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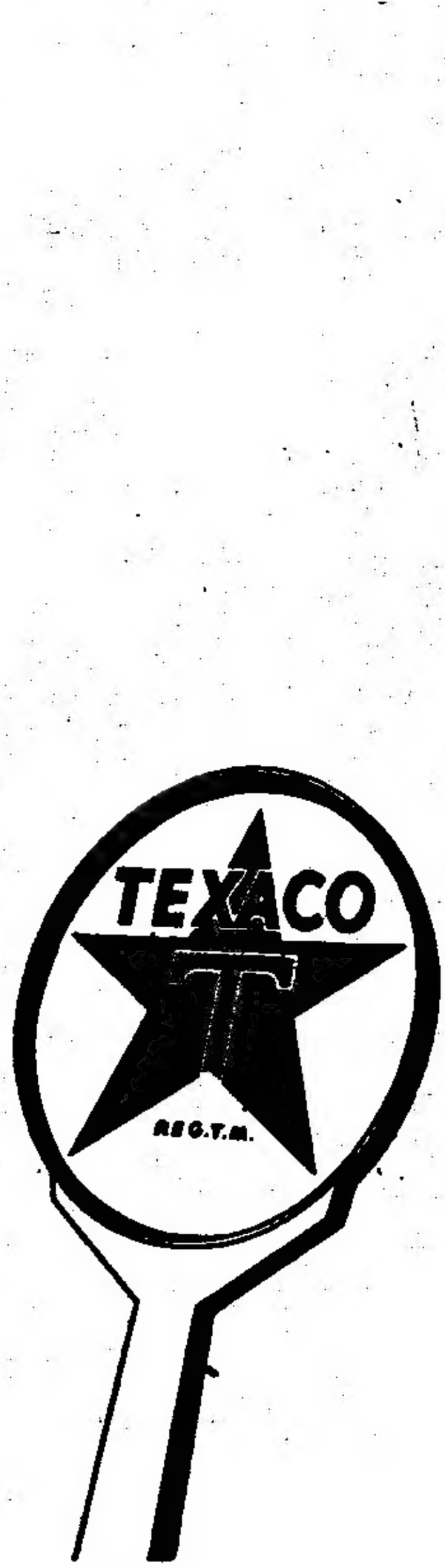


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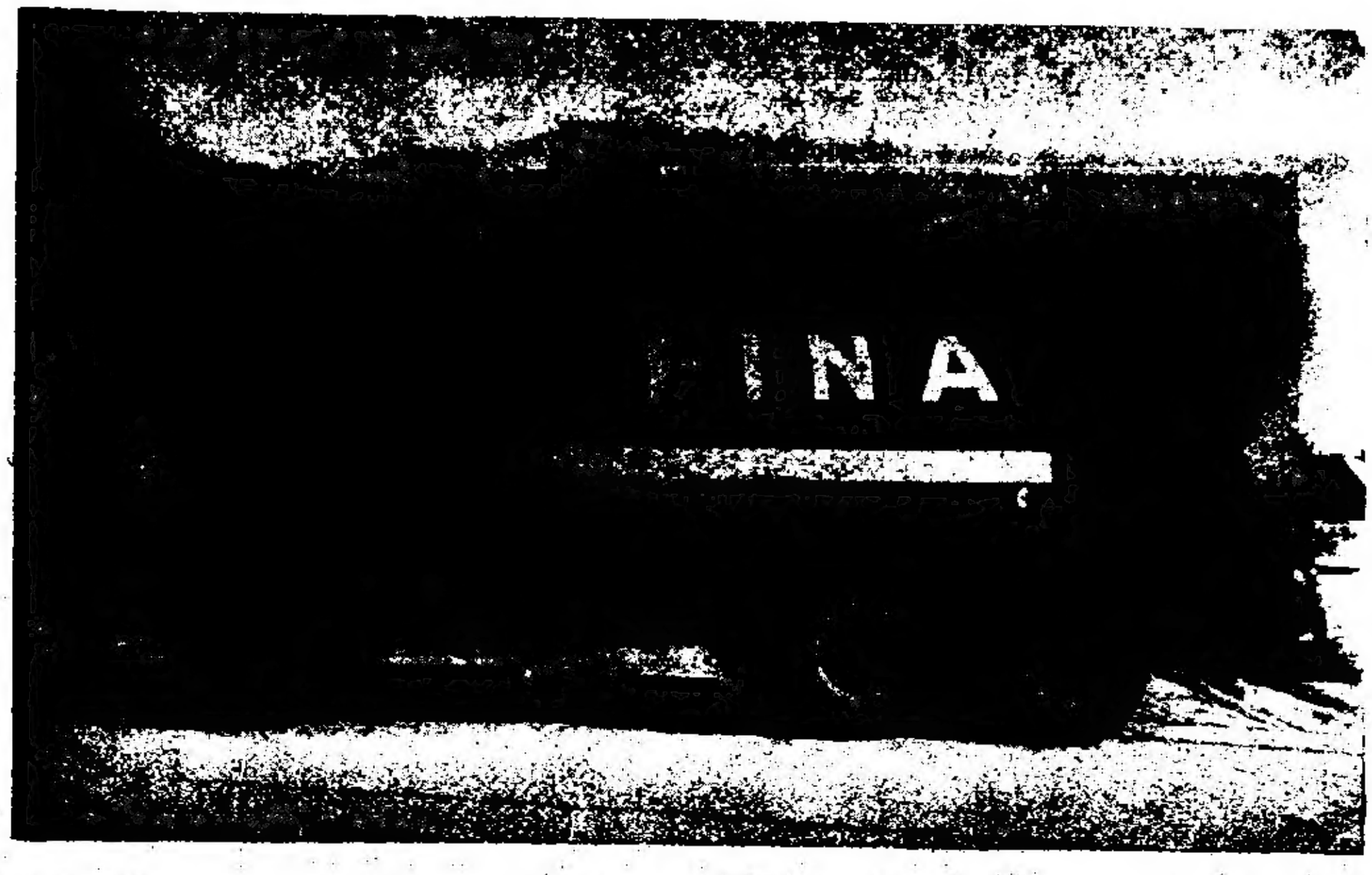


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# CANADIAN JEWISH REVIEW

VOL. XXXVI MONTREAL, APRIL 16, 1954 No. 29


# Commentaries

By Dr. Harry J. Stern, Rabbi

## Passover And Easter

Judaism being the mother religion of Christianity it is but natural that many of the Jewish festivals find their counterpart in the festival observances of the Church. What a pity it is that the majority of Christians even at this late date do not as yet seem to know that the most essential of Christian ideals, principles, ethical strivings, and the worship of The One God, all these and more, Christianity derived from Judaism.

The Christian festival that is almost identical with our Passover observance is that of Easter. This year Passover and Easter are observed simultaneously and it is in keeping that we reflect upon both of these festivals, and the concurrence of these eventful days should stimulate the imagination of Jews and Christians to remove misunderstanding regarding each other and to live and labor for the preservation of the Judaeo-Christian heritage without which civilization is impossible. The fundamentals of that heritage are the love of God and the love for fellow-man.

Both Passover and Easter derive their origin from the festival of nature, the spring season, when all of nature casts aside the death of winter and undergoes a renewal of life, a resurrection, and the wonderful transformation of nature in the spring is most conducive to the strengthening of our belief in the renewal of life after death. The marvelous spectacle of nature's renewal has ever made man susceptible even to the belief of bodily resurrection, let alone to the belief in life eternal. Man thus reasons if the world of nature, held fast by the grip of winter's death, can thus be metamorphosed why not man who occupies the highest pinnacle in the drama of nature?

It can easily be understood why the Christian Church, moved deeply by the inspiring phenomenon of the spring resurrection, has come to speak and affirm its fundamental doctrine of the resurrection of the Nazarene, the humble Rabbi of Galilee, who is the very inspiration of the Christian faith, its very foundation!

Judaism, however, has instituted the Passover with the advent of spring to commemorate not the resurrection of any one individual but that of the entire Jewish people. Who can deny that Passover in Jewish tradition is bound up with Israel redeemed not only from the slave of Egyptian slavery but from the graves in which its enemies sought to bury the Jew again and again throughout history. Turn the pages of history and behold how the hostile peoples often declared the Jew a corpse, dead, petrified, fossilized, never to rise again. But the Jew, the progenitor of a great religious truth, the pioneer in the worship of The One God, the champion of the belief in life eternal cried out: "I shall not die, but live and declare the works of God."

Here, for example, is the Moabite stone supposed to mark the death of Israel in post-Egyptian days. This stone Clermont Ganneau happened to strike upon in the midst of the Syrian desert. Great explorer that he was he prepared a paper squeeze so he might decipher the inscription at leisure before making up his mind what to do with the original. This was in 1868 but the stone was engraved in 850 B.C.E. This stone, which now rests in the Louvre Museum in Paris, tells of Mesha, King of Moab, and how he, in his own words, "caused Israel to perish utterly forever." We read about him and King Omri of Israel in the Second Book of Kings but these words: "Israel perished utterly forever," you will not read there. However, where is Moab that wrote so triumphantly of Israel's destruction? Gone and forgotten are the Moabites. Their mighty cities are leveled with the dust!

Israel, indeed, has been resurrected from a thousand graves and lives with the one great purpose of witnessing to the Oneness of God and the Oneness of humanity. As long as Israel continues to sacrifice and suffer for spiritual truth Israel will survive all who meditate its destruction. In this month of Nisan, when nature joyfully sings of new life, well may we sing for joy that Israel lives. It lives as Israel universal as citizens of many lands; it also lives anew as a nation reborn in the ancient and holy land where first the cradle of Jewish civilization stood.

In these complex times of dislocation and fears of death because of new dreadful hydrogen bombs, the Passover-Easter season invites Jew and Christian to an affirmation of life and hope; that mankind is on the march, that man is not a puppet and that he has God-given spiritual capabilities within himself to make possible the international control of atomic energy, that it may be utilized to increase life and light and freedom for all the dwellers on earth.

Then, indeed, will come the universal Passover when all mankind will have learned to live in freedom, security, and peace. Providence grant that so it be and may all of us, Jew and Christian in this glorious holy season of the Passover-Easter, in brotherhood exclaim "My Redeemer still liveth!"

# every friday

"Sometimes when people censure me,
I tell them without rancor
that for what it cost me to be free,
I might have had an anchor."

Passover is the festival of freedom and being that it is also the festival of courage for without courage there can be no freedom. Back of every celebration of Passover, no matter where or how small, there rise the tremendous contours of the sojourn of the Israelites in Egypt as a source of their development from that time to this. Because they were slaves in Egypt they believe this or that to be valid, they follow certain teachings, and they possess certain concepts such as justice for all and the world community as one. They are admonished to remember the days of their slavery from which so much emerged during their captivity there and after their liberation from the house of bondage.

The Israelites lived for a long time in Egypt, having gone there to escape famine due to drought in Palestine. At first they were a few immigrant families, a handful. But they were fruitful and multiplied and grew powerful and the land was filled with them over the generations so that when they finally left there were 603,550 Hebrew males alone, according to the Book of Numbers in the Bible. When the first Hebrews came to Egypt, Joseph, their brother, was already there, a man of might, whose fame lay in his ability to plan in times of plenty for the return of times of famine.

Pharaoh had said to him: "Only in the throne will I be greater than thou." But, by the time of their exodus from Egypt the debt of the country to the Israelites had been forgotten and they had been in slavery for a long time, building treasure cities, working in slave camps, making bricks, doing the hard work in the fields, groaning and burdened. They were not the only ones. Among the state slaves working on government projects were countless thousands of others from many countries who had been brought in as war captives. But the urge to organize for liberation came from the Israelites and they were the leaders, Moses being chief among them. When their hour of open rebellion came it was the result of a resistance that had been kept alive by toilers under the lash. Their long-cherished intention was to be free and never to accept slave status as their fate forever.

Pharaoh's servants were supplying him to let the Hebrews go so that the Egyptians could escape from the plagues that were being visited upon them when Moses and Aaron were brought in for interview. "Who are they that shall go?" ordered Pharaoh. And Moses said: "We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast unto the Lord." Pharaoh was a wily fellow to find out who was leaving. The answer he got showed that this was no ordinary feast. It was an open break for good.

The departure from Egypt took so long that with all there to the past avenged. The older Hebrews had discussed the great dream of freedom in servitude. Their prayers were to be answered. Many would tell by the story. Without the young, the exodus from Egypt would be useless. Wandering in the wilderness was the long and determined, yet desolate, unswerving march of youths young enough to endure an entirely new life of toiling, learning and endless discussion before they could arrive at the Promised Land.

Since the actual view of Moses who once came to see Moses in the wilderness and to hear all about how the Lord had delivered the Israelites out of the land of Egypt, and to him. This thing is too heavy for thee. He gave Moses some good practical advice on how to divide his duties as judge and teacher of God's laws in order to keep him from wearing himself away in exhaustion. At any rate, without the leadership of Moses whose sense of basic principles ensured tenacious and unswerving purpose of the Israelites, the history of the covenant between God and His people could never have been realized.

What the Hebrews won for the "many nations" which the Bible tells about all kinds of non-Hebrews who are to be found and are proud with the glory of ancient Israel, all diverse elements who often complained and who were never sure that they were free, but who were always willing to be led by Moses, for Moses was always a leader who was able to lead. Because Moses had always a dream that was above the ordinary concept of the Promised Land.

Moses was the leader who was able to lead. Because Moses had always a dream that was above the ordinary concept of the Promised Land.

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was that command, of which Hillel said: "This is the whole Law. The rest is commentary."

Proclaimed out, this became the concept that forms the basis of civilization and the ideal upon which rests the hope for One World in which every person in creation will be the neighbor of every other one regardless of geographic proximity, and any encroachment against the elemental rights of one will have meaning for all others. Because the Israelites were slaves in Egypt and were steeped in a yearning for freedom and were brought out for the purpose of making an agreement with the Lord, they gave to the world a code of life which is applicable to all mankind.

This Passover sees freedom of thought and expression and human rights in America grievously attacked by intolerance and arrogance and fanaticism that seek to impose the uniformity which precludes the communities except for dictators. It is the obligation of every person to stand on the side of justice and openly to oppose the spreading evil that can never be checked without a rebirth of freedom. The role of the Jews is to keep the necessity of this stand before the nations. Submission to those who subvert liberty means treason to the quest for which the Israelites were delivered from Egyptian bondage to Mount Sinai. *f.f.c.*

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# Women In The Army: Essential Cogs In Israel's Fighting Machine

BY JOAN COMAY, OF OTTAWA, WIFE OF THE MINISTER PLENIPOTENTIARY OF ISRAEL TO CANADA, THE HONOURABLE MICHAEL SAUL COMAY

Mixed squads of youths and girls in khaki, trudging across the hills, or singing their partisan songs as they swayed past on the open dusty trucks, rifles or Sten guns slung across their shoulders — that is the picture that survives in Israel from the early romantic days of the struggle for independence. This was the symbol of something new and revolutionary in Jewish life and unique in the Middle East; women no longer trailing humbly behind their lords, but taking an equal share of work and danger, shoulder to shoulder with their menfolk.

This spirit of equality remains part of the Jewish pioneering spirit of the country, but with the transformation of the loosely-knit underground Haganah into a regular modern army, women have dropped out of the combatant roles, and constitute a small but vital fraction of the forces, formed into separate units doing a variety of specialised jobs. They correspond to the women's auxiliary units in other modern armies.

But Israel is the only country in the world which drafts its young women for compulsory service in peace time. "Peace time" is, however, a relative term and Israel, as a tiny state surrounded by hostile neighbours, must keep its armed forces largely on a war footing. The drafting of women for army duties is of essential importance for Israel because it substantially increases the country's military man-power potential and releases men for combatant duties.

Although the draft applies to women as well as men, there are important differences, the effect of which is that conscription is more limited in practice for women. Firstly, the difference in the age limits; eighteen years to twenty-six for women and eighteen to twenty-nine for men. Secondly, all married women are exempt. Thirdly, women must serve for twenty-four months and men for thirty months. Fourthly, exemption from Army service is granted on religious grounds to women from Orthodox homes.

This has been the subject of keen political controversy and was at one time one of the main causes of a break-down of the coalition between the Mapai party and the Religious Front which opposed all forms of [illegible]

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[illegible]

followed to do their period of national service in approved civilian jobs, such as hospitals, orphanages, Ma'abarot, Orthodox settlements. Even after allowing for these exemptions the numbers are further reduced by a selective process, because the technical and clerical jobs women do in the Army call for minimum standards of education higher than those required of the male recruit today.

This high quality is apparent as soon as one walks into the intake and training centre where the girl recruits spend their first days in the Army. On the morning I visited this centre I watched a group of rookies arrive on a truck from Jerusalem still in civvies. The group included a Moroccan girl from a kibbutz, a forewoman from a match-factory, a girl from a WIZO domestic science school, two secretaries, a bookkeeper from a bank, and two girls straight from school. During the morning I was witness to their swift transition from private life.

A small and very smart girl sergeant, whose charges they would remain throughout their training period, had them registered and given an army number, showed them their army cots in a prefabricated hut and marched them to the "quarter-mistress" stores for their kit issue. Outside, the parade ground was a busy scene, with squads drilling and training in all directions. What struck one was that there was not a single male in sight; the whole establishment, from the Commandant to the sentry on the gate were all women, except, ironically enough, for half a dozen soldiers doing the heavy work of kitchen-maids in the completely "kosher" kitchen.

(Continued on Page Thirty-Seven)

# What The Montreal Council Of Women Has Done For The Immigration Movement

BY MRS. H. F. REUSING, 1101 SHERBROOKE STREET WEST, MONTREAL, PRESIDENT OF THE MONTREAL COUNCIL OF WOMEN

Dr. Keenleyside has said: "Canada is a nation of immigrants". The original nomadic Amerind population of our country crossed the Bering Sea on a land bridge from Asia, in the dim past, thousands of years ago. The next group came from France in the 17th century, then the British in the 18th century. In this age of rapid transport and communication, our small population cannot expect to keep this vast expense of valuable territory comparatively empty. It will be occupied somehow, and it is of vital importance for us and our children to see that it is filled with the kind of people we want as neighbours. The natural increase of population is not rapid enough, so immigration is the only answer to our problem.

I shall try to describe the post-war immigration movement, and what the Montreal Council of Women has done to help, through its Migration Committee.

After the war, immigration took quite a while to get into its stride, as shipping space, due to enemy action, was very limited, and was used to repatriate our Canadian service personnel, plus about 70,000 of their war brides and children. Under Government sponsorship, agriculturalists, farm labourers, miners, lumberers and loggers were admitted in 1946. Some refugees and Displaced Persons were allowed to enter if they were close relatives of legal residents of Canada on a Travel Document, in lieu of a passport, if they had no passport.

In November, 1946, Canadian immigration offices were opened in Belgium, France and the Netherlands, and by the summer of 1947, visas were obtainable also in Norway, Sweden, Denmark, Switzerland, Czechoslovakia, Portugal, Greece, and Poland. The problem of dealing with Displaced Persons in Germany, and later in Austria, who came as Government-sponsored groups, and who were close relatives of legal residents of Canada, was met by the use of facilities available to the Inter-Governmental Committee on Refugees. This Committee got in touch with prospective immigrants, moved them to points where Canadian Immigration teams could examine them, then, later, arranged transportation for those able to proceed to Canada.

Between 1946 and 1948 a special Senate Committee on Immigration and Labour gathered information and opinions and submitted reports and recommendations to the Senate, which, in turn, passed them on to the Prime Minister. Many groups, through this Committee, made their views known to the Government, Boards of Trades, Trades and Labour Unions, Canadian Legions, Service Clubs, Voluntary Agencies and National and Local Councils of Women. On January 1, 1947, Canada became of age, and the Canadian Citizenship Act came into effect. Early in this year, the Montreal Council of Women recommended that the findings of the Senate report on Immigration be implemented in full, and further that more relatives of Canadian residents be allowed entrance.

In April 1947, the M.C.W. sent forward two more resolutions: one, that a large number of Dis-

(Continued on Page Sixteen)

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# Child Art And The Need To Be Creative

BY ALFRED FINSKY, 845 MILTON STREET, MONTREAL

"I can't even draw a straight line," says An Average Parent. It is sad to think that in spite of the many advances made in the understanding of children and their art work, that this phrase is still so commonly used as a description of artistic inability. The straight line is dead and has been for many years! The ruler and the copybook have been succeeded by free, expressive art work which springs from each child and expresses his own personality and feelings. We have also learned that as children grow up their art work passes through some fairly clear, characteristic stages of development.

A child's painting is generally bold and uninhibited, for it is an extension of his feelings. His sense of rhythm, pattern and colour conform to his desire to express himself. Perhaps the most common evil is the attempt to force the child to paint pictures which conform to adult standards of realism. The adult establishes a pre-conceived idea of the result to be attained by the child. This tends to destroy individualized expression as it urges the child to paint and see as an adult does. The adult who wishes to be truly helpful in the development of the child's art work must not ask the child to meet adult standards, but must learn to see from the child's point of view and understand the painting language of the child.

All children love to paint. In these paintings they can be themselves completely. Painting gives them a magical world in which they are masters and in which they may develop freely. In it they may test their strength, examine their relationship with their senses and the world about them. In it they learn. If this art world is broken by outside, inconsiderate pressures, a part of their rightful sensory development will be lost to them. On the other hand, with understanding, careful nurturing and encouragement, the child will emerge from this creative activity a more rounded human being.

The very young child will first try out his tools and his medium. His efforts are not co-ordinated and so he produces his "scribbles". Scribbling is the first attempt at visual-motor co-ordination. His first scribbles are to be exactly what they are. Repeated scribbling gives various shapes of interesting and varied appearance as undifferentiated scribbles are the original parts of a scribble language. Each individual scribble is almost part of a whole. It may appear in various combinations. This development may last a long time for its fullest expression. Adequate, large and free, full experimental scribbles in various colours form the basis for the future art expression of the child. They should be encouraged.

The scribble stage is followed and accompanied with a scribble-naming stage. At this time a scribble of red may be called a chair, an elephant or mummy. Or then again, the red scribble may be called all three, one after the other. This naming of the scribble stage predicts that the child will soon make an attempt to draw and paint recognizable objects. Again, as always, whether in drawing, crayons or painting, encouragement will give the child a feeling of security and establish the idea that he has the right to free self-expression. Encouragement will also help him into his next stage of development.

The early stages of a child's art work tend to be subjective in character. He paints what he feels and experiences and what he has learned about the world from feeling and seeing. Therefore, he distorts the objects he paints to conform with his own personal knowledge of them. His mouth and head, his feet and arms are action centres of his life. It is therefore not surprising to find a child's first representation of a human being often looking in a body.

At this point, too, colour will play practically no representational role. Daddy may be blue, green, or white, he may be flying through the air, or he may stand towering above a skyscraper. The child is searching about for symbols to represent figures, houses, trees, animals, motor cars and to describe his feelings about them. Each attempt is a new and different description of his ideas. He is in a state of great variability. A running dog may have twenty legs. Or sometimes he paints a face with one big ear, because it hurts.

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# Wanted: A Better Understanding Of Jewish Education

BY DR. JOSEPH DIAMOND, EXECUTIVE DIRECTOR, BUREAU OF JEWISH EDUCATION, TORONTO.

In our community we place Jewish education upon the scale of values in Jewish life. This is attested to by the fact that each year we make available large sums of money in support of Jewish education, and it is further confirmed by the fact that, comparatively speaking, we have a rather high percentage of Jewish children enrolled in our Jewish schools. In the midst of such pressing and dire needs in Israel and in other areas of Jewish life at home and abroad towards which we attempt each year to make our largest possible contribution we are mindful of our obligation to provide for the Jewish education of our children.

This sense of obligation stems from a conviction on our part that Jewish education is basic to everything else we do in our community for the welfare of Jewish life here and abroad. The Jewish institutions which we build with so much pride, and the Jewish interests which we promote with so much effort and concern are of little significance and of no consequence, unless our children will find Jewish meaning in them and will build upon that which we leave for them, even as we build upon that which our forebears bequeathed to us. This is what we mean when we speak of "continuity of Jewish life", or when we speak of "Jewish survival". We know of no other method by which we can assure such continuity and survival, except through Jewish education.

Our sages of the past knew of no other method when they said that Jerusalem was destroyed for lack of Jewish schools; and our leaders of today know of no other method when at World Zionist Congresses and emergency conferences convened in Israel they underscore time and again the primacy of Jewish education. No wonder, then, that Nahum Goldmann, at the tenth plenary session of the Canadian Jewish Congress, held here recently, devoted so much time in his address to point out the primacy of Jewish education in the scheme of Jewish life. To be sure, Jewish education is not without its problems aside from its financial needs. To mention but two:

Our Jewish community, like all other Jewish communities, is very much divided in its views on what is and what is not important in Jewish life. This variety of views is reflected mostly in the area of Jewish education, by which means each ideological group wishes to promote and to perpetuate its particular interests in Jewish life through a school of its own. To what extent some of those views are shared by significant numbers of parents who send their children to schools representing such views, we cannot judge. Opinion is divided on this question; and the parents themselves have not been too articulate in such matters. Apathy? Perhaps. Then this is a problem with which Jewish education will have to contend for some time yet to come.

Another problem is that of bridging the gap between the school and the home, and bringing the two into harmony with each other. They are not in harmony today, and many of the frustrations in Jewish education are directly attributable to this gap which exists between the school and the home. This is a relatively new problem since only a generation ago it did not exist, when the school and the home were at one with each other. How long can the two continue to go their seperate ways without a telling effect upon our children? Not very long. Yet this bridging of the gap cannot be accomplished by fiat. It requires patient work, and above all, time.

When we note with satisfaction the fact that there has been achieved such a large degree of unity in other areas of work in our community, it is not surprising that some people are becoming restive and impatient at the inability to achieve much sooner such unity in Jewish education. This impatience breeds bitterness where understanding is needed. However, we must not lose sight of the fact that where greater unity exists today it is in areas of work where little or no difference of opinion existed originally; and wherever it did exist it was easily reconciled. Some of these areas are new and are an outgrowth of the "new world" and the new conditions under which we live, unimpeded by experience of another clime and of a distant past. None of those areas was on a plane of ideological conviction, charged with personal emotion.

Such is not the case with Jewish education. With a long historic past, co-extensive with recorded Jewish [illegible]

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# Free Men Must Choose

BY RABBI PAUL LINER, OF TEMPLE BETH SHOLOM, 52 ACADEMY ROAD, MONTREAL

The first test of a free man and mature person is his ability to choose between alternatives. The psychologist advises this procedure in the handling of children. They counsel us to offer a child the choice between going to bed at the proper hour or forfeiting a visit to the circus the following day. The confusion that ensues is quite overwhelming. A more extreme expression of the perplexity one confronts is illustrated in the fable of the mule who stood between two stacks of hay and starved to death because he could not make a proper choice.

In the account of the Passover story this matter of the capacity to choose is vividly recorded. The Israelites had been slaves to Pharaoh for centuries. They had already attained a certain security in the hardships and bitterness of their lives. They had lost the capacity to determine or the ability to choose between one course or another. When liberated by the great law-maker, Moses, they became a frightened people. How often they told Moses of their desire to return to Egypt for the security of the flesh pots. In order to offset this psychological fear, a pilgrimage of forty years was necessary. Only after many trials and frustrations, Moses gives them the choice which comes to mature and grown-up people: "I have set before you life and death, the blessing and the curse . . . choose you life".

Man's greatest fear and major malady is to grow up. There are too many responsibilities involved in being grown up, so he seeks security in the pastimes of a child. One of the leading writers of our day, in a book entitled "Escape From Freedom", points to the great search for security which occurred in our own generation and planted the seeds of Nazism, Fascism and Communism. In each of these systems the individual relinquishes his own right of self-determination and becomes a part of a monstrous machine. He relieves himself of any decision and permits the state to make it for him.

In a measure we are re-enacting the story of Adam and Eve. Only when they are confronted suddenly with the knowledge that they have sinned, they become afraid and hide. The need to choose their course now confuses them and they yearn for the plush old days when life was so simple and carefree. The conflict goes beyond the mere confines of the individual and has become a fallacious frame of reference preventing us from celebrating a golden age for humanity.

There were and still are many people who resent our growing involvement with the problems of Europe and Asia. They would prefer to keep us free from the restlessness and upheavals in the world. Many have maintained that the two world wars were not our concern. Isolationism would relegate the social and moral problems only to those involved in actual warfare, whole lands were invaded. Man would prefer to maintain a status quo no matter how unjust, how unreal or how inhuman.

The great law-giver, with his infinite insight into human nature, grasped the meaning of progress with his assertion that free men must grow up; they must have the courage of their convictions; they must make their decisions and choose their course. There may not be any assurance or guarantee that we shall win, but man cannot remain a child all his life.

Let us think for a moment of the family and the home in connection with this theme. An amazing increase in the number of separations and divorces has become a natural phenomenon in the last few years. While one cannot favor such a solution, unhappy as it is, nevertheless it is a solution. What is more distressing is the revelation of the many who live in families only because they are afraid of separation. They live, as one writer states it, in "quiet desperation" or on opposite sides of the living room.

Marriages that are not founded on love have no meaning. The problem basically arises from the immature and child concept of life with which many choose their life mates. Glamourized by the modern cinema and popular romance stories, many picture a life of eternal bliss, with a mate perfect always in health and mood, and children who are always well and good. Then to our chagrin, we discover life asks of us something else. It demands that we give of ourselves entirely without asking what we receive in return. It confronts us with anxiety, suffering and temptation.

We must confront grave situations and make important choices. But that is what we resent the

(Continued on Page Ninety-Eight)


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# Young Adults In Toronto Communal Agencies Bring Benefits To All Concerned

BY MYER D. BRODY, 542 LAWRENCE AVENUE WEST, TORONTO, CHAIRMAN OF THE COMMUNITY SERVICE GROUP

Young men and women in their middle and late twenties often feel a sense of isolation from their communities. While at University, such institutions as Hillel stimulate their interest in the community, and provide the means by which they can take an active role in communal life. However, these same men and women, on graduation, find themselves in somewhat of a communal vacuum. They are too old for most youth activities, and apparently too young for full participation in the organizations and agencies of the community. The Community Service Group is an attempt to overcome this lacuna in the individual's participation.

The Group had its beginning in Toronto in a series of meetings called by the chairman of the Young Men's Division of the United Jewish Appeal, Hartley Schipper, in the spring of 1952. It became evident from the discussions that there was a common desire to secure further knowledge and understanding of the community, and to play a more active role in its agencies. These two desires were inextricably interwoven, since the attainment of one without the other would be without purpose.

The educational program of the Group began at a week-end Seminar at Camp Northland during the Labor Day week-end of 1952. Its lectures, followed by discussion, further awakened the members to the need of participation in communal matters. Following a regular series of monthly meetings throughout the year, a second seminar was held during the 1953 Labor Day week-end.

This seminar differed somewhat from its predecessor, in that the membership felt that in order to understand the function of a social agency it was necessary to learn more about the social problems which the agency tries to meet and, if possible, solve. Consequently, instead of discussing a particular agency, social problems themselves were discussed. For instance, a discussion was held on "The Social Problems Of Growing Old", led by the secretary of the Aged Division of the Welfare Council of Toronto. Similarly, one of the major discussions dealt with various approaches to Judaism: Orthodox, Conservative, and Reconstructionist.

During the past eight months, the attendance at meetings sponsored by the Group has increased, and there is a growing and wide spread interest in its program. Questions during the discussion period show a keen awareness of the problems of today; and those who attend appear to be interested in the educational opportunities for their own children, in the programs of the agencies,

(Continued on Page One Hundred and One)

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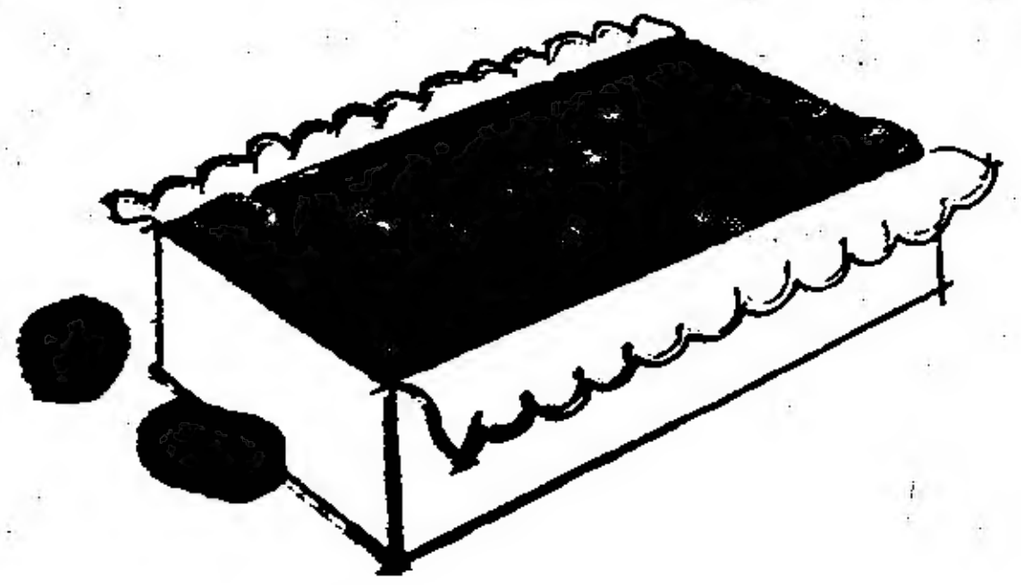

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# Jewish Artists And The Search For Soul In Canada

BY HARRY MAYEROVITCH, 1440 WESTMOUNT AVENUE, MONTREAL

A visit to any large exhibition of paintings in Canada will reveal the presence here of a considerable number of Jewish artists, many of whom have attained respectable positions in Canadian cultural life. What is the character of their work and what specific contribution do they make to Canadian painting? Many have given thought to this question and many have been the definitions of Jewish art and of Jewish painters. Is a Jewish artist one who deals with a specific Jewish form of life? If so, very few of our artists in Canada can be called Jewish.

A recent exhibition in the Montreal Jewish Public Library of works by some 35 painters who profess to be Jewish, revealed a variety of styles and subjects and an almost total lack of concern for so-called Jewish content. There is no homogenity in their work, nor do there seem to be any distinguishing characteristics which can set them apart from their non-Jewish confreres.

This is a universal situation. Even in Israel, where the conditions exist for a more uniform approach, such unity does not exist in the art production. How much less likely to find such unity in Canada, where we are only a small part of the population, spread throughout a vast area, where our Jewish artists do not operate as a group. Jewish artists are for the most part absorbed into the general stream of Canadian art and operate as Jewish artists only when the Y.M.H.A. or the Jewish Library put a label on their work for exhibition purposes.

However, I feel that as Jewish artists, we do have an important role to play in Canadian art and Canadian life, and this is because of a special condition which prevails in our country at the present time. This situation is very well expressed by the critic, Andrew Bell, in "Saturday Night". He talks about "a neutralism which casts a grey, uninteresting fog over our artistic expression". We exhibit pale versions of ideas which have sprung up and blossomed elsewhere. Others may say that life can be beautiful, rich, and passionate. We seem to be saying that life can be not unpleasant.

There are a number of reasons for this. Canada has developed slowly as a nation. Throughout her history she has been dependent on others. A colony under France and Britain, she later became an uneasy junior partner, first of Britain and then of the U.S. This special relationship has put a stamp on our cultural production. What we produce is in very small measure our own. It reminds one of an automobile which is manufactured in the United States and assembled in Canada. Not much of it is really ours, and yet we say it is

(Continued on Page One Hundred and One)


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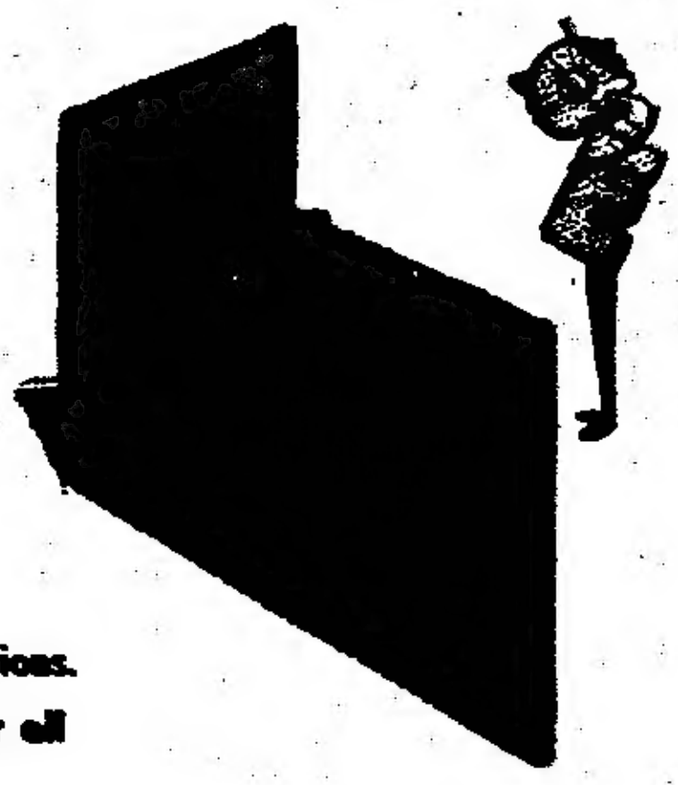

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# The Challenge Of The United Nations

## Brotherhood Week Address To The Men's Club Of Shaar Hashomayim Synagogue In Montreal

BY ALAN A. MACNAUGHTON, Q.C., M.P., OF MONTREAL

We all know the world is far from being ideal. There are cynics who believe that our present peace is nothing but preparation for another war. On a more domestic scale, there are racial groups, nationality groups and religious groups who, because they do not understand their neighbours, remain aloof from them, and so foster suspicion and mistrust.

The Canadian Council of Christians and Jews does not believe that peace should be used for these purposes. In fact, the Council is not really at peace; it is at war. It is at war against intolerance, ill-will and misunderstanding. We need channels of communication, we humans. We need the spoken and the written word, so that we may stop being strangers, and come to know and respect one another. We need bridges of understanding between groups of people, so that they will not remain separate from one another, but will join together in the Brotherhood of Man. Strangeness, if left to flourish alone, may easily develop into hostility.

Now I'm well aware that I am speaking to a predominantly Jewish audience, and therefore to a predominantly dynamic group of people. The history of the Jews has always been one of fighting against heavily armoured enemies and against entrenched ideas. To begin with there was the basic problem of survival—first, the small tribe sustained by Faith; next the people reconstituting itself after near-annihilation by overwhelming materialistic powers.

Then came the dispersal and the centuries of struggle to secure even a place in a larger community. The mere attainment of these successive goals called for not only more enlightened conduct on the part of the larger community, but for a continuously dynamic effort by the Jews themselves.

These, then, were the steps which had successively to be climbed. The right to leave the Ghetto and conduct business enterprises elsewhere. The right to own land—and this has been a relatively recent development in some Central and East European countries. The right to serve in the armed forces of the country of residence. The right to vote. The right to sit in legislatures—and in British countries, this did not come about until the early 19th century, bringing such achievements as those of the late Lord Reading. The right to be freed from all legal discrimination.

And finally, the great step—the right to a homeland. This, above all, was achieved by a dynamic people, a people who could solve the extremely intricate problem of how they, a much persecuted religious community, could have both a homeland of their own and citizenship for their dispersed members in the various countries of their residence.

What is the next step for these dynamic people? I hope, internationalism and of all peoples surely the Jews are best qualified to point the way.

Canada is especially well suited to the cultivation of the ideal of international brotherhood. In few, if any, other countries is there the same rich mixture of races and creeds, of varying cultures and traditions, all bound together in a common loyalty made stronger through tolerance and respect. Our strength is in our diversity.

When we look at our fellow-countrymen we should not look at them as French-Canadians, English-Canadians, Christians or Jews, coloured or white. We should look at them as men and women having the dignities, aspirations and shortcomings of human beings who belong to the brotherhood of men. For that reason, I am not addressing an audience of Jews today, but an audience of Canadians.

We Canadians have learned to live in peace with our nearest neighbours to the South and with our democratic fri[illegible]


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the friendship of other peoples as well, the friendship of those millions of people in Europe and Asia who in this divided world are not sure which way to turn. We are trying to gain that friendship—and offer them ours—through an organization which I sincerely believe to be one of mankind's most magnificent concepts—the United Nations.

The preamble to the United Nations charter states in part, "We the peoples of the United Nations—determined to save succeeding generations from the scourge of war and to reaffirm our faith in fundamental human rights—have resolved to combine our efforts to accomplish these aims."

Can there be any higher principles than these? I think not. For that matter, I can't imagine a more practical purpose. But to make principles work on an international scale, you must have organization, and that's just what the United Nations provides. Indeed, you may remember that in its early days it was called United Nations Organization.

How can the United Nations be described? Should I say that it is a building in New York City 544 feet high and only 72 feet wide, with walls of glass? Should I say that it is one of the world's greatest tourist attractions, welcoming three to five thousand visitors a day? Or should I say that it is a dream come true, a dream which men of goodwill have had for centuries, a dream which was first put into words in the Torah—"Love thy neighbor as thyself."

Sometimes that's a little easier to say than to do. Sometimes we get a little vexed with our neighbours, as when a neighbour borrows a hose and neglects to return it. Or makes a thoughtless remark about us. Under such circumstances, we sometimes get our backs up, don't we? If we got them up far enough, and if the matter is serious enough, we take it to court.

What we don't do is grab a gun and start shooting. Or at least, if we do, we wind up in another kind of court. In other words, we settle our differences lawfully. There once was a time when disputes were settled with lance and mace, when the only trial was trial by combat. The stronger man won, whether or not he was in the right.

Unfortunately, there are still countries where might is right. There are still countries which would settle international disputes by shooting first and arbitrating afterwards—if they weren't restrained. The restraining influence is the United Nations.

Make no mistake about it—mankind is now faced with a fundamental choice. We can discuss international problems peacefully and sanely at the United Nations, or we can go to war again. What would a Third World War mean? Quite possibly the complete destruction of our civilization, and ourselves along with it. For the next war will come right into our own backyards. It won't be confined to Europe, Asia or the Far East.

Professor Albert Einstein was asked what weapons he thought would be used in a Third World War. "I don't know," he replied. "But I know what weapons will be used in a Fourth World War: Bows and arrows!" Let's not fool ourselves. Mankind will either live by Law and Justice, or die by anarchy and force. The United Nations seeks to substitute the Rule of Law for the Rule of Force among all the nations of the earth.

Of course, war is by no means the only threat to civilized progress. There's disease; there's malnutrition; there's poverty. There's the starvation of people's minds. There's the denial of human rights and fundamental freedoms.

The United Nations seeks to solve these problems too. It seeks to develop international co-operation in finding the answers to all our many problems—economic, social, cultural and humanitarian. It seeks to do these things democratically, for the United Nations is essentially a democratic institution—even though many of its member nations may not conform to our conception of democracy.

My role as one of Canada's Alternate Delegates to the United Nations at the last Session was relatively small, but it did give me the opportunity of seeing at first hand just exactly what the peoples of the earth are trying to do to ensure their own survival. I was deeply impressed by the sincerity of the representatives of 60 different countries who, overcoming the handicaps of language and customs, are earnestly striving to make the world fit to live in for everyone.

If you sit in the gallery of the United Nations General Assembly,

(Continued on Page Eighty-Two)

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# Passover Greetings To The Jewish Community Of Canada

BY SAMUEL BRONFMAN, NATIONAL PRESIDENT, CANADIAN JEWISH CONGRESS

This month Jewish people throughout the world with traditional Passover ritual will once more commemorate the liberation of their ancestors over 4,000 years ago. But even while celebrating the freedom obtained in ancient times, the Jewish people in Canada have good cause to appreciate life in a country where freedom is so much a part of their heritage and where the Jewish community is respected.

Freedom, however, is something which when once gained must be nurtured and protected. No one must take this blessed state for granted else it loses all meaning. Thus Jewish tradition is so important when annually, generation after generation, it recalls the ideal of leadership and the concept of liberty.

During our festivities let us soberly be reminded that there are Jews who do not know the meaning of freedom as we are privileged to know it in this country. For them our sympathy is extended and our prayers uttered; for ourselves we give thanks for our manifold blessings.

It is my pleasure to extend sincere Passover greetings to every member of the Jewish community of Canada, with wishes for a very joyful holiday season for all.

## WHAT THE MONTREAL COUNCIL OF WOMEN HAS DONE

(Continued from page eight)

placed Persons be admitted; two, that 5,000 domestic workers from D.P. camps be admitted for placement in the Montreal district. In October, 1947, the first 1,000 of this group arrived for service in private homes and hospitals across Canada. They agreed to stay for one year in service, and the majority of them did so, though the Government did not force them. The Department of Labour organized placements, the Citizenship Branch provided manuals to each newcomer on Basic English, on How To Become A Canadian Citizen, and a map of Canada.

The migration chairman of the N.C.W., Mrs. T. W. MacDowall, prepared a booklet entitled "Farmer Address, Europe", for distribution to employers. It contained many valuable suggestions for guiding employers in handling their workers, and information which would help them to understand more easily the problems which inevitably arose in their relations. A better understanding makes a happier girl, and, therefore, a better citizen. The N.C.W. has made a point of inviting representatives of different nationalities to its meetings. It has also attended citizenship ceremonies to make sure that they were conducted in a sufficiently dignified manner.

Also, in 1947, provision was made for the entry of 1,000 Jewish orphans. These children and teenagers, came to Jewish foster homes where each was welcomed with love and understanding as a member of the family and given educational facilities on a par with [illegible]

a very small percentage of Canadians are of the Jewish faith, but more and better work has been done by Jewish committees, on behalf of all refugees, than by any other group. Their organizations and efforts have been outstanding and have provided a pattern which other groups have been glad to imitate.

In 1948, there were 125,400 arrivals, 46,000 of these from the British Isles. This year, citizens of France, who were born in France, were put into the same category of favoured immigrants as the citizens of the British Isles and the United States.

After this brief sketch of the beginnings of our post-war immigration, I shall jump to the present time. You may have heard that Canada is expecting any time now, to receive its 1,000,000th immigrant of this period. Of these, 164,000 have come from Displaced Persons camps. The present arrangements for looking after newcomers are a great improvement over the pre-war periods when mass movements were not conducive to the individual needs of people, who were left, more or less, to sink or swim. Also, the labour unions are now in a better position to prevent exploitation of workers who do not know their way around.

Settlement and field officers guide immigrants from detailed surveys of over [illegible] county, as to the possibilities or opportunities for all kinds of [illegible]k. The Immigration and Labour Department work continuously to place people to the best of their ability. The National Employment Service [illegible] available to [illegible]

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Mrs. Marvin Starr, below, was Miss Edie Roslyn Weisbrod, daughter of Mr. and Mrs. M. Weisbrod, 57 Albany Avenue, Toronto. Mr. Starr is the son of Mr. and Mrs. Joseph Starr, 1650 Bathurst Street.

—A. Gilbert

Mrs. Jack Ben Mintz, below, of Hamilton, was Miss Mildred Netkin, daughter of Mr. and Mrs. Samuel Netkin; and Mr. Mintz is the son of Mr. and Mrs. Morris Mintz, all of Hamilton.

—Tilbor

Mrs. Donald Feerman, 122 Sunnyside Avenue, Montreal, was Miss Florence Lee Alexander, daughter of Mr. and Mrs. Leo E. Alexander, of Stamford, Conn. Mr. Feerman is the son of Mr. and Mrs. Oscar Feerman, 4364 Westmount Boulevard.

—Freedom Studios

Mrs. Norman Caplin, below, was Miss Rose Gurevitch, daughter of Myer Gurevitch, of Timmins, and the late Mrs. M. Gurevitch. Mr. Caplin is the son of Mrs. Beatrice Caplin, 33 Euclid Avenue, and the late Philip Caplin.

—Dale Starke

Mrs. Mervyn Kassner, below, Glenbar Boulevard, Montreal, was Miss Sheila Ruth Goldon, daughter of Mr. and Mrs. Jack L. Goldon, 50 Belmont Avenue. Mr. Kassner is the son of Mr. and Mrs. Jack Kassner.

—John L. Lyder

Mrs. Oscar Bass, Bowden Drive, Toronto, was Miss Honey Winer, daughter of Mr. and Mrs. Isaac Winer, 184 Atlas Avenue. Mr. Bass is the son of Mr. and Mrs. David Bass, 242 Hillhurst Boulevard.

—Graphic Artists

Mrs. Shlomo Winterfield, left, of Jerusalem, Israel, was Miss Lenore Kert, daughter of Mr. and Mrs. Lawrence Kert, 252 Forest Hill Road, Toronto.

Mrs. Frank Oberman, below, was Miss Lila Grace, daughter of Mr. and Mrs. A. Gertner, 9 St. Annes Road, Toronto. Mr. Oberman is the son of Mr. and Mrs. Jack Oberman, 68 Delaware Avenue.

—Morris Lozebnik

Mrs. Peter Frederick Bronfman, 5445 Ridgewood Avenue, Montreal, was Miss Diane Sattel Feldman, daughter of Mr. and Mrs. A. Isidore Feldman, 739 Westlin Avenue. Mr. Bronfman is the son of Mr. and Mrs. Allan Bronfman, 9 Belvedere Road.

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Mrs. Philip Zuckerman was Miss Ida Fleischman, daughter of Mrs. Sarah Fleischman, Dundurn Street West, Hamilton, and of the late Max Fleischman. Mr. Zuckerman is the son of Mr. and Mrs. Samuel Zuckerman, 185 Spadina Avenue.

Mr. Murray Kramer, 35 Wellington Avenue, Toronto, was married to Miss Sylvia Lebovic, daughter of Mrs. Kramer, 35 Wellington Avenue, and the late Mr. Kramer, 56 Fifth Avenue.


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Renne, aged two years, and Judy, aged five and one-half years, above, are the daughters of Mr. and Mrs. B. Beranbaum, 415 Glengrove Avenue West, Toronto; granddaughters of Mr. and Mrs. Charles Goldberg, 140 Chiltern Hill Road; and of Mr. and Mrs. M. Beranbaum, 178 Dewbourne Avenue.

Mark Allan, above, right, aged two years, is the son of Mr. and Mrs. I. Nulman, Birnam Avenue, Montreal; grandson of Mr. and Mrs. D. Roisman, 5408 Waverley Street; and of Mrs. Rose Nulman, Clark Street, and the late Harry Nulman.

Adele, right, aged seven, is the daughter of Mr. and Mrs. Leslie Bernstein, 704 McEachran Avenue, Montreal; granddaughter of Mr. and Mrs. Louis Pickard, 817 Dollard Avenue and of Mrs. Bernstein, Cote St. Luc Road, and the late H. S. Bernstein. She received her first diploma in music at McGill Conservatorium of Music with high distinction. Her teacher is her mother, the former Miss Alice Pickard.
—I. Posluns

Brian, aged one and one-half years, with his mother, is the son of Mr. and Mrs. Frank Schwartz, 14 Northmount Road, Toronto; grandson of Mr. and Mrs. Willie Martin, 475 Lytton Boulevard; and of Mr. and Mrs. Nick Schwartz, 24 Ridelle Avenue.
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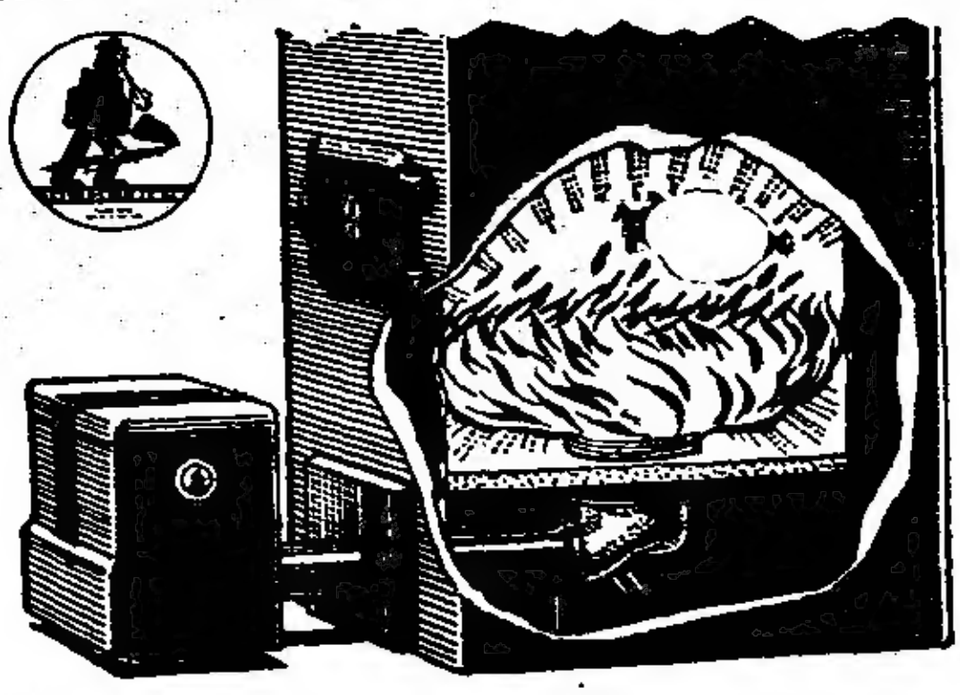

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Alan Irwin, aged fourteen months, is the son of Mr. and Mrs. David Guttman, 2860 Van Horne Avenue, Montreal; grandson of Mr. and Mrs. W. Morenstein, Esplanade Avenue; and of Mr. and Mrs. L. Guttman, Wilderton Avenue.

—Studio Tante Liane

Stephen Keith, left, aged twenty months, is the son of Dr. and Mrs. Myer M. Lapedis, 6402 McLynn Avenue, Montreal; grandson of Mr. and Mrs. J. Gelfand, Souart Avenue; and of Mr. and Mrs. H. Lapedis, Brodeur Avenue; great-grandson of Mrs. L. Tucker, Bourret Avenue.

Norman Jay, right, aged seventeen months, is the son of Mr. and Mrs. Max Sobel, 1939 Barclay Avenue, Montreal; brother of Rona, aged eight years; grandson of Mr. and Mrs. Sol. Heitner, 1941 Barclay Avenue; and of Mrs. R. Sobel, 2216 Wilson Avenue, and the late J. Sobel.

—Studio Tante Liane

—Studio Tante Liane

Howard Lawrence, aged one and one-half years, is the son of Mr. and Mrs. Bernard Liberman, 4915 Maplewood Avenue, Montreal; grandson of Mr. and Mrs. Joshua Pisetzner, 1636 Seaforth Avenue; and of Mr. and Mrs. Harry Liberman, 1103 Laurier Avenue West; great-grandson of L. Solpeter, Hutchison Street.

—Studio Tante Liane

Ronald Gary, aged two, is the son of Mr. and Mrs. Sydney Gesco, 3465 Ridgewood Avenue; grandson of Mr. and Mrs. Irving Freeman, 4970 Gleneairn Avenue; and of Mr. and Mrs. A. Gesco, 4571 Michel Bibaud Avenue; great-grandson of Mrs. M. Freeman, Esplanade Avenue; and of Mr. and Mrs. H. Stein, Victoria Avenue; all of Montreal.

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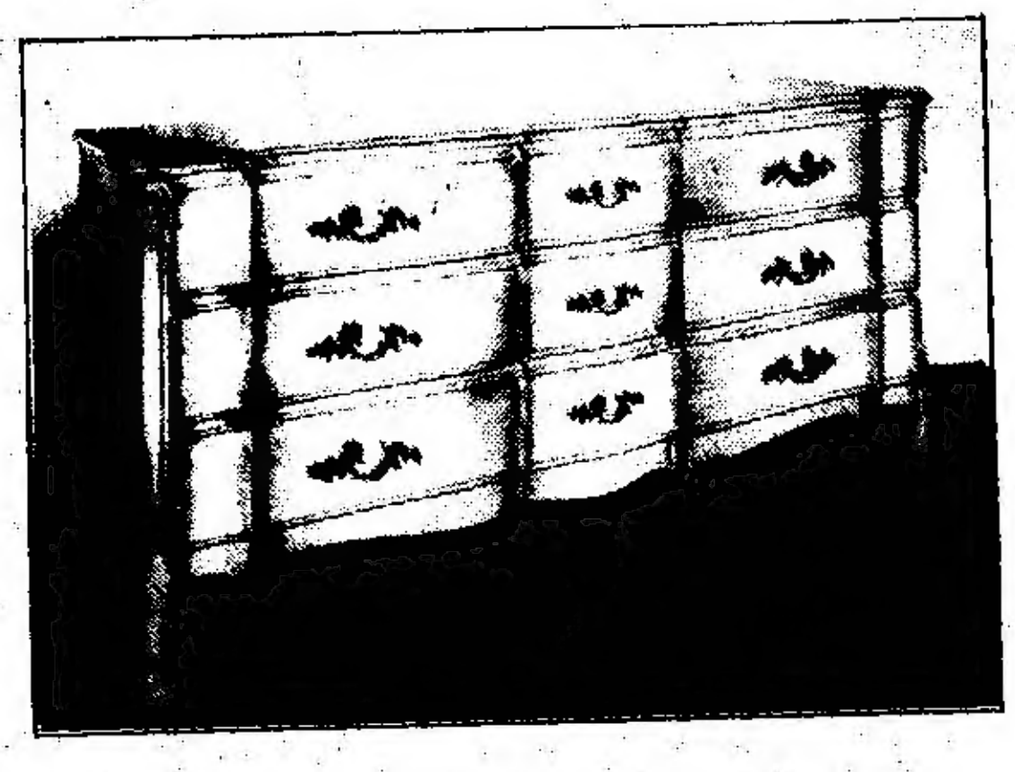

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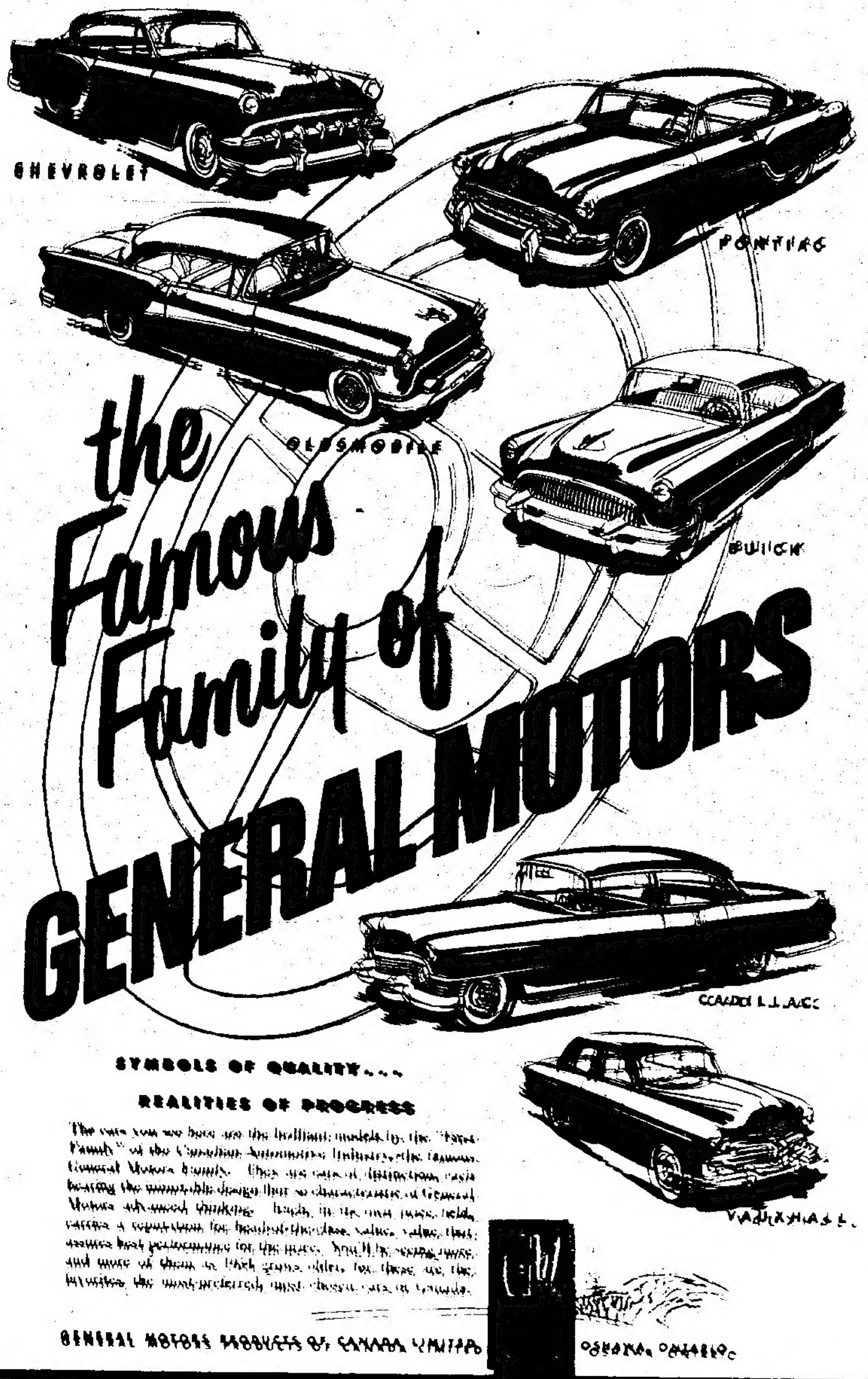
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—Malcolm Ellis

Mrs. Gerald Murray Weinberg was Miss Helen Margaret Hoffman, daughter of Mr. and Mrs. Harry Hoffman, 2 Bertie avenue, Toronto. Mr. Weinberg is the son of Mr. and Mrs. Isaac Weinberg, 470 Clinton avenue.

—A. Gibert

Howard and Gordon, aged fifteen months, are twin sons of Mr. and Mrs. J. Michaloff, 89 Wiseman Avenue, Montreal; grandsons of Mr. and Mrs. Joseph Pfeffer, Laval Avenue, and of Mrs. S. Michaloffsky, Wiseman Avenue, and the late S. Michaloffsky; great-grandsons of Mrs. P. Lindover.

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# RABBI SLONIM REPORTS on ISRAEL for Canadians

Rabbi Reuben Slonim, of Toronto's Beth Tzedec Congregation, is making an on-the-spot report in Israel for The Telegram. During his visit this noted churchman, writer and lecturer is covering every facet of the Israel scene from top levels of government to troubled frontier villages. Included are interviews with famous Canadians now living in Israel and with such prominent figures as Prime Minister Moshe Sharett and executive

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Jocelyn, aged fifteen years, Sheard Avenue, Oakwood Area, are the children of Mr. and Mrs. Allan Shields, 228 Oakwood Avenue, Toronto; granddaughters of Mrs. F. Shields, Queen Street West.

Sandra, aged three years, is the daughter of Mr. and Mrs. Irving Taylor, 542 Bathurst Street, Toronto; granddaughter of Mr. and Mrs. J. Jacobs, 542 Bathurst Street; and of Mr. and Mrs. M. Taylor, 16 Wilkie Boulevard.

Elaine Barbara, right, aged fourteen months, is the daughter of Mr. and Mrs. William Ehrs, 211 Brooker Avenue, Montreal; sister of Judy Ehrs; granddaughter of Mr. and Mrs. Frank Berman, 1020 Van Horne Avenue, and of Mrs. Rebecca Ehrs, 1020 Hutchison Street, and the late Charles Ehrs; great-granddaughter of Mrs. Annie Rich Ashkenazi, 5141 Clark Street.

Gloria Renee, aged nearly two years, is the daughter of Mr. and Mrs. Max Zidle, 1281 Beaubien Boulevard, Montreal; granddaughter of Mr. and Mrs. Philip Gold, McLynn Avenue, and of Mr. and Mrs. A. Zidle, JeanneMance Street.

—Photo

David, aged four and one-half, is the son of Mr. and Mrs. Aaron Lazowski, 3000 Lester Avenue, Montreal, grandson of Mr. and Mrs. William Schecter, 951 Dunlop Avenue, and of Mr. and Mrs. Harrison Lazowski, 285 Mount Royal Avenue West.

—Studio Tone Leon

Lorne Bernard, aged eight years, is the son of Mr. and Mrs. Oscar Dubinsky, 3760 La Fontaine Street, Montreal; grandson of Mrs. Rose Stretcher, of Shawbridge, Que., and the late Samuel Stretcher; and of the late Mr. and Mrs. B. Dubinsky, of Ottawa, Ont. This picture won first prize in the Cancer Research picture contest.

—Studio Tone Leon

Sharon Gary, right, one year old, is the youngest daughter of Mr. and Mrs. David Shanok, 1958 Vendome Avenue, Montreal; granddaughter of Mr. and Mrs. B. Ashby, 4958 Piedmont Avenue; and of Mr. and Mrs. I. Shanok, 5080 St. Urbain Street; great-granddaughter of Rabbi S. W. Dubinsky, of St. Louis, Missouri.

—Photo Tone Leon


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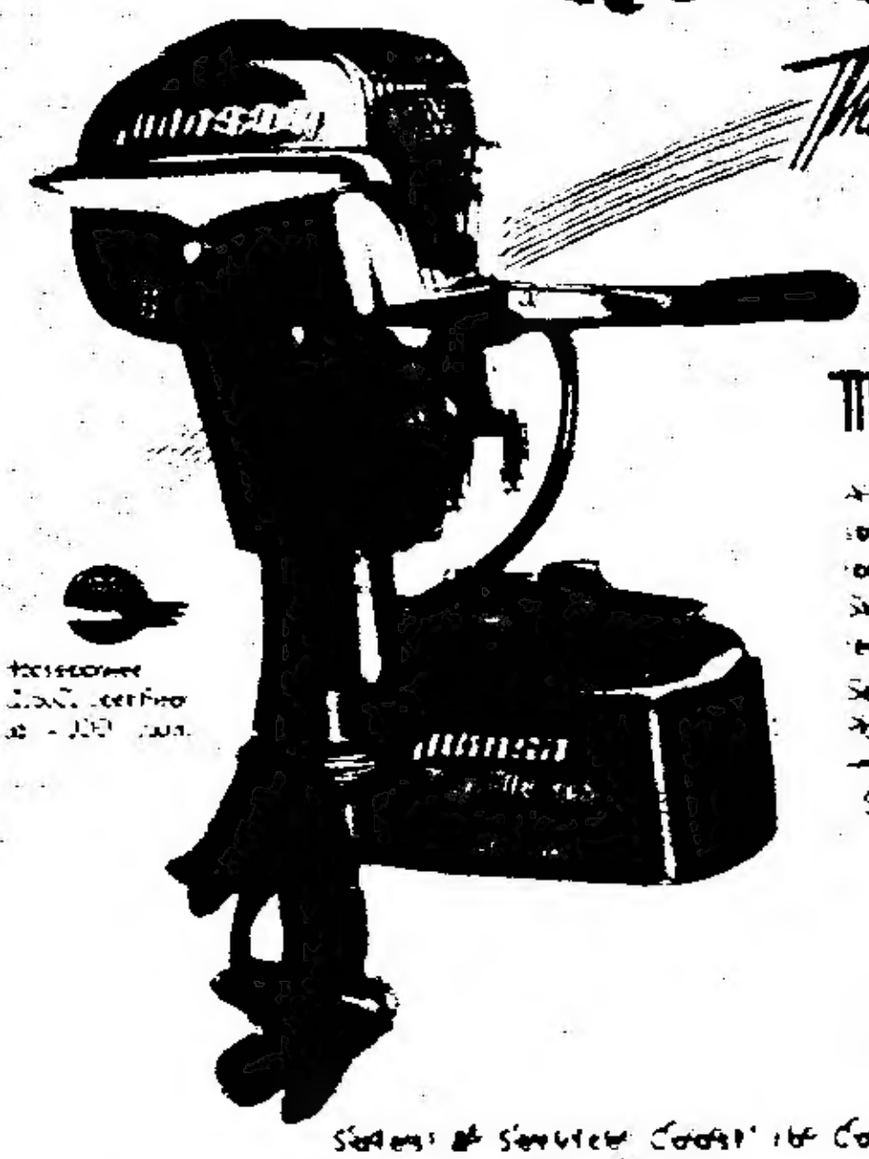

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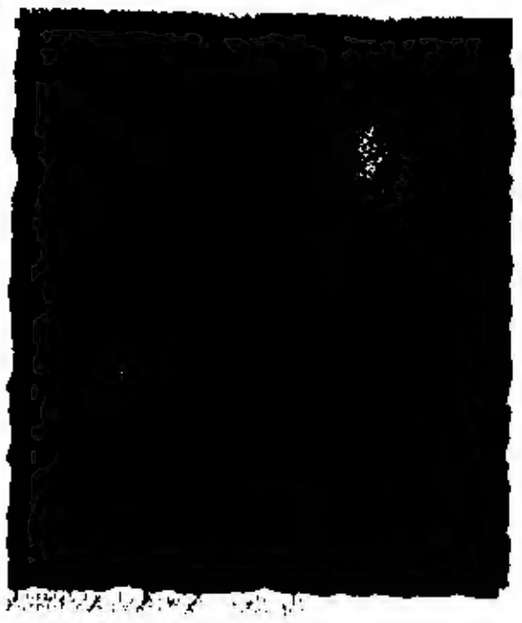

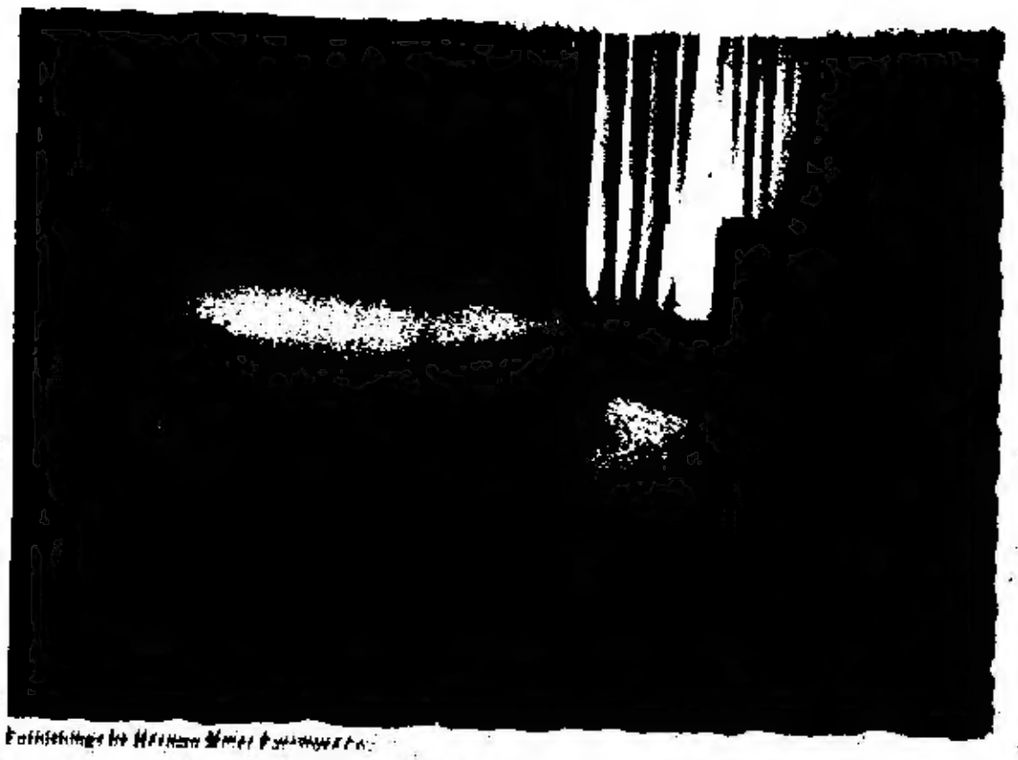

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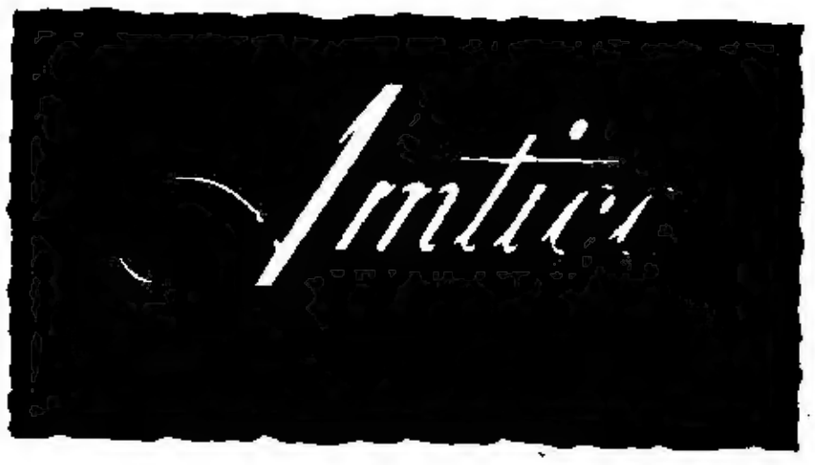


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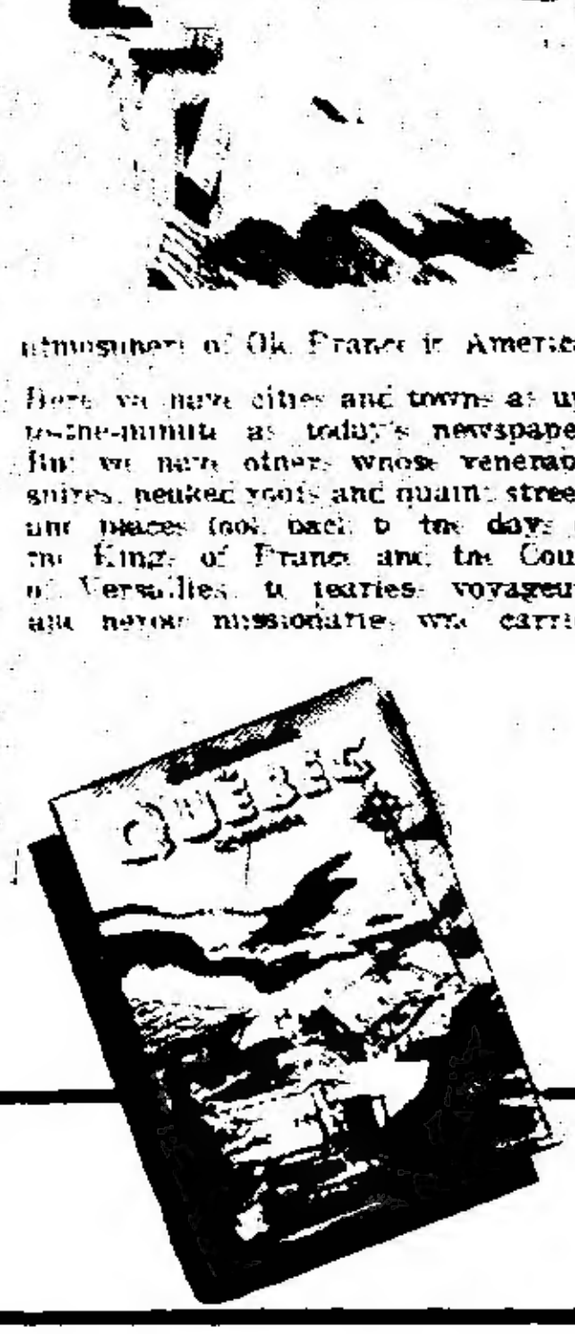


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Mrs. Marshall Rain, left, was Miss Janet Pasternack, daughter of Mr and Mrs. Morris Pasternack, 694 Queen Street West, Toronto.

Mrs. J. Robinovitch, 5380 Monkland Avenue, Montreal, was Miss Zipporah Dunsky, daughter of Mr. and Mrs. S. Dunsky, 6567 de Vimy Avenue. Mr. Robinovitch is the son of Mr. and Mrs. I. Robinovitch, 5555 St. Urbain Street.

—Drummond Photos

Mrs. Murray Evan Beckstein, 6 Drexel Avenue, Toronto, was Miss Constance Joy Berk, daughter of Mr. and Mrs. Harold Charles Berk, 101 Vesta Drive. Mr. Beckstein is the son of Mrs. Joseph Beckstein, 1717 Bathurst Street, and the late Joseph Beckstein.

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Mrs. Sigmund Levy was Miss Nancy Sharp, daughter of Mr. and Mrs. Max Sharp, 11 Manitou Boulevard, Toronto. Mr. Levy is the son of Mr. and Mrs. Bernard Levy, 1655 Bathurst Street.

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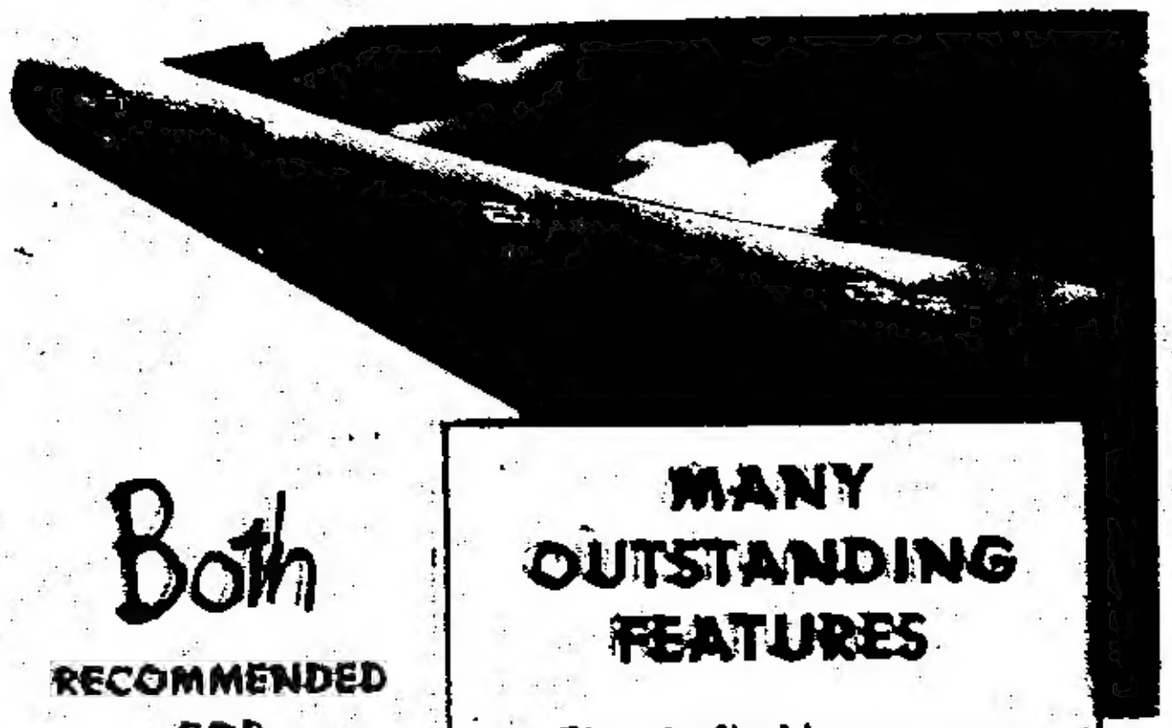

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—Perl's Studio

Kenneth Lawrence, left, aged thirteen, is the son of Mr. and Mrs. Paul Gelinas, 5422 Casgrain Street, Montreal; brother of Mrs. Daniel Isaacson (Marilyn Harriet), of Edmontown, N. J.; and Anne, aged nine; grandson of Samuel Simanoff, 5422 Casgrain Street, and of the late Mrs. K. Simanoff.

Jeffrey, above, aged thirteen, is the son of Mr. and Mrs. Fritz Weissler, 430 Metcalfe Avenue, Montreal; brother of Miss Helga Weissler and Mrs. Roy Hoffman, (Sylvia), Van Horne Avenue. —Drummond Photos

Robert, left, aged thirteen, is the son of Mr. and Mrs. Charles Winikoff, 4089 Cumberland Avenue, Montreal; brother of Henry, aged nine, and Arthur, four and one-half; grandson of Louis Deckelbaum, Wellesley Avenue; and of Mr. and Mrs. Max Winikoff, Stuart Avenue.

—Arthur Studio

Brian Leonard, above, aged thirteen, is the son of Mr. and Mrs. Mac Greenstone, 5[illegible] Brighton Avenue, Montreal; brother of [illegible] Harvey, aged eight and one-half; grandson of Mr. and Mrs. S. Rosenblatt, [illegible] Villeneuve Street West; and of Mrs. [illegible] Shuster, Dingelber Avenue, and of the late A. Greenstone. —Central Photo Service

Arnold Irwin, aged thirteen years, is the son of Mr. and Mrs. Harry Weinberg, 6[illegible] Marchmount Road, Toronto; brother of Elaine, aged seven years; grandson of Mr. and Mrs. Louis Applebaum, Marchmount Road, [illegible]

Lawrence, above, aged thirteen years, is the son of Mr. and Mrs. William Crackower, 114 Bell Park Avenue, Toronto; brother of Sydney and Marilyn; grandson of Mr. and Mrs. A. Crackower, 525 Shaughnessy Avenue; and of Mr. and Mrs. M. Weintraub, 10 Ranee Avenue.

—Morrison Studio

Left, Howard, aged thirteen; Arthur Melvin, twelve; Jack David Steven Bartlet, three; and Sheldon Ernest, nine, are the children of Mr. and Mrs. William Blank, 3697 Waverley Street, Montreal; grandchildren of Mrs. Sarah Sadler, Waverley Street, and the late Jacob Sadler; and of the late Mr. and Mrs. Samuel Blank.

—Studio Forte Limee

Stanley, above, aged thirteen years, is the son of Mr. and Mrs. Max Solomon, 139 Elm Ridge Drive, Toronto; brother of Sharon and Howard; grandson of Mrs. Leiba Solomon, Shaw Street.

—Famous Studio

[illegible] aged thirteen years, is the son of [illegible] and Mrs. Sidney Bl[illegible] Toronto, brother of Lind; grand[illegible] of Mr. and Mrs. H. Gladstone, 140 Regina Avenue.


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Mrs. Bernard Bronstein, above, 7 Concord Avenue, Toronto, was Miss Mia Zoberman, daughter of Mrs. Tillie Zoberman, 90 Lenark Avenue. Mr. Bronstein is the son of Mr. and Mrs. S. Bronstein, 115 Alberta Avenue.

Mrs. Stanley W. Hiltz, right, was Miss Fern Leibowitz, daughter of Mr. and Mrs. Edward Leibowitz, 585 Shaw Street, Toronto. Mr. Hiltz is the son of Mr. and Mrs. Stanley Hiltz, 256 Arlington Avenue.

Mrs. Samuel David Bernbaum, above, was the former Goldie Ruth Feinenbaum, daughter of Mr. and Mrs. Philip Feinenbaum, 182 Brunswick Avenue, Toronto.

Mrs. Joseph Weinman, the former Sheryl Rosenhall, daughter of Mr. and Mrs. S. Rosenhall, 81 Bedford Street, Toronto. Mr. Weinman is the son of Mr. and Mrs. Max Weinman, 18 Major Street.

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—Studio Tante Liane

Rene above, aged nineteen months, is the daughter of Mr. and Mrs. Irving Gotgonov (Gale), 4535 Dupuis Avenue, Montreal; granddaughter of Mr. and Mrs. J. Pinsonnet, 1636 Seaforth Avenue; and of Mr. and Mrs. J. Gotgonov 4535 Park Avenue.

—Studio Tante Liane

Fiamma Sandra, aged three years, is the daughter of Mr. and Mrs. Albert Reuter, 5620 Durocher Avenue; maternal sister of Howard, aged fourteen and Gerald, ten months, grandson of Mrs. F. Kessler, 1128 Lawler Street West, and of the late Fiscus Kessler; and of Bernstad and Mrs. H. Reuter, 4315 de Bullion Street.

—Studio Tante Liane

Linda Carol, below, aged six, is the daughter of Mr. and Mrs. Larry Kamman, 4962 Lapelltrie Street, Montreal; sister of Elaine, aged two, and Gary, two months; granddaughter of Mr. and Mrs. Myer Segal, 4945 Maplewood Avenue; and of Mr. and Mrs. Jack Kamman, 1350 Lajoie Avenue; great-granddaughter of Mrs. Esther Kamman, St. Urbain Street.

—Posen

Diane below, aged sixteen months, is the daughter of Mr. and Mrs. Hillel J. Liebling, Seymour Avenue, Montreal; granddaughter of Mr. and Mrs. L. Abramovitch, Northmount Avenue; and of Mr. and Mrs. J. Liebling, Van Horne Avenue.

—Studio Tante Liane

Linda below, aged one year, is the daughter of Mr. and Mrs. David Moskovitz, 6619 Papineau Street, Montreal; granddaughter of the late Mr. and Mrs. Moses Shiber; and of the late Mr. and Mrs. W. Moskovitz.

—Society Studio

Mrs. Arthur Harvey Vaile, 317 Rosewell Avenue, Toronto, was Miss Ruth Marilyn Okun, daughter of Mr. and Mrs. Bernard Mac Okun, 5 Aylmore Road. Mr. Vaile is the son of Mr. and Mrs. Samuel Vaile, 48 Westover Hill Road.
—Randolph Macdonald of Ester


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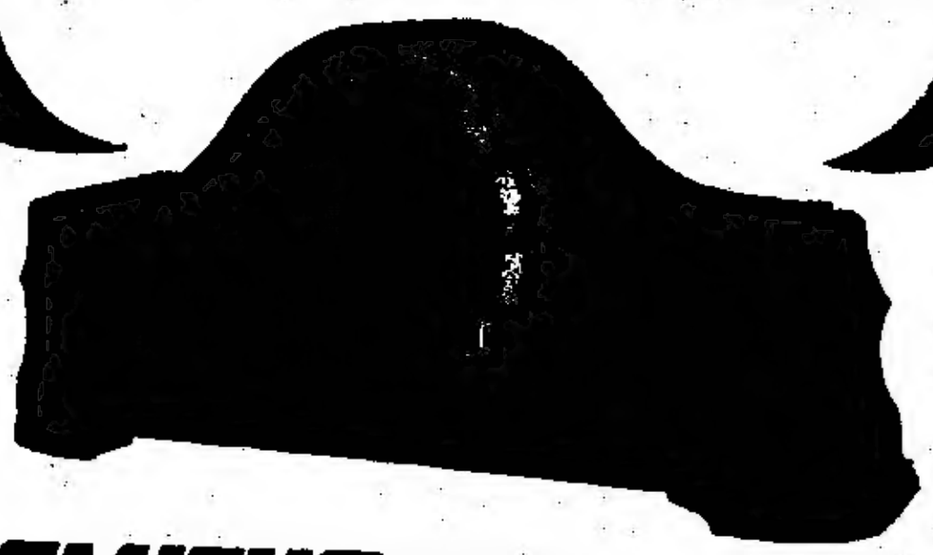

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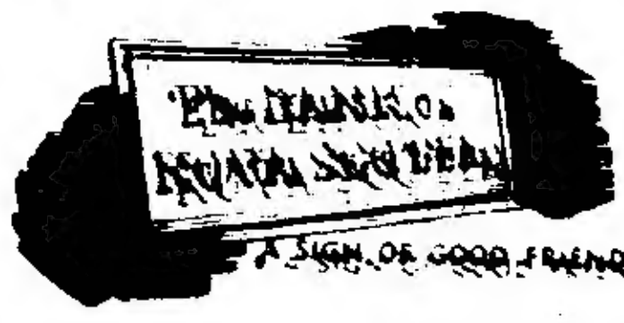

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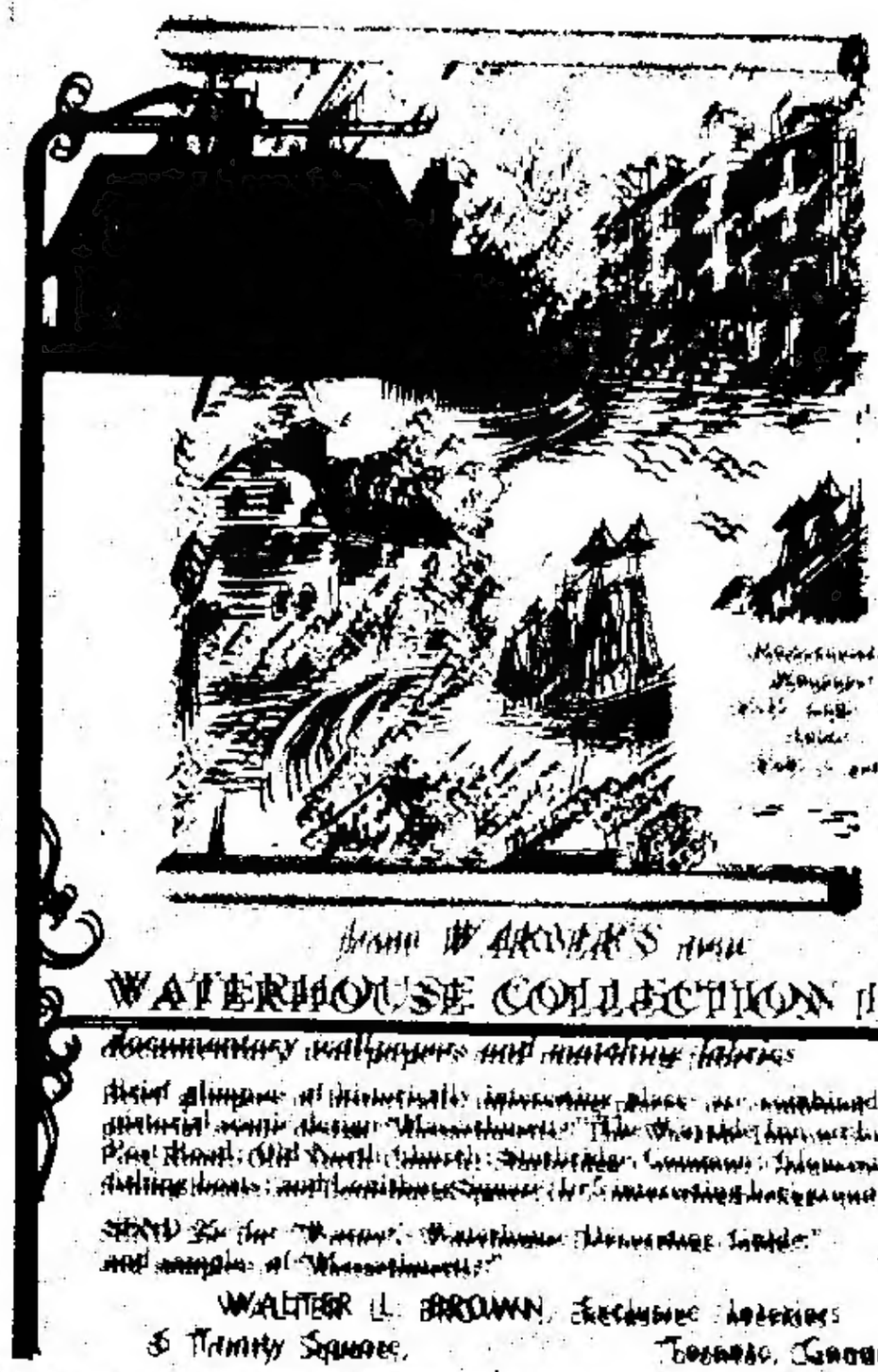
Dr. Stanley Edward Gerber, son of Mr. and Mrs. Abraham Gerber, 30 Shields Avenue, Toronto, graduated from the Faculty of Medicine of the University of Toronto. He graduated in physiology and biochemistry from the University of Toronto in 1949 and is interning at King's County Hospital, in Brooklyn, N. Y. —LeRoy Toll

Leslie Earl, aged eighteen months, is the son of Mr. and Mrs. Lawrence Belcher, 1695 Dovercourt Avenue. Maternal grandparents of the child are Mr. and Mrs. Abraham Starr, 1695 Dovercourt Avenue, and paternal grandparents are Mr. and Mrs. Belcher, 1691 Dovercourt Avenue. Great grandparents of the child are Mr. and Mrs. Tenenbaum, 1695 Dovercourt Avenue.

Mrs. Franklin Shapiro, of Hamilton, was Miss Rita Helen Zeberman, daughter of Mr and Mrs. Israel Zeberman, 63 Prince Charles Drive, Toronto. Dr. Shapiro is the son of Mr. and Mrs. William Shapiro, of Hamilton.



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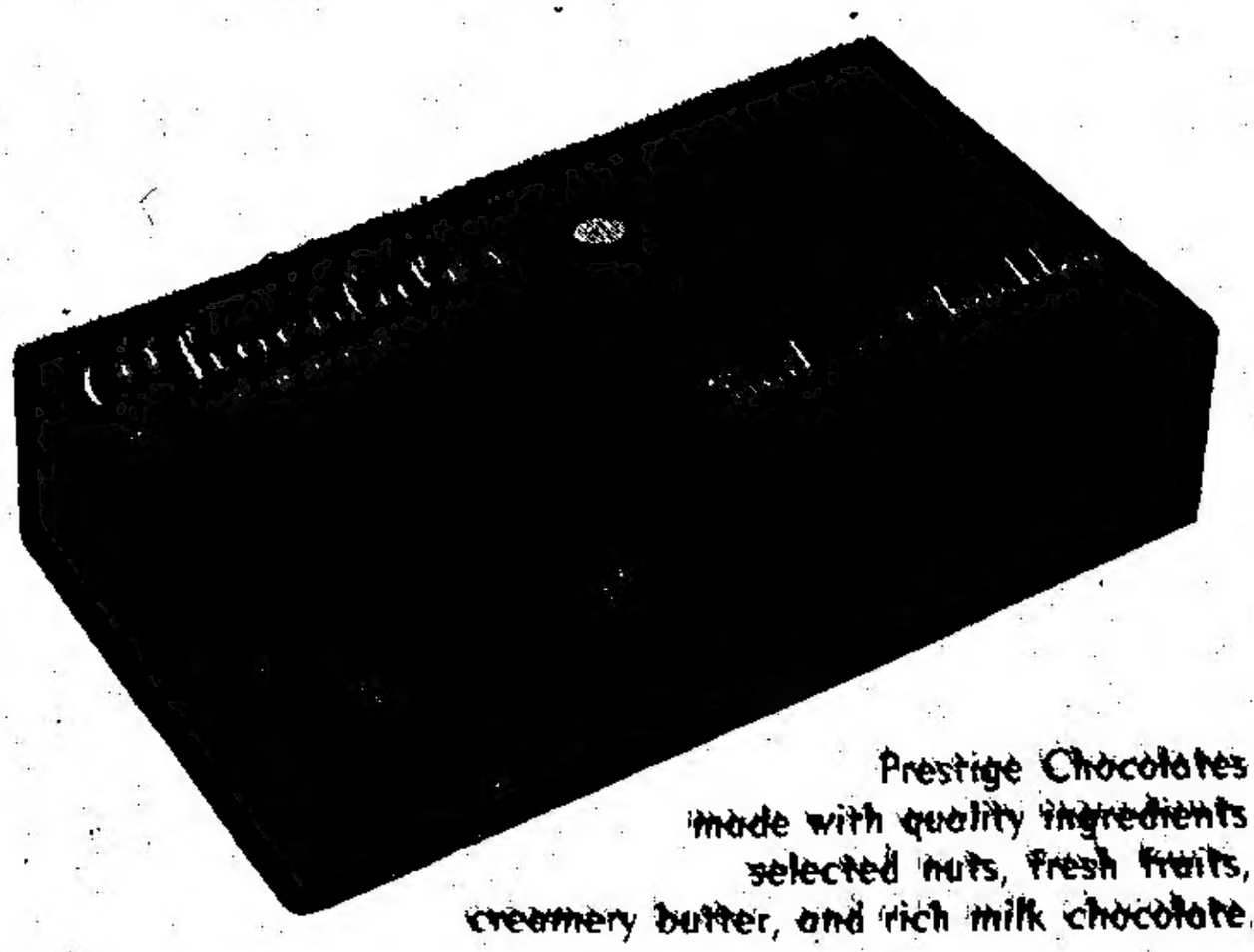

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selected nuts, fresh fruits,
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Mark, above, aged thirteen years, is the son of Mr. and Mrs. Archie Weber; brother of Brian; grandson of Mrs. David Lipson, all of 408 Vesta Drive, and the late David Lipson; and of Mrs. Rose Rotenberg, 809 Bathurst Street. --Graphic Artists

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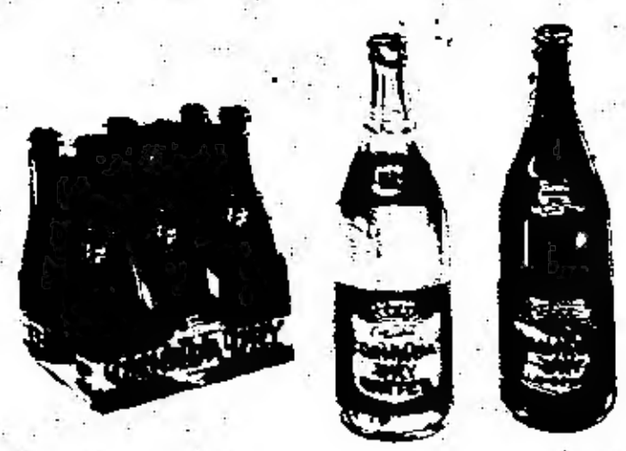

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Herbert Lax, aged thirteen years, is the son of Mr. and Mrs. B. Wineberg, 21 Division Street, Toronto; brother of Rosalie, aged nine years; and Sharon, aged six years. --Graphic Arts

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Barry Simon, aged two years, with his mother, is the son of Mr. and Mrs. L. Albert, 2419 Maplewood Avenue, Montreal; grandson of Mr. and Mrs. Harry Black, 5850 Colonial Avenue; and of Mr. and Mrs. Charles Albert, 6852 Westbury Avenue.

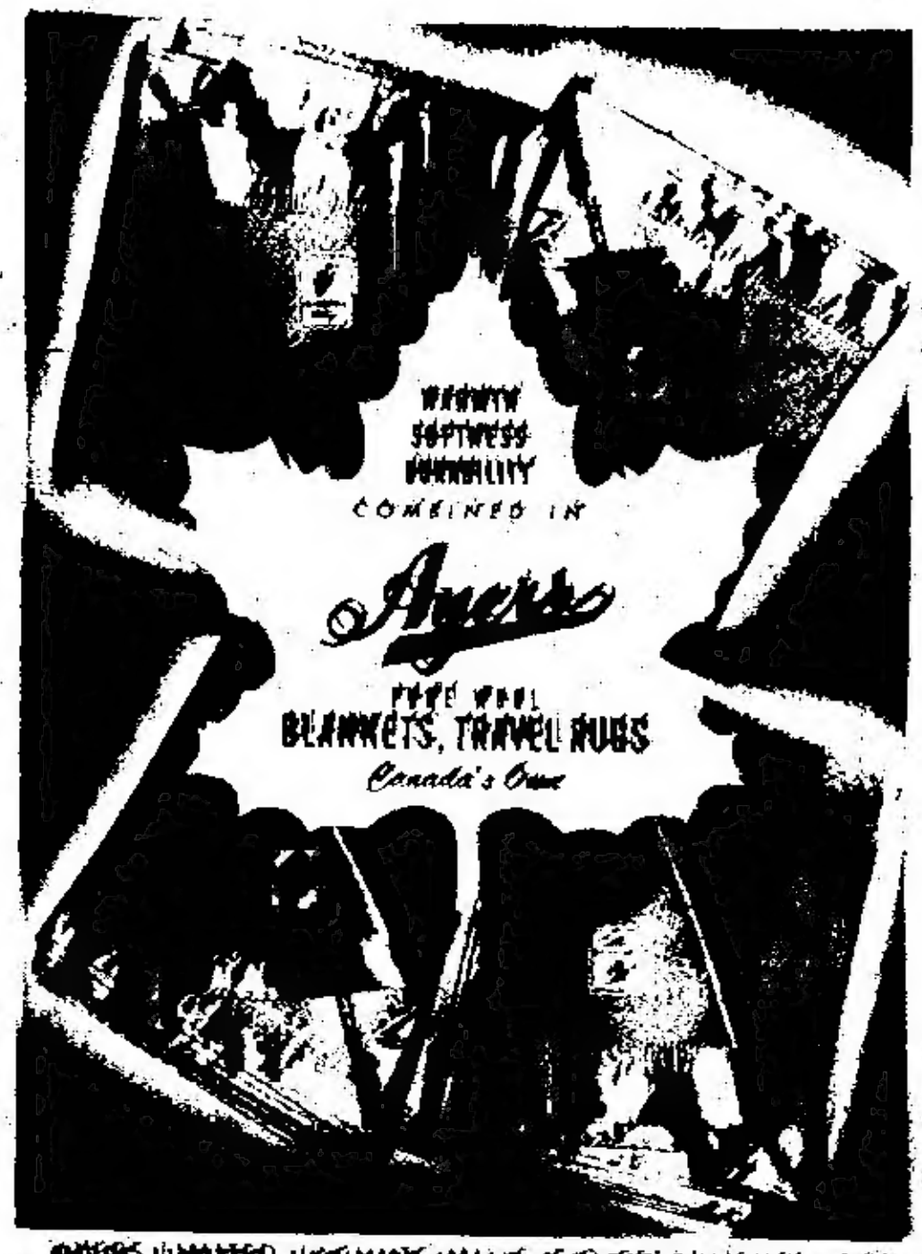
—Society Studio

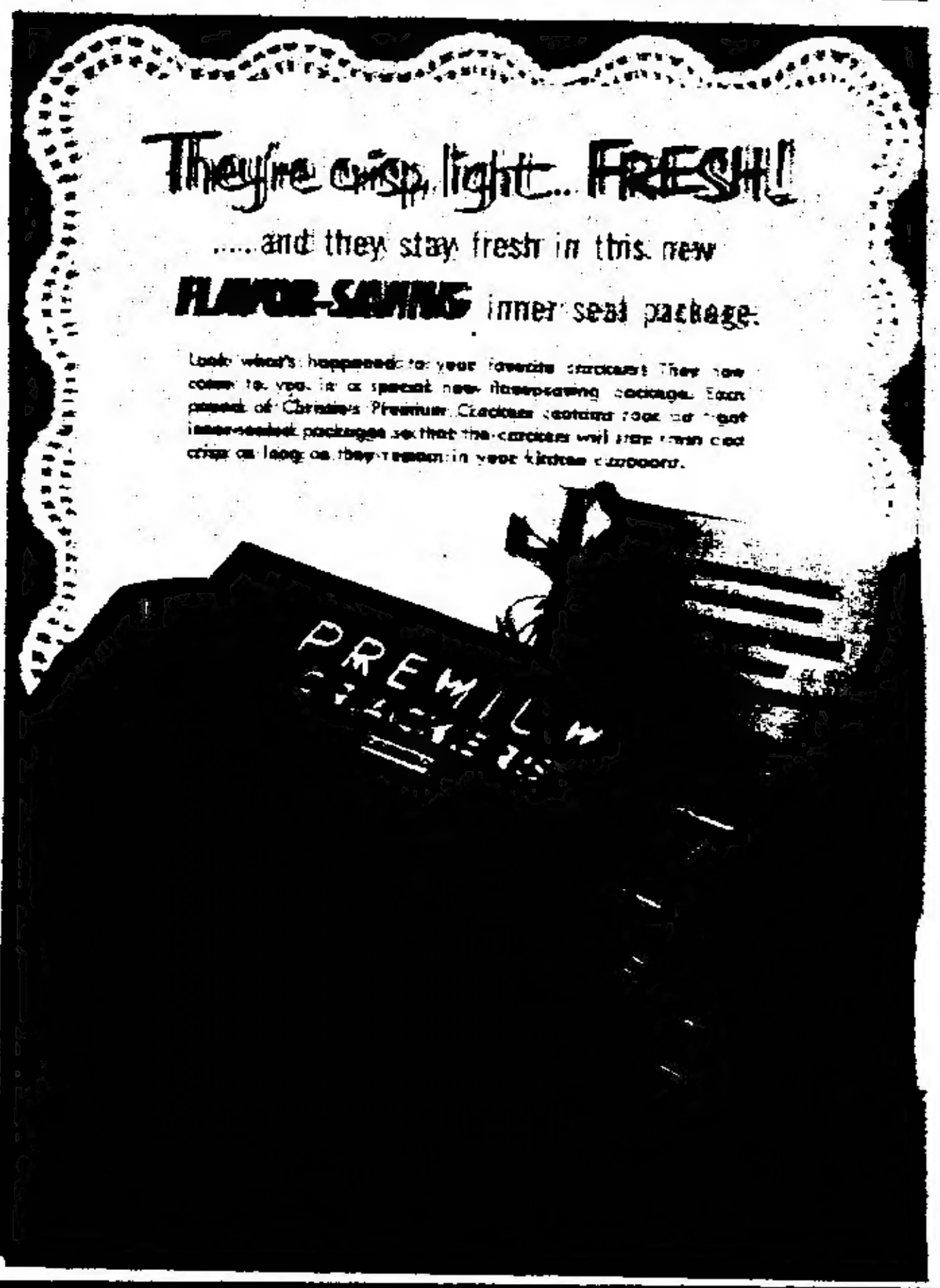
Alvin, aged five and one-half; and Elaine, eighteen months, are the children of Mr. and Mrs. J. Morton, 6174 Durocher Avenue, Montreal; grandchildren of Mr. and Mrs. L. Goldstein, 6172 Durocher Avenue; and of Mr. and Mrs. B. Morton, 4444 City Hall Avenue.

—[illegible]

Mrs. Samuel Tarmen and Mrs. Meier Gluzynski, daughters of Mr. and Mrs. Abram Gluzynski, 66 Henry Street, Toronto. Mr. Tarmen is the son of Mr. and Mrs. Henry Tarmen, 66 Major Street, Toronto.

—[illegible]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Mr. Sidney Schatz, left, son of Mr. and Mrs. I. Schatz, 442 Ossington Avenue, Toronto, graduated from the Faculty of Dentistry of the University of Toronto. He is a member of Alpha Omega Dental Fraternity; and of Hillel Foundation; and was in the dental show, "Dentantics".

Dr. David Lipman, son of Mr. and Mrs. Joseph Lipman, 245 Montrose Avenue, Toronto, graduated from the Faculty of Medicine of the University of Toronto and is interning at the Medical Center in Tucson, Arizona. He is a member of the Delta Epsilon Medical Fraternity, and of Hillel Foundation. Mrs. Lipman was Miss Helen Applebaum, daughter of Mrs. Rose Applebaum, Winnett Avenue, and the late Morris Applebaum.

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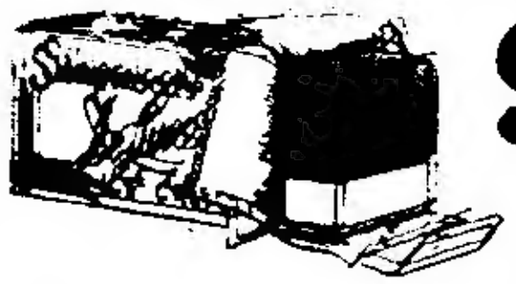

Silverwood's
De Luxe ice cream

Mr. Jack Bloomberg wed Miss Molly Shuman, daughter of Mr. and Mrs. A. Shuman, 1002 Spadina Road, Toronto. Mr. Bloomberg is the son of Mr. and Mrs. Max Bloomberg, 189 Rumilee Road.

—Studio Tamm Lane

Lynda, aged six, and Allan, two, are the children of Mr. and Mrs. Max Milstein, 3995 St. Urbain Street. Maternal grandchildren of Mr. and Mrs. M. Mashaick, 3995 St. Urbain Street.

—Studio Tamm Lane

Pamela Joyce [illegible] and Susan, the six-year-old daughters of Mr. and Mrs. [illegible] Friedman, 1858 Le Baron Street. Maternal grandchildren of Mr. and Mrs. [illegible] Friedman, Laval Avenue, and of the late Mr. and Mrs. [illegible] Weiss.

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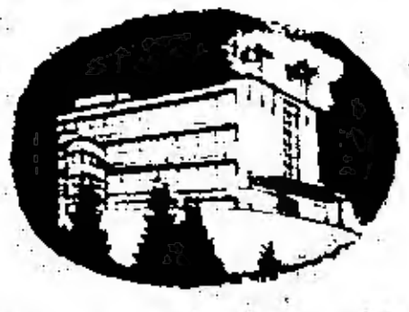

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—Famous Studio

Howard Lawrence, left, aged thirteen years, is the son of Mr. and Mrs. Michael Coleman, 54 Fairleigh Crescent, Toronto; brother of Gary Stephen, aged seven years; grandson of Mrs. A. Coleman, 26 Dennison Square; and of Mrs. R. Miller, 52 Huron Street.

Robert Joy, above, aged thirteen years, is the son of Mr. and Mrs. Albert Ginsberg, 26 Ridelle Avenue, Toronto; brother of Sandra, Linda, and Stephen; grandson of Mr. and Mrs. David Ginsberg, 831 Brookhill Avenue; and of S. Switzer, of Toronto.

—J. Earle Eisenshtt

—Hy Welt

Jeffrey, left, aged thirteen, is the son of Mr. and Mrs. Irving Rappaport, 385 Edward Charles Avenue, Montreal; brother of Dena Elsa, aged ten; grandson of Mrs. Fanny Shuster, of Lowell, Mass., and of the late Morris Shuster; and of the late Mr. and Mrs. Harry Rappaport. He sings with the choir at Beth David Synagogue and is a member of an accordion band.

Philip Watson, aged thirteen years, is the son of Mr. and Mrs. Harry Watson, 147 Wingate Drive, Toronto.

—Morris Lapkoff

Lorne Moore, aged thirteen, is the son of Mr. and Mrs. Jack Bronfman, 4832 Hutchison Street, Montreal; brother of Eleanor, aged nine; grandson of Mr. and Mrs. Hayim Fox, 4832 Hutchison Street; and of Mrs. A. Bronfman, 3650 Mount Pleasant Street, and of the late Louis Bronfman.

—B. Lennick

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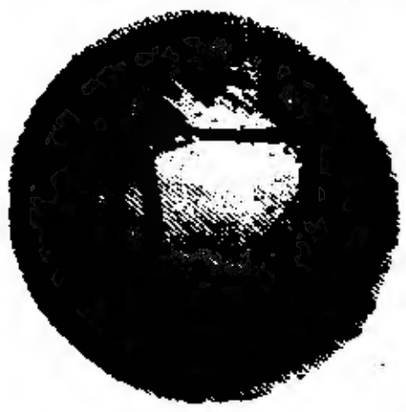

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Billy, aged three years, and Barry, below, aged one and one-half years, are the sons of Mr. and Mrs. L. Tessler, 1085 Eglinton Avenue West, Toronto; grandsons of Mrs. Sally Shatchet, 151 Dewbourne Avenue; and of Mrs. A. Tessler, of Win- - Man.

Earl Jonathan, above, aged three and one-half, is the son of Mr. and Mrs. A. Usheroff, 5873 Decelles Avenue, Montreal; grandson of Mr. and Mrs. J. Glorsman, 1153 Van Horne Avenue; and of Mr. and Mrs. W. Usheroff, 5020 Ridgevale Avenue; great-grandson of Mrs. S. Usheroff, 6260 Beacon Road.

—Studio Tante Lions

—J. Earle Eisenstat

Paul Gary, below, aged two and one-half years, is the son of Dr. and Mrs. M. E. Harris, 547 Lazard Avenue, Montreal; grandson of Mr. and Mrs. M. L. Raphael, 3841 Ridgevale Avenue.

Milton, aged six years, and Irwin Howard, below, eighteen months, are the children of Mr. and Mrs. Ray Hartman, 2382 Guyer Avenue, Montreal; grandchildren of Mr. and Mrs. L. Bloom, of Brooklyn, N. Y.; and of I. Hartman, of Ottawa, Ont.; and the late Mrs. L. Hartman.

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Mrs. David Gwartz was Miss Bernice Waylen, daughter of Mrs. B. Waylen, 1035 Eglinton Avenue West, Toronto. Mr. Gwartz is the son of Mrs. S. Gwartz, 294 Montrose Avenue.
—Graphic Artists

Mrs. Jacob Birbrager, 72 Dell Park Avenue, Toronto, was Miss Shirley Simkewitz, daughter of Mr. and Mrs. Jacob Simkewitz, 473 Palmerston Boulevard. Mr. Birbrager, son of Mr. and Mrs. Percy Birbrager, of Bienfait, Sask., is a graduate mechanical engineer of the University of Saskatchewan; and president of the University of Saskatchewan Alumni Association in Toronto.
—Louis Sirdin

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Mrs. Tzvi Ross, below, 209 Arlington Avenue, Toronto, was Miss Shirley Lapkin, daughter of Mr. and Mrs. N. Lapkin, 223 Vaughan Road. Mr. Ross is the son of Mr. and Mrs. H. [illegible], 227 Grace Street.

Mrs. Milton Goodman, 1652 Bathurst Street, Toronto, was Miss Helen Abramowitz, daughter of Mr. and Mrs. I. Abramowitz, 2525 Bathurst Street. Mr. Goodman is the son of Mr. and Mrs. I. Goodman, 85 Roxborough Gardens.
—A. Gilbert

—A. Gilbert

Mrs. Abe Schrier, 8658 Birnam Avenue, Montreal, was Miss Clare Morenstein, daughter of Mr. and Mrs. William Morenstein, 5675 Esplanade Avenue. Mr. Schrier is the son of Mrs. S. Schrier, 4064 St. Dominique Street, and of the late J. Schrier.

—D. Leonard


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—Robert McMichael

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Mrs. Isaiah Bass, 719 Blair Avenue, Montreal, was Miss Mildred Stein, daughter of Mr. and Mrs. Samuel Stein, 107 Laurier Avenue West. Mr. Bass is the son of Mr. and Mrs. Julius Bass, 6030 St. Urbain Street.
—Bessar Studio

Mrs. Harold Arthur Steinberg, of Halifax, N. S., was Miss Ruth Stein, daughter of Mrs. M. Stein, 420 Hastings Street, Vancouver. The couple and their baby, Mr. Steinberg is the son of Mr. and Mrs. H. Steinberg, of Halifax, N. S.
—Bernard Studio


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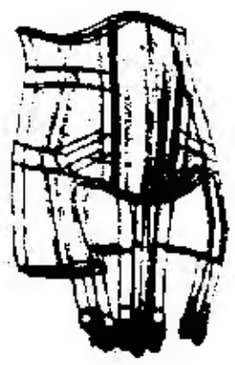

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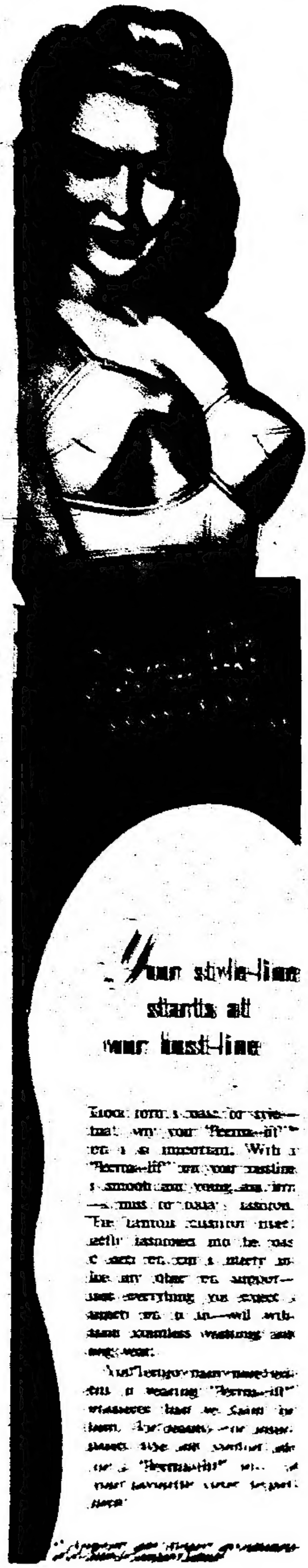

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Mrs. Maurice L. Abelowitz was Miss Rhona Riehl, daughter of Mr. and Mrs. Ed Riehl, of Brooklyn, N. Y. Dr. Maurice L. Abelowitz is the son of Mr. and Mrs. M. Abelowitz, Lancaster Boulevard, Toronto.

Mrs. [illegible] was [illegible], daughter of [illegible] and [illegible] of [illegible] Drive, [illegible] and [illegible], son of [illegible] of [illegible].

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David Sachs was Miss Arnette Bas... ...daughter of Mr. and Mrs. Benjamin ..., 73 Chatsis Avenue, Toronto. ... is the son of Mr. and Mrs. Charles ..., 290 Sherbourne Drive.

—Grant Wilson

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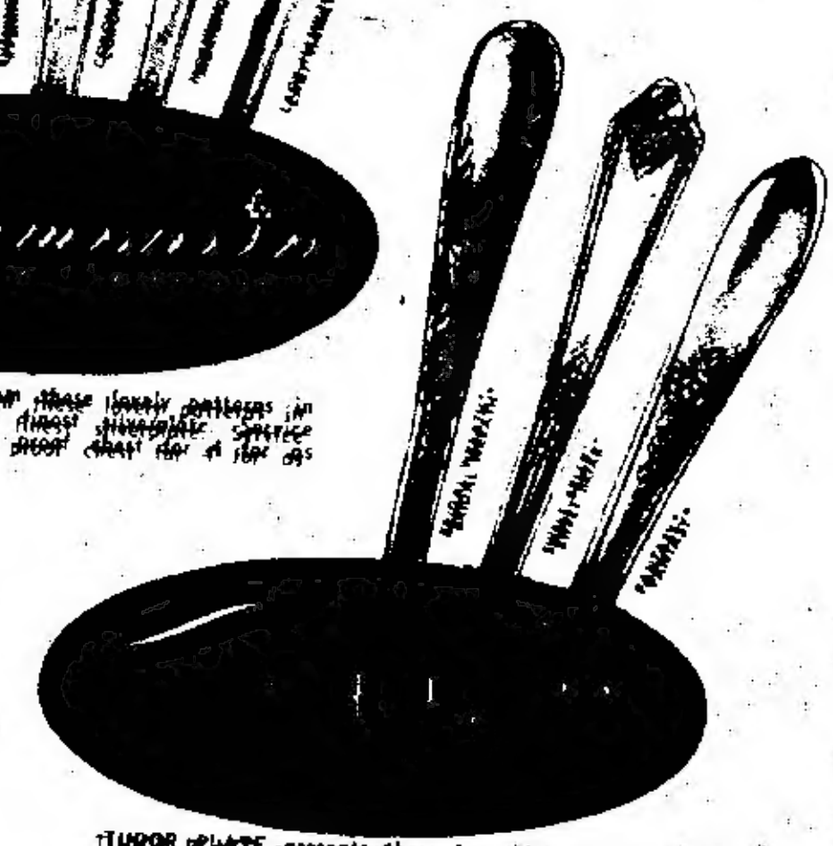

Choose your gift from these lovely patterns in Community — the finest stainless service ... handsome tarnish proof chest for a ... as little as $99.95

TUDOR PLATE presents these beautiful patterns in fine quality, plated stainless steel. Complete services in chest start at $39.95.

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# Every Day's a Holiday

## with a KitchenAid Dishwasher!

"Doing the Dishes" is a chore of the past when you have this revolutionary new Dishwasher in your home! Built by Hobart, *KitchenAid* is the only automatic home dishwasher whose basic principles have been pioneered, tested and proved in the world's biggest, busiest kitchens! The *KitchenAid* gives you complete washing, double rinsing, and thorough electric drying of all your dishes, glasses, silverware, pots and pans . . . . . and it's all done automatically! You'll be delighted at how much leisure time you enjoy thanks to your *KitchenAid* Home Dishwasher! Send for illustrated folder now!

To operate the KitchenAid Dishwasher, simply close the front opening door, slide out the ... rack, load with dishes in ... then close and latch the door. Press the switch ... the KitchenAid performs ... automatically, when ... done.

KitchenAid
HOME DISHWASHER
MADE BY
The Hobart Manufacturing Company Limited, 175 George St., Toronto
World's largest manufacturers of food machines and equipment

We Carry a Complete Line

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BUILDING MATERIALS

For Prompt Service Call

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DORVAL BUILDERS SUPPLIES LTD.

DELIVERY TO ALL PARTS OF THE CITY

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Holiday Greetings
To Our
Jewish Friends
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EAGLE
LUMBER CO.
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Hardwoods
for
Industrial
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— also —

"PERFECTION"
Brand
Hardwood
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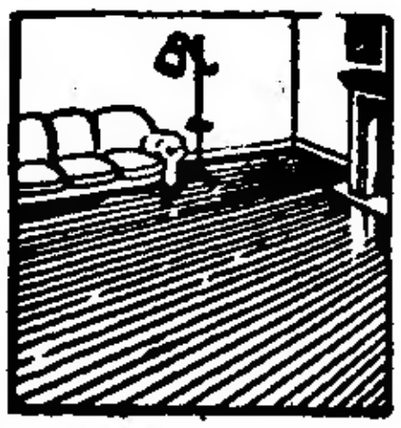

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It's quite thrillin' for the Kitchen of your dreams...

USE BEAUTIFUL, EASY-TO-CLEAN

ARBORITE

For walls, counter tops and splashbacks

For full information consult:—

THE ARBORITE COMPANY LIMITED

Marilyn Susan, aged six years, and Neil Brian, below, aged one year, are the children of Mr. and Mrs. Sidney Applebaum, of London; grandchildren of Mr. and Mrs. H. Bernholtz, 189 Benbunhin Avenue, Toronto.

Arthur Elliott, below, aged one and one-half years, is the son of Mr. and Mrs. Sidney Goldstein, 5990 Sonart Avenue, Montreal; grandson of Mrs. S. Goldstein, Outremont Avenue, and the late Samuel Goldstein; and of the late Mr. and Mrs. A. Schreiber, of Czechoslovakia.

GOODYEAR
TUBES
TIRES
BATTERIES

PASSOVER GREETINGS

MILLS TIRE SERVICE LIMITED
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COMPLETE TIRE AND BATTERY SERVICE • VULCANIZING
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TO ALL OUR FRIENDS
WE EXTEND OUR BEST WISHES
THAT THIS HOLIDAY BE SPENT
IN HEALTH AND HAPPINESS

CALVERT DISTILLERS LIMITED
Ashbridges Bay, Ontario

**Holiday Greetings**

**To Our**

**Jewish Friends and Customers**

MOTORS, GENERATORS
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REPAIRS REWINDING
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ESTABLISHED 1893

THOMSON ELECTRICAL WORKS LTD.
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Mr. and Mrs. A. Kalnitsky (formerly Miss Tamara Schneider), 1025 Blair Avenue, Montreal, with their two sons, Jerry Lee, aged one and one-half years, and Harvey Simon, aged eight and one-half; grandsons of the late Mr. and Mrs. H. Schneider; and of the late Mr. and Mrs. Z. Zalnitsky, of Montreal.

—Perl's Studio

Maureen Linda, aged three years, and Howard Stephen, twenty-two months, are the children of Mr. and Mrs. Edmund Beck, 5133 Lacombe Avenue, Montreal; grandchildren of Mr. and Mrs. H. Knepp, 5256 Gilbert Avenue; and of Mr. and Mrs. I. Beck, 4894 Lacombe Avenue.

—Studio Tante Liane


**INSURE VALUABLE RECORDS AGAINST FIRE**

Taylor Safes have survived unnumbered fires without loss. Many times they have been buried in fallen masonry and subjected to enormous weight as well as terrific heat. They have always come through with contents undamaged. Taylor Safes today include the improvements suggested by over three quarters of a century of experience.

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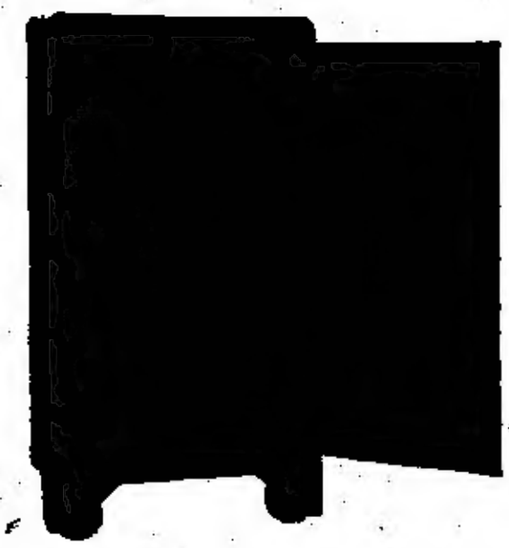

Consult us for safes or steel cabinets, or cash chests, or vault doors.

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TORONTO SAFE WORKS
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**Burlington**

Rail Steel Reinforcing ● Agricultural Implement Steel
Forged Steel Grinding Balls ● New Billet Steel Bars
Steel for the Bedding Industry ● Steel Fence Posts
Tubing

**BURLINGTON STEEL COMPANY LIMITED**
HAMILTON ONTARIO

—Van Dyck Studio

Mrs. M. Gornitsky, of New York, was Miss Rena Steinberg, daughter of Mr. and Mrs. Moe Steinberg, 426 St. Joseph Boulevard West, Montreal. Dr. Gornitsky is the son of Dr. and Mrs. Israel Gornitsky, 748 McEachran Avenue. Mrs. Gornitsky graduated from McGill University in May, 1953, and received the Bachelor of Commerce degree. Dr. Gornitsky was awarded the Sir William Macdonald Scholarship at McGill University in 1948. The following year he obtained his B. Sc. degree Cum Laude; and in May, 1953, he graduated from McGill University with the degree of Doctor of Dental Surgery. They are the grandchildren of Mr. and Mrs. A. Parness, Waverley Street; of A. Steinberg, St. Joseph Boulevard West; and of L. Gornitsky, St. Urbain Street. Dr. and Mrs. Gornitsky are residing in New York, doing research work.

Alan Shore, son of Mr. and Mrs. Harry Shore, 20 Bellwoods Avenue, Toronto, received his Bachelor of Arts degree in pass arts at the University of Toronto. He is at the Ontario College of Education; a member of the Zionist Men's Association of Canada, and has been treasurer of Israel Lodge, the young men's division, for two years.

Frances Kuie, aged seventeen years, daughter of Mrs. E. Kuie, 4331 Clark Street, Montreal; sister of Seymour, aged fourteen; granddaughter of R. Hammer, Clark Street; graduated from Montreal High School, in 1953.

Mrs. Myer Krigstin was Miss Thelma Greenstein, daughter of Mr. and Mrs. David Greenstein, 485 Castlefield Avenue, Toronto. Mr. Krigstin is the son of Mr. and Mrs. Samuel Krigstin, 37 Lynn Avenue. Mrs. Krigstin received her Bachelor of Arts degree in pass arts at the University of Toronto. Mr. Krigstin is a five year student in chartered accountancy.


None Finer...

You're always in step with style and quality when you wear Hartt shoes. They are famous for fine fit and unmatched craftsmanship—born of 50 years' experience in quality shoemaking.

The HARTT Shoe

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FACTORY: FREDERICTON, N.B.

IF YOU WANT A NEW RANGE

HERE'S HOW TO GET ONE...

FREE

To celebrate our 100th Anniversary we are making an unusual offer: See the famous Clare Jewel Ranges at your dealer's. Buy the one that best suits your needs before July 31, 1954. Then write and tell us what you like best about it . . . before August 31, 1954. If your letter is the best you will get the full purchase price refunded . . . you get your beautiful Clare Brothers Range absolutely free! Remember this is an unusual contest because:—

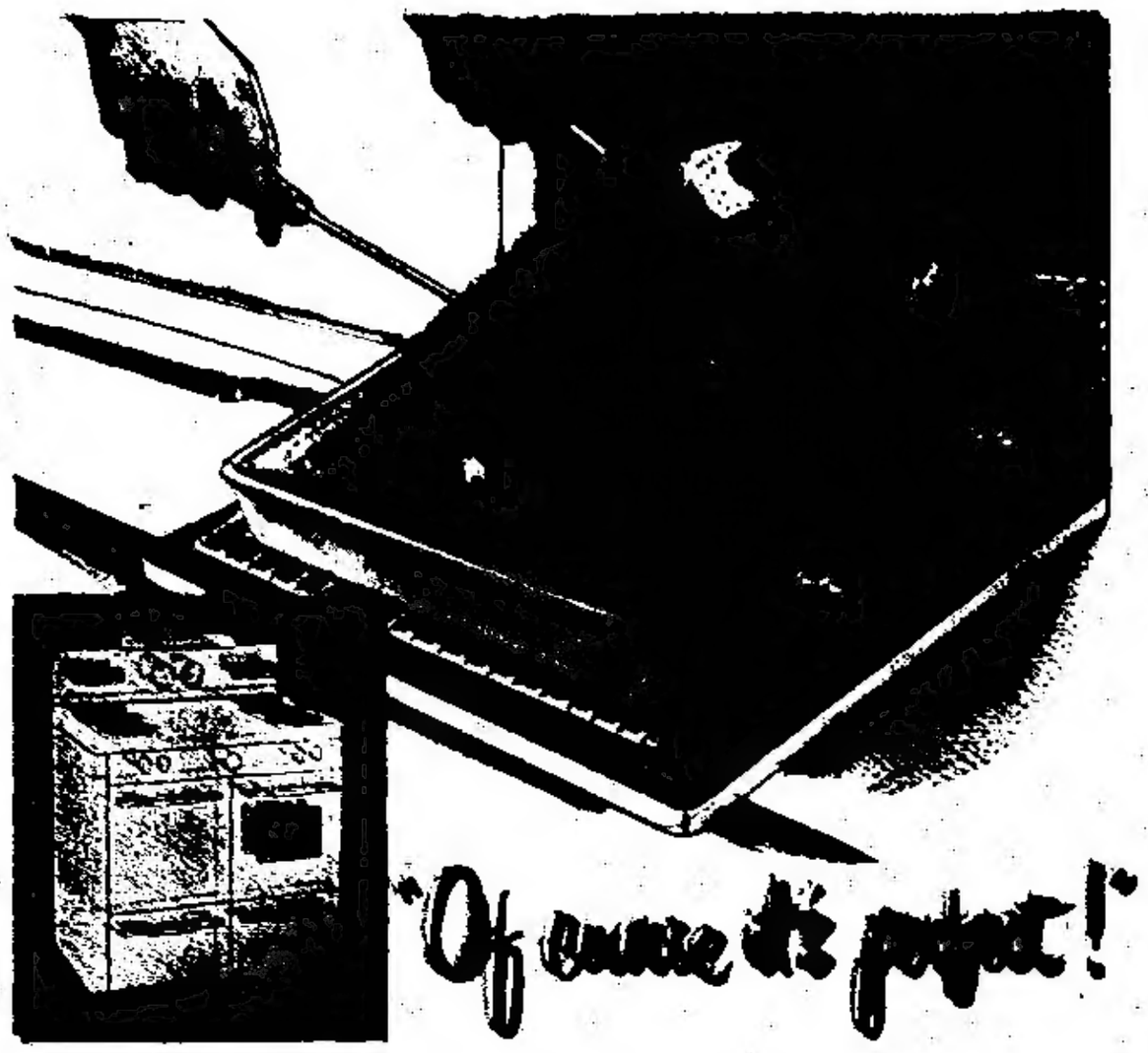
1. There is a separate prize for every province.

2. You compete only with those people in each province who actually have bought a Clare Brothers Range between March 15th and July 31st. This is our 100th Anniversary . . . and your comments will help us make better and better ranges in the next 100 years! See your Clare Brothers Dealer tomorrow.

**Clare Brothers Limited**

PRESTON, ONTARIO

100TH ANNIVERSARY YEAR—1854 TO 1954



"Of course it's perfect!"

"Everything I cook or bake with my new Garney turns out perfectly. You see, the specially designed "Even-Heat" oven keeps the temperature exactly right, *automatically*—on the sides, the top, the bottom . . . and even in the corners! Take my advice, see your Garney dealer now!"

Garney

Garney manufacture electric, gas (natural, bottled or manufactured), solid fuel (coal or wood), and combination ranges, and oil space heaters.

4229

Built by C.P. Steelcraft

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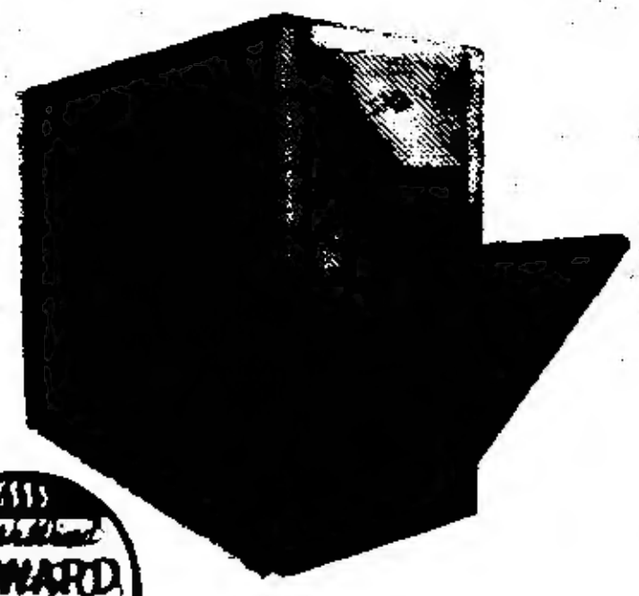
HOWARD

"SOUTH-WIND"

*Fully automatic oil burning air conditioning heating unit*

"Heats the finest homes across Canada"



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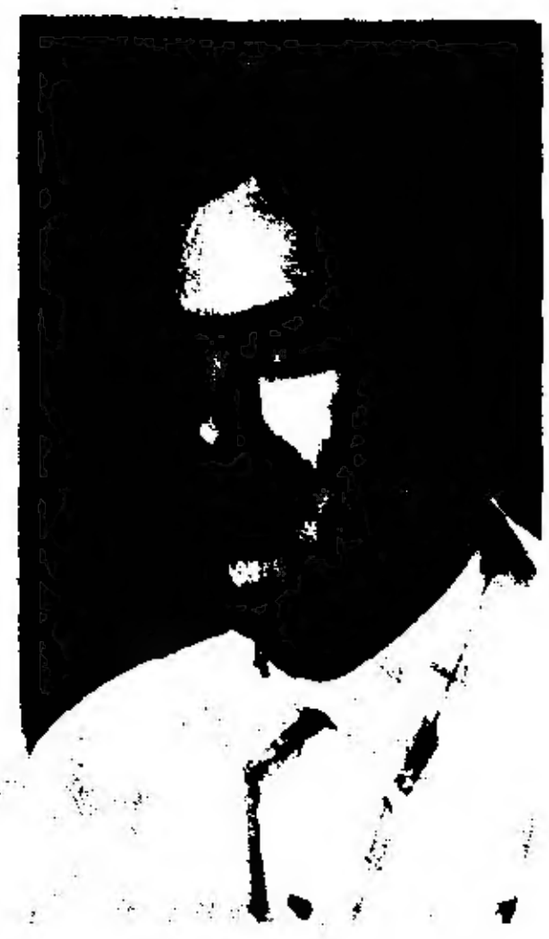

Irving Howard Fraser, Arlington Avenue, Toronto, son of Rabbi and Mrs. Aaron Rebbsooc Friedman, Markham Street, was awarded the specialist course certificate in office management by the Civil Service Commission of Canada. The presentation was made by the Toronto District Director of Taxation. Mr. Fraser is an assessment unit supervisor in the assessment branch of the Taxation Division of the Department of National Revenue. He was educated at Central High School of Commerce, Toronto; Lisgar Collegiate Night School, Ottawa; The University of London Night School, England; and the Summer Day School of the Cite Universite de Paris, France; is member of the Institute of Accredited Public Accountants of Ontario; a Commissioner, in and for the courts in Ontario; an officer of the Supreme Court; a life member of the International Accountants' Society, Incorporated. He is a member of Bathurst Heights Lodge 1946, Bnai Brith of Toronto. Prior to joining the Department in 1947 he served for five years in Canada, England, France, and Germany, with the Royal Canadian Air Force. Mrs. Fraser was Miss Phyllis Weinberg, daughter of Mr. and Mrs. Samuel William Weinberg, Glengrove Avenue West.

—Dole Studio

David aged seven years is the son of Mr. and Mrs. Jorge Salamon, 6855 Jean Brillant Avenue, Montreal.

—Studio Photo Liane


HOLIDAY GREETINGS

Doctors

ANTI-SEPTIC SHOE

NON PERSPIRO

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Scientifically built-in comfort plus smart appearance and long wearing qualities have made "Doctors" a favourite with dealers and public alike. Manufactured to ensure utmost foot protection. You cannot go wrong with the "Doctors" Shoe.

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TEBBUTT SHOE & LEATHER CO. LIMITED

Three Rivers. Que.

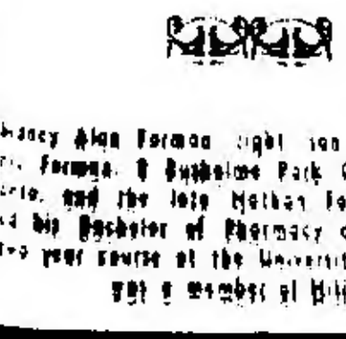
•

Milton Marvin Politsky, son of Mr. and Mrs. Samuel Politsky, 558 College Street, Toronto, graduated with honours in physiology and biochemistry at the University of Toronto. A member of Sigma Alpha Mu Fraternity, he was rushing chairman; is member of the Honour Science Club; is in the Faculty of Medicine at the University of Toronto. Mrs. Politsky, right, was Miss Eleanor Finkelstein, daughter of Mrs. Ray Finkelstein, 192 Montclair Avenue, and the late Benjamin Finkelstein.

—A. Gilbert

Dr. Edward Theodore Forman, above, 101 Hillmount Avenue, Toronto, son of Mrs. Jennie Forman, 9 Rushholme Park Crescent, and the late Nathan Forman, graduated from the Faculty of Medicine at the University of Toronto, in 1953. He interned at Mount Sinai Hospital, Toronto; is member of Phi Delta Epsilon Medical Fraternity; participated in "Daffydil", the medical show. Mrs. Forman was Miss Gloria Friedman, daughter of Mr. and Mrs. David Friedman, 335 Rosemary Road. They have three children, Nannie Susan, aged four years; and twin sons, Michael Lawrence and Mark Richard, aged fifteen months.

—Randolph Macdonald of Eaton's



Nancy Alan Forman, right, son of Mrs. Jennie Forman, 9 Rushholme Park Crescent, Toronto, and the late Nathan Forman, received his Bachelor of Pharmacy degree in the two year course at the University of Toronto. He is member of Hillel.

Melvyn, aged thirteen years, is the son of Mr. and Mrs. David Steiner, 1021 Essex Street, Toronto; brother of Gail, aged eight years; grandson of Mr. and Mrs. I. Feldman, 624 Markham Street; and of Mr. and Mrs. J. Steiner, 4405 City Hall Avenue, Montreal, Que.

—Famous Studio

—John Paynter

THE MARTIN

The current trend reflects comfort, candor and honesty in design. Our Martin model with its lightness, neatness and slightly smaller appearance combines all three.

Ed Provan

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SUPERTEST

SUPERTEST
WITH Power-Foam

Mr. and Mrs. Maurice Weiner, 1240 Pearl Road, Toronto, celebrated their fifty-fifth wedding anniversary. They have two daughters, Mrs. Mary Rabin, Dunbar Avenue, Verdun, and Mrs. Marion Weiner, 1240 Pearl Road, Toronto, grandchildren Mrs. Mary Cohen, Verdun, Rabbi [illegible] Rabin, Toronto, and Mrs. Marion Weiner, Toronto, great-grandchildren Mrs. Mary Cohen, Verdun, Rabbi [illegible] Rabin, Toronto, and Mrs. Marion Weiner, Toronto, great-great-grandchildren Mrs. Mary Cohen, Verdun, Rabbi [illegible] Rabin, Toronto, and Mrs. Marion Weiner, Toronto, great-great-great-grandchildren Mrs. Mary Cohen, Verdun, Rabbi [illegible] Rabin, Toronto, and Mrs. Marion Weiner, Toronto, great-great-great-great-grandchildren Mrs. Mary Cohen, Verdun, Rabbi [illegible] Rabin, Toronto, and Mrs. Marion Weiner, Toronto, great-great-great-great-great-grandchildren Mrs. Mary Cohen, Verdun, Rabbi [illegible] Rabin, Toronto, and Mrs. Marion Weiner, Toronto, great-great-great-great-great-great-grandchildren Mrs. Mary Cohen, Verdun, Rabbi [illegible] Rabin, Toronto, and Mrs. Marion Weiner, Toronto, 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Robert, above, aged thirteen years, is the son of Mr. and Mrs. Murray Rose, 48 Strathearn Road, Toronto; brother of Marlene, aged seventeen; Elaine, six and a half; and Kenny, aged ten and a half; grandson of Mr. and Mrs. H. Rose, 388 College Street; and of Mrs. M. Smith, 578 Lawrence Avenue West.

Lawrence Harvey, above, aged fifteen, is the son of Mr. and Mrs. David Eamer, 5230 Trans Island Avenue, Montreal; brother of Estelle, aged nine; grandson of A. Pomerantz, 3631 Girouard Avenue, and of the late Mrs. Goldie Pomerantz, and of the late Mr. and Mrs. L. Eamer.

Edward Lawrence, left, aged fourteen years, is the son of Mr. and Mrs. M. Friedman, 91 Cattle Knock Road, Toronto; brother of Mrs. S. Levens (Lorraine), 401 Hopewell Avenue; grandson of Hyman Rubinoff, 115 Clovelly Avenue, and the late Mrs. Sara Rubinoff; and of Mrs. Esther Friedman, 127 Baldwin Street, and the late Isaac Friedman.

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Wherever you live, close to a station or far out in the fringe, you'll enjoy this new Philco development — television with the greatest power, sensitivity, and freedom from noise and interference of all time.

PHILCO 2190 ... [illegible]

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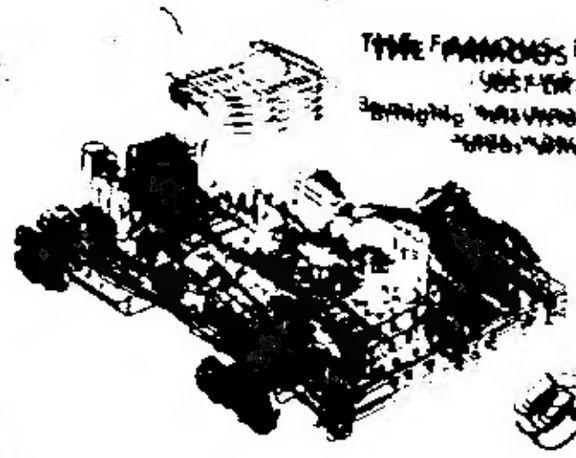
THE most powerful TV chassis ever built ... television with three Golden Gold Tuners ... just like an concert in stereo sound. These High Fidelity features operate on every channel to receive Philco finest in clearness. TV-I DEO reveals nine times more detail on 38 out of 100 locations in strong signal areas.

THE FAMOUS PHILCO GOLDEN GOLD TUNER



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For cooler days, use Clover Leaf Salmon or Tuna for tempting hot meals.

Be sure to have some on your shelf at all times. Clover Leaf . . . Canada's most popular seafood.

**BRITISH COLUMBIA PACKERS LTD.**
Vancouver, Canada

4-5C

Mrs. Sydney Brenner, 4785 Ridgevale Avenue, Montreal, was Miss Leonora Baird, daughter of Mr. and Mrs. Isadore Baird, 4422 La Petite Street. Mr. Brenner is the son of Mr. and Mrs. B. Brenner, 5600 Clanranald Avenue.
—Drummond Photos

Mrs. Myer Holzberg, 5168 Clark Street, Montreal, was Miss Ida Silver, daughter of Mr. and Mrs. Samuel Silver, 5168 Clark Street. Mr. Holzberg is the son of Mr. and Mrs. Alec Holzberg, 130 St. Joseph Boulevard East.
—Drummond Photos

Mrs. Howard Arthur Weitz, of Bronx, N. Y., was formerly Miss Estelle Toby Tiktinsky, daughter of Mr. and Mrs. Leiser Tiktinsky, 256 St. Joseph Boulevard West, Montreal. Mr. Weitz is the son of Mrs. Anna Weitz of Bronx, N. Y., and the late S. Weitz.
—H. S. Ass

Mrs. Irwin I. Schneiderman was Miss Carole Louise Gold, daughter of Mr. and Mrs. Harry H. Gold, Roslyn Avenue, Montreal. Mr. Schneiderman is the son of Mr. and Mrs. Samuel Schneiderman, 4885 Grosvenor Avenue. Mrs. Schneiderman is a graduate of Trafalgar School for Girls. Mr. Schneiderman is a graduate of Champlain College, in Plattsburg, N. Y.

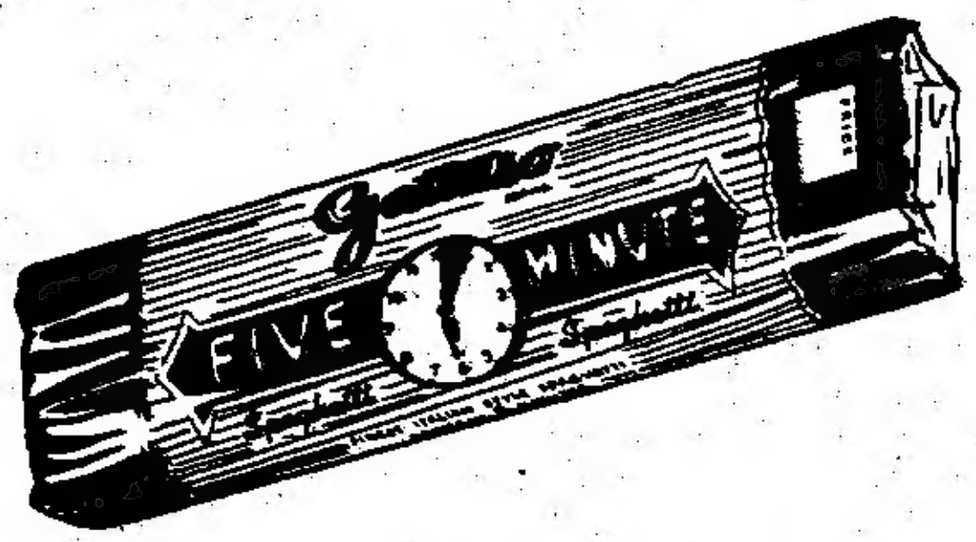
Annette and Basil Zarov

Mrs. Louis Edelman, 5825 Sauvé Avenue, Montreal, was Miss Bernice Slotnick, daughter of Mr. and Mrs. Philip A. Slotnick, 5041 St. Urbain Street. Mr. Edelman is the son of Mr. and Mrs. Frank Edelman, 4876 Esplanade Avenue. Mrs. Edelman is a graduate of Macdonald College, School for Teachers, class of 1951.

—Besser Studio

Elka Jane, aged nineteen months, is the daughter of Dr. and Mrs. Irwin Lightman, 11 Warwick Avenue, Toronto.
—Sylvia Schwartz


***The House of Gattuso wish all their many friends Heartiest Greetings on the occasion of Passover.***

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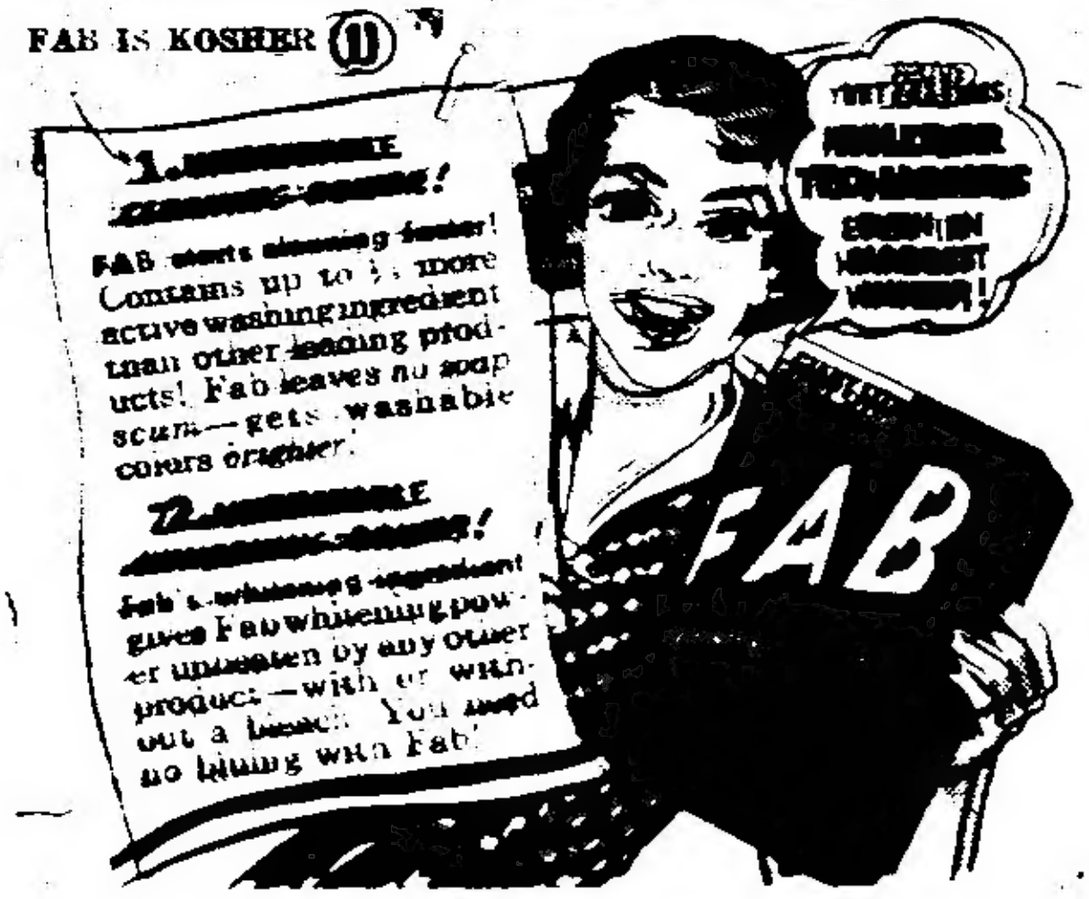
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Mrs. Robert Frantman, 875 Roselawn Avenue, Toronto, was Miss Doris Samuel, daughter of Mrs. William Samuel, Roselawn Avenue. Mr. Frantman is the son of Mrs. Lillian Frantman, 397 Spadina Avenue.
—Arthur Kay Studio

Sharon, right, daughter of Mr. and Mrs. Earl I. Ungerleib, 79 Strathearn Road, Toronto, now at Teachers College, was voted Miss Vaughan Road Collegiate, 1953, in her last school year there. She is the granddaughter of Mrs. B. Gold, 805 Dundas Street West.

—Famous Studio

Miss Ruth Sirov, above, daughter of Mrs. Esther Sirov, 4261 Clark Street, Montreal, and the late Abraham Sirov, was maid of honor at the marriage of Miss Esther Blank, daughter of Mr. and Mrs. Samuel Blank, 4524 St. Urbain Street, to Isaac Abramsohn, son of Mr. and Mrs. Max Abramsohn, 4951 Esplanade Avenue.
—A. Sirov

Miss Joyce Ross, right, to Miss Judy Strauch, daughter of Mr. and Mrs. Max Strauch, 77 Rosebery Road, Toronto.

Mrs. Mae Grey, 4890 Maplewood Avenue, Montreal, was Miss Frances Lazarik, daughter of Mr. and Mrs. Mae Lazarik, 4879 St. Urbain Street. Mr. Grey is the son of Mrs. Ruth Grey, Clark Street, and the late Jacob Grey, of Ste. Sophie, Que.

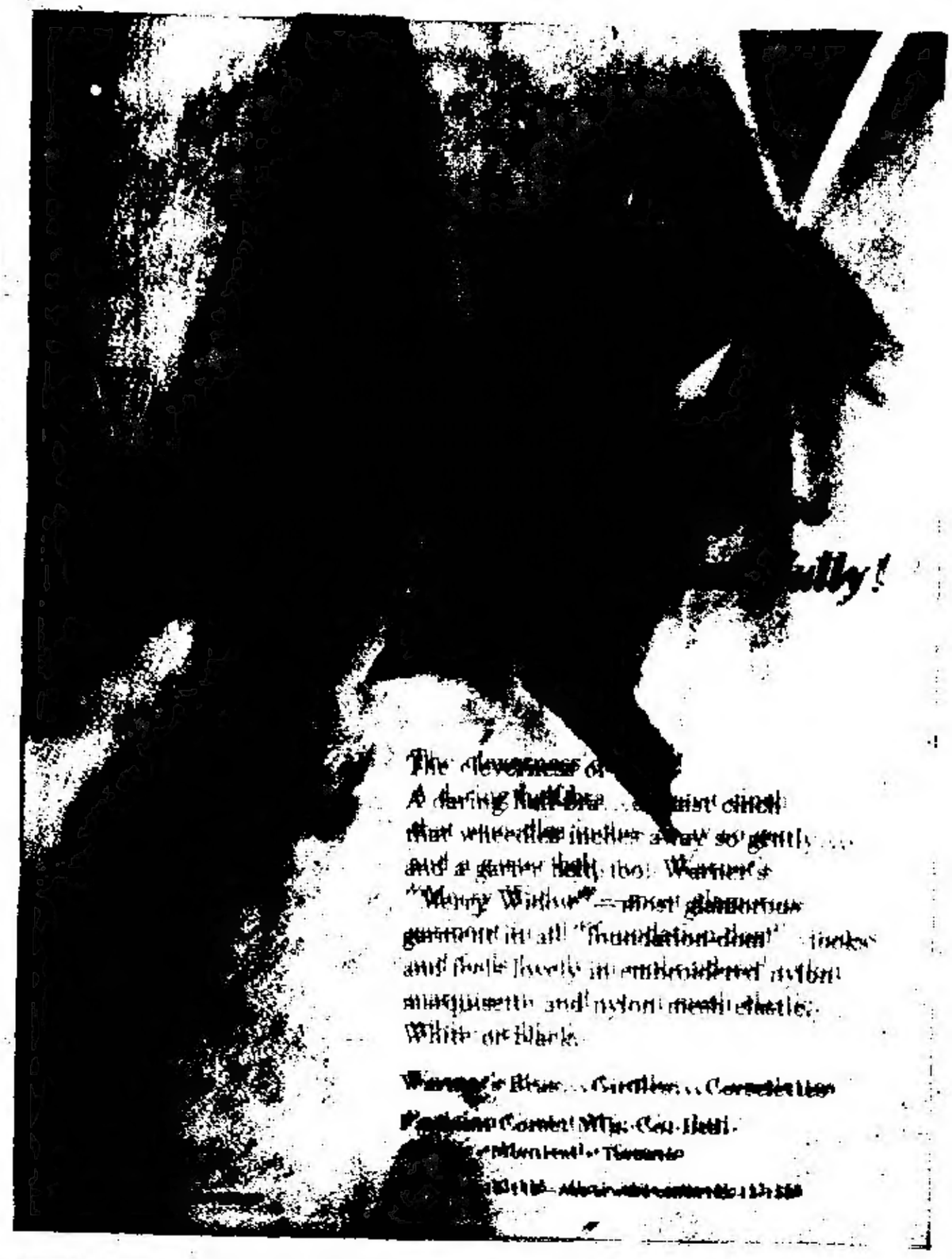
Mrs. Harvey Irving Greenberg, of Stratford, was Miss Lavinia Coopersmith, daughter of Mr. and Mrs. Nathan Coopersmith, 971 Avenue Road, Toronto. Mr. Greenberg is the son of Mr. and Mrs. Joseph Greenberg, of Stratford.

—Randolph Macdonald of Ecrin



Harvey, aged three and a half years, with his mother, is the son of Mr. and Mrs. Irving Silber, 1 Greenbrook Drive, Toronto, brother of Marilyn Ernest, graduate of Mr. and Mrs. J. Ernest, Parkdale. Silber, and of Bill Martin Silber, Warwick Avenue.

—Famous Studio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Use this one beauty cream—medicated Noxzema—this new, simple 4-step way. Try the treatment for just 14 days—and then see how much softer, smoother, lovelier your complexion looks.

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1. Bathe face, then "cream wash" with Noxzema on a wet cloth.
2. Dry face and apply Noxzema as a hand make-up and help heal at the same time.

**Evening**

3. Repeat morning cleaning with Noxzema. Dry gently.
4. Massage Noxzema lightly into your face. Tissues pull extra Noxzema off. Beautiful!

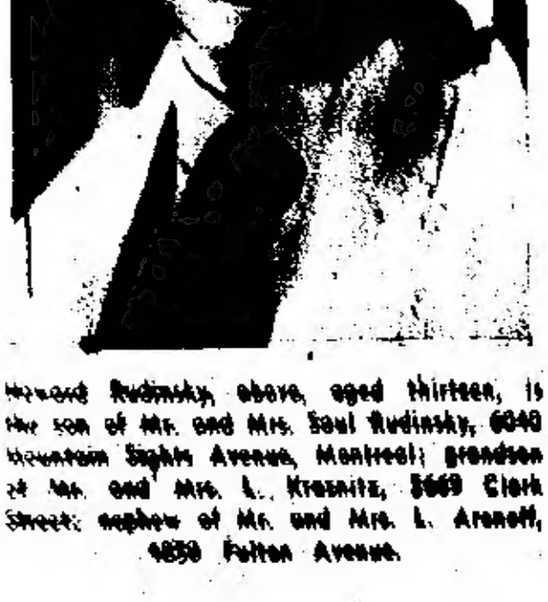
Noxzema helps heal blemishes, soothes and refines skin surface pores. Get a jar now. Use it as directed for 14 days and see the difference. 65¢, 89¢ and $1.69

RIDPATHS

Gerald, left, aged thirteen, is the son of Mr. and Mrs. Louis Shell, 957 Dunlop Avenue, Montreal; brother of Anne, aged eleven; Eleanor, six; and Alan, seven; grandson of Mrs. A. Kapustin, 6290 Westbury Avenue, and the late Abraham Kapustin; and of the late Mr. and Mrs. Jacob Shell.

Norton, above, aged thirteen, is the son of Mr. and Mrs. Maurice L. Birman, 320 Wilderdale Avenue, Montreal; brother of David, aged twenty-three, and Leonard, twenty-one; grandson of Mr. and Mrs. William Pashinsky, St. Urbain Street; and of the late Mr. and Mrs. Nathan Birman.

—Drummond Photo



Howard Rudinsky, above, aged thirteen, is the son of Mr. and Mrs. Saul Rudinsky, 6040 Mountain Sights Avenue, Montreal; grandson of Mr. and Mrs. L. Krasnitz, 5869 Clark Street; nephew of Mr. and Mrs. L. Aronoff, 4850 Fulton Avenue.

Norbert, above, aged thirteen years, is the son of Mr. and Mrs. Samuel Brodkin, 95 Ridge Hill Drive, Toronto; grandson of Mr. and Mrs. Morris Brodkin, 98 Ulster Street; and of Mrs. Esther Kates, 175 Clinton Street.

—Bertold and Imre

—Fortune Studio

Harvey, aged thirteen years, is the son of Mr. and Mrs. Samuel Wolchuck, 31 Rideau Avenue, Toronto; brother of Mrs. Maurice Sengal (Ruby); Benjamin, Kelly, Murray; and Irving Wolchuck, of Toronto.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Rachel, aged ten years; Cynthia (Cindy), aged two years, and Arnold, aged six years; the children of Mr. and Mrs. Max Glickman, 142 Everden Road, Toronto; grandchildren of Mr. and Mrs. I. Jacobovitch, 197 Brunswick Avenue.

Mr. and Mrs. Isaac Aronovitch, 4855 St. Catherine Road, Montreal, celebrated their fiftieth wedding anniversary. They have three sons: Abe Aronovitch, Boissons Avenue; Dr. Michael Aronovitch, Dumphries Road; Harry Aronovitch, Harvard Avenue; two daughters: Mrs. William Kolman (Dora), Queen Mary Road; Miss Janet Aronovitch, St. Catherine Road; and eleven grandchildren: Sandra, Elaine, Bernice, and Gerald Aronovitch; Jane, Stephen, and Carol Aronovitch; Charles and Hilliard Aronovitch; and Leonora and Calvin Kolman.

—William's Studio

Harold, left, aged seven, and Charles David, son of the children of Mr. and Mrs. Harry Aronovitch, 4855 Harvard Avenue, Montreal, grandsons of Mr. & Mrs. Isaac Aronovitch, 4855 St. Catherine Road, Montreal, celebrated their fiftieth wedding anniversary.

—William's Studio

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Norma Jonathan, left, aged two years, is the son of Mr. and Mrs. Arthur Amsel, 5890 Victoria Avenue, Montreal; grandson of Mr. and Mrs. Samuel Green, 5850 Victoria Avenue; and of Mr. and Mrs. S. Amsel, de Vimy Avenue; great-grandson of Mrs. B. Rosenberg, of Toronto, Ont.

Bernard Steven, right, aged fourteen months, is the son of Mr. and Mrs. Lewis Steven, 5552 Somerled Avenue, Montreal; grandson of Mr. and Mrs. J. Newman, of New York; and of Mr. and Mrs. N. Steven, Cedar Street; great-grandson of Mr. and Mrs. B. Rothman, of Brooklyn, N. Y.; and of Mrs. F. Segal, Mount Royal Avenue West.

Studio Tonie Limee

Ivan Ira, above, aged twenty-one months, is the son of Mr. and Mrs. M. Post, 2960 Van Horne Avenue, Montreal; grandson of Mr. and Mrs. B. Nashman, Waverley Street; and of Mr. and Mrs. S. Post, Hebert Street, Ville St. Laurent; great-grandson of B. Nashman, Waverley Street; and of Mrs. A. Post, City Hall Avenue.

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Stanley Howard, above, aged one year, is the son of Mr. and Mrs. George Cohen, 6657 Thomas Island Avenue, Montreal; grandson of Mr. and Mrs. Alex Brownitz, Thomas Island Avenue; and of the late Mr. and Mrs. S. Cohen; great-grandson of Mrs. S. Barnitz, Jeanne Mance Street.

—D. Leonard

Warren Michael, below, aged fourteen months, is the son of Mr. and Mrs. H. Reiter, 425 Esplanade Avenue, Montreal; grandson of Mr. and Mrs. R. Pinsk, Mount Royal Avenue and of H. Reiter, 4257 [illegible]


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=A. Gilbert

Mrs. Lawrence Goldhar was Miss Bryna Edith Slatkoff, daughter of Mr. and Mrs. John Slatkoff, 522 Dundas Street West, Toronto. Mr. Goldhar is the son of Mr. and Mrs. Max Goldhar, 32 Robert Street.

Mrs. Lionel Irving Frankel, 10 Savonac Boulevard, Toronto, was Miss Ruth Leonore Winkler, daughter of Mr. and Mrs. Philip Feigenbaum, of North Bergen, N. J. Mr. Frankel is the son of Mr. and Mrs. Manasse Frankel, 888 Avenue Road.

Mrs. Norman Bloomberg was Miss Beatrice Berlinsky, daughter of Mr. and Mrs. Morris Berlinsky, 27 Lauder Avenue, Toronto. Mr. Bloomberg is the son of Mr. and Mrs. David Bloomberg, 28 Markdale Avenue.

Miss Samuel Edelstein right was Miss Anne Rose, daughter of Mr. and Mrs. Isaac Rose, 1051 Bathurst Avenue, Montreal. Mr. Edelstein is the son of Mr. and Mrs. Joseph Edelstein, 113 Bruce Street West, Toronto.

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Janis Lee, above, aged two years, is the daughter of Dr. and Mrs. Robert M. Levine, 5171 Bourret Avenue, Montreal, granddaughter of Mr. and Mrs. J. Schaiken, Ridgewood Avenue, and of Mrs. Esther Levine, Rosemount Avenue, and the late Dr. E. C. Levine.

Rochelle Ruth, aged two years, is the daughter of Mr. and Mrs. Sam Lowenstein, 40 Rochelle Drive, Toronto, granddaughter of Mr. and Mrs. Harry Harris, 30 St. Annes Road, and of Mr. and Mrs. Oscar Lowenstein, 155 Augusta Avenue.

Shirley Doris, above, aged three and one-half years, is the daughter of Mr. and Mrs. Albert Lerner, 15 Overton Place, Toronto, granddaughter of Mr. and Mrs. A. Weinstein, 190 Old Forest Hill Road, and of J. Lerner, 1491 Eglinton Avenue West, all of Toronto.

Holiday Greetings

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...ie, below, aged one and one-half years, is ...ter of Dr. and Mrs. David Hier, 4455 Du... Avenue, Montreal, Que.; brother of ...Ann; grandson of Mr. and Mrs. Harry ...linkel, 1 Silverwood Avenue, Toronto; ...d of Mr. and Mrs. J. Hier, 5496 Bourret Avenue, Montreal.

...J. Eddie Fleischman

Nancy Joan, above, aged three, and Joanne, below, aged fourteen months, are the children of Mr. and Mrs. Max Mayoff, 4684 Lacombe Avenue, Montreal; grandchildren of Mr. and Mrs. B. J. Israelovitch, St. Urbain ...and of Mr. and Mrs. H. Mayoff, ...combe Avenue; great-grandchildren of Mrs. Tobe Mayoff, Lacombe Av...

...Yakir Photo Studio

Mr. Morton Aaron Katz, 4625 Plamondon Avenue, Montreal, was Miss Estelle Newman, daughter of Mr. and Mrs. John Newman, 5051 Mackenzie Avenue. Mr. Katz is the son of Mrs. Rose Katz, 8510 Bloom Avenue, and the late Isidore Katz.

—Hy Welt

Mrs. Joseph Fishman, left, Lemieux Avenue, Montreal, was Miss Eleanor Frank, daughter of Mr. and Mrs. Joseph M. Frank, 4915 Cavell Road. Mr. Fishman, the son of Mr. and Mrs. M. Fishman, Maplewood Avenue, is in the final year of the Faculty of Medicine at McGill University, having graduated with a Bachelor of Science degree. Mrs. Fishman is in the final year in the Faculty of Arts at McGill.

Mrs. Joseph Kelman, of Sherbrooke, Quebec, was Miss Ruth Friedman, daughter of Mr. and Mrs. M. Friedman, 49 Glen Cedar Road, Toronto. Rabbi Kelman is the son of Mrs. Miriti Kelman, of Brooklyn, N. Y., and the late Rabbi M. Kelman. Mrs. Kelman is completing her work for a Bachelor of Arts degree at Bishop's University, in Lennoxville.

—Studio Woodfield of Toronto

Mrs. Myer Maislin, 4801 St. Catherine Road, Montreal, was Miss Edith Mona Jason, daughter of Mr. and Mrs. Samuel Jason, of Montreal. Mr. Maislin is the son of Mrs. Ann Maislin, of Montreal; and Noah Maislin, of New York.

—Hy Welt

Mrs. Lenny Schneider, 488 Howard Avenue, Brooklyn, N. Y., was Miss Rose Schuster, daughter of Mrs. G. Schuster, 4400B Northchildren Street, Montreal, and of the late Samuel Schuster. Mr. Schneider is the son of Mrs. B. Schneider, of Brooklyn, and the late S. Schneider.

—Hy Welt

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—J. Sorle Ehrenstein

Lorne, left, aged fifteen months, is the son of Mr. and Mrs. Joseph C. Gold, 15 Parkhill Road, Toronto; brother of Daniel, aged two years; grandson of Mr. and Mrs. J. Gold, University Avenue; and of J. Gordon, of Ottawa, and the late Mrs. Minnie Gordon.

—J. Sorle Ehrenstein

—J. Sorle Ehrenstein

Marilyn, aged two and one-half years, is the daughter of Mr. and Mrs. David Goldberg, 576 Davenport Road, Toronto; sister of Sidney and Marvin.

Gerald Richard, aged seventeen months, is the son of Mr. and Mrs. Samuel Wise, 102 Beatrice Street, Toronto; grandson of Mr. and Mrs. S. Kirluk, 53 Warwick Avenue; and of Mr. and Mrs. M. Wise, 102 Beatrice Street.

—Modern Studio

Ian, right, aged three years, is the son of Mr. and Mrs. Harold Brown, 25 Rushelme Drive, Toronto; brother of Robert; grandson of Mr. and Mrs. Benjamin Abrams, 137 Grace Street, and of Mr. and Mrs. Max Brown, 25 Rushelme Drive.

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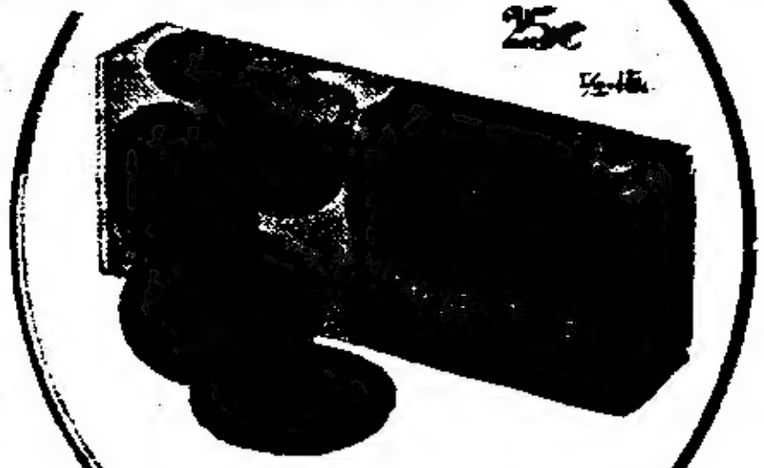

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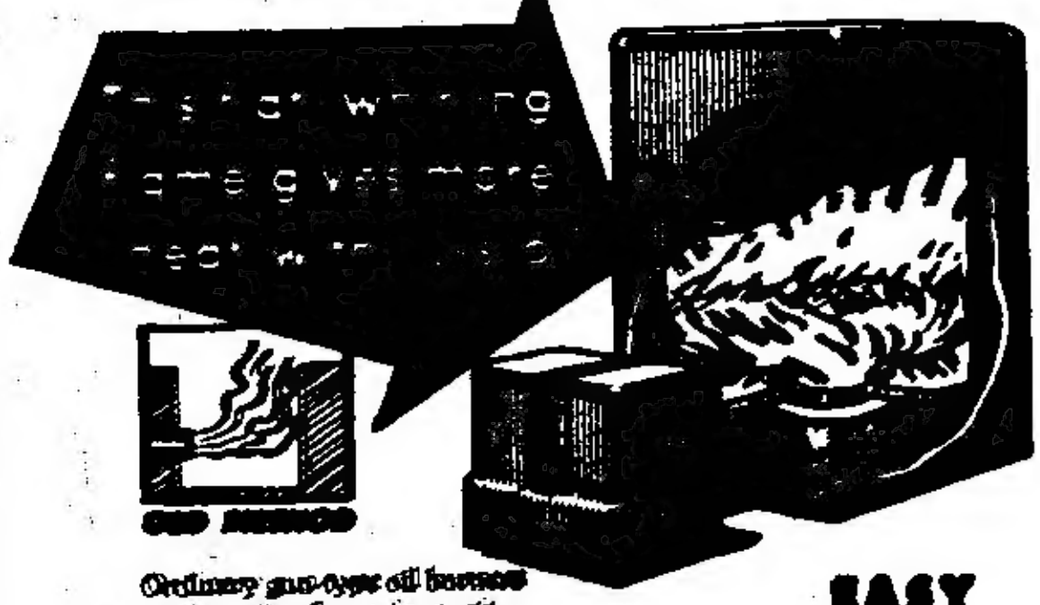

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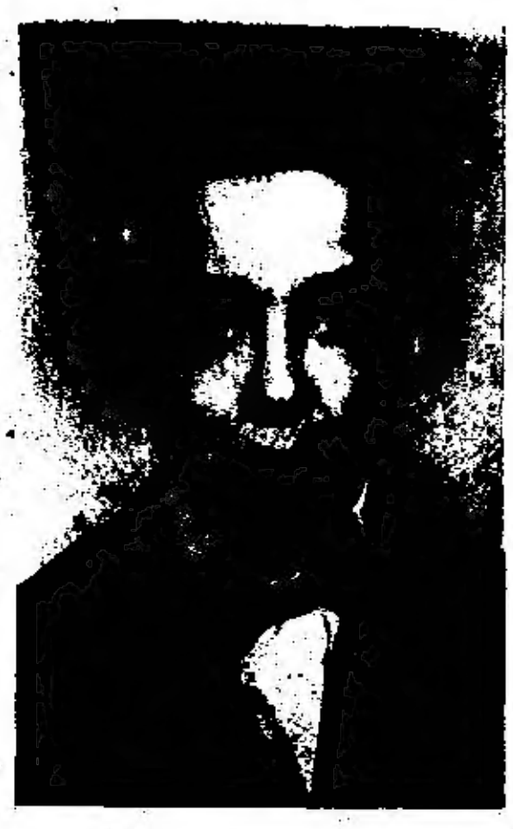
Lawrence, aged thirteen years; and Gary, eleven, are the sons of Mr. and Mrs. Jack Gabay, 695 St. Clair Avenue West, Toronto; brothers of Karen, aged five years; grandsons of Mrs. Jennie Wise, 45 Grace Street, and the late Hyman Wise; and of Mrs. S. Kleinman, 81 Grange Avenue.



Leonard Peter, aged one year, and Howard Michael, aged seven years, are the sons of Mr. and Mrs. Lawrence Sandy, 105 Baycrest Avenue, Toronto; grandsons of Mr. and Mrs. J. Sandy, 394 Avenue Road; and of Mr. and Mrs. H. Goodman, 105 Melville Avenue.

—Morrison Studio

Susan Linder, below, aged sixteen months, is the daughter of Mr. and Mrs. Philip Winikoff, 3965 Durocher Avenue, Montreal; granddaughter of Mr. and Mrs. Nathan Mednick, 4880 Queen Mary Road and of Mr. and Mrs. Max Winikoff, 407 Dixon Avenue.

[illegible] Susan, aged two and one-half years, is the daughter of Mr. and Mrs. David Rose, 370 Lonsdale Avenue, Toronto; granddaughter of Mrs. J. Rose, 91 Clinton Hill Road, and of Mrs. S. Shanker, 252 Markham Street.

—Boris Brenitsky

—Studio Photo Flash

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Richard Abel Nash is the son of Mr. and Mrs. S. Gilvie Darlington Avenue, Montreal; grandson of Mrs. Molly Nash, City Hall Avenue; one of the late D. Nash and of Mr. and Mrs. D. Gilvie, Rhyne Street; great-grandson of A. Nash, Jr., Bathurst Street; one of 2 Gilvie Waverley Street.

Wendy Phillip, aged sixteen months, is the son of Mr. and Mrs. Norman Phillip, 3560 Kent Avenue, Montreal; grandson of Mr. and Mrs. Edward Rotsky, St. Catherine Road; and of Mr. and Mrs. Harry Phillip, Chamberlain Avenue.

Regina, aged sixteen months, is the daughter of Mr. and Mrs. Irving Samuels, 20 Brookfield Road, Toronto; granddaughter of Mrs. Ray Waghorn, 25 Wolmer Road, North; and of Mr. and Mrs. S. F. Samuels, 4 Wolmer Road, North.

David Marshal, aged two and one-half years, is the son of Mr. and Mrs. P. Muscoe, 187 Atlas Avenue, Toronto; brother of Paul; grandson of Mrs. N. Muscovitch, 617 Manning Avenue; and of Mr. and Mrs. B. Rose, of Peterborough.

—J. Foto Elemental

Linda Jane Steve, a the daughter of Mr. and Mrs. Sc Rosen, 36 Dartmouth Avenue, Montreal; niece of Kate, granddaughter of Reverend and Mr. H. Roire, 4155 Dalton Street.

Sandra, aged two, is the daughter of Mr. and Mrs. L. Trammer, 5350 Clanranald Avenue, Montreal, granddaughter of Mr. and Mrs. Louis Trammer, 5350 Clanranald Avenue, Montreal; granddaughter of Mr. and Mrs. H.

—William's Studio

Michael, right, aged thirteen, is the son of Mr. and Mrs. Nathan Taub, 655 Roslyn Avenue, Montreal.

Marvin Victor, below, aged thirteen, is the son of Mr. and Mrs. Jack Rosenbloom, Bloomfield Avenue, Montreal; brother of Harvey, aged twenty-three; Claire, eighteen; and Helen, twelve; grandson of Mrs. Leah Weiser, Querbes Avenue, and the late Samuel Weiser; and of Mrs. Annie Rosenbloom, Bloomfield Avenue, and the late Myer Rosenbl...

Steven Barry, left, aged thirteen, is the son of Mr. and Mrs. Robert I. Friedman, 4481 Circle Road, Montreal; grandson of Robert Lecker, of Kemptville, Ont., and the late Mrs. L. Lecker; and of the late Mr. and Mrs. A. Friedman, ... Montreal

—Drummond Photos

Cy Joel, below, aged thirteen, is the son of Mr. and Mrs. L. Miller, of Newark, N. J.; brother of Karen Elaine, aged seven; grandson of Mr. and Mrs. M. Abramowitz, 5361 Jeanne Mance Street; and of Mr. and Mrs. I. Miller, 5132 Jeanne Mance Street, all of Montreal

—Drummond Photos

—Drum...

Michael Bart, aged ... and ... is the son of Dr. and Mrs. Norman Bart of Bell Park Drive, Toronto; grandson of Dr. and Mrs. Nathan Bart of Parkdale Hill Road, and of Mr. and Mrs. David Mazin, 146 Dunvegan Road.

David Aldan, aged ... and ... is the son of Mr. and Mrs. ... Aldan, 5650 Cote St. Luc Road, Montreal; grandson of Mr. and Mrs. Louis Fabel, 5660 Cote St. Luc Road, and of Mrs. ... Aldan, 5660 Cote St. Luc Road.

—Drum...


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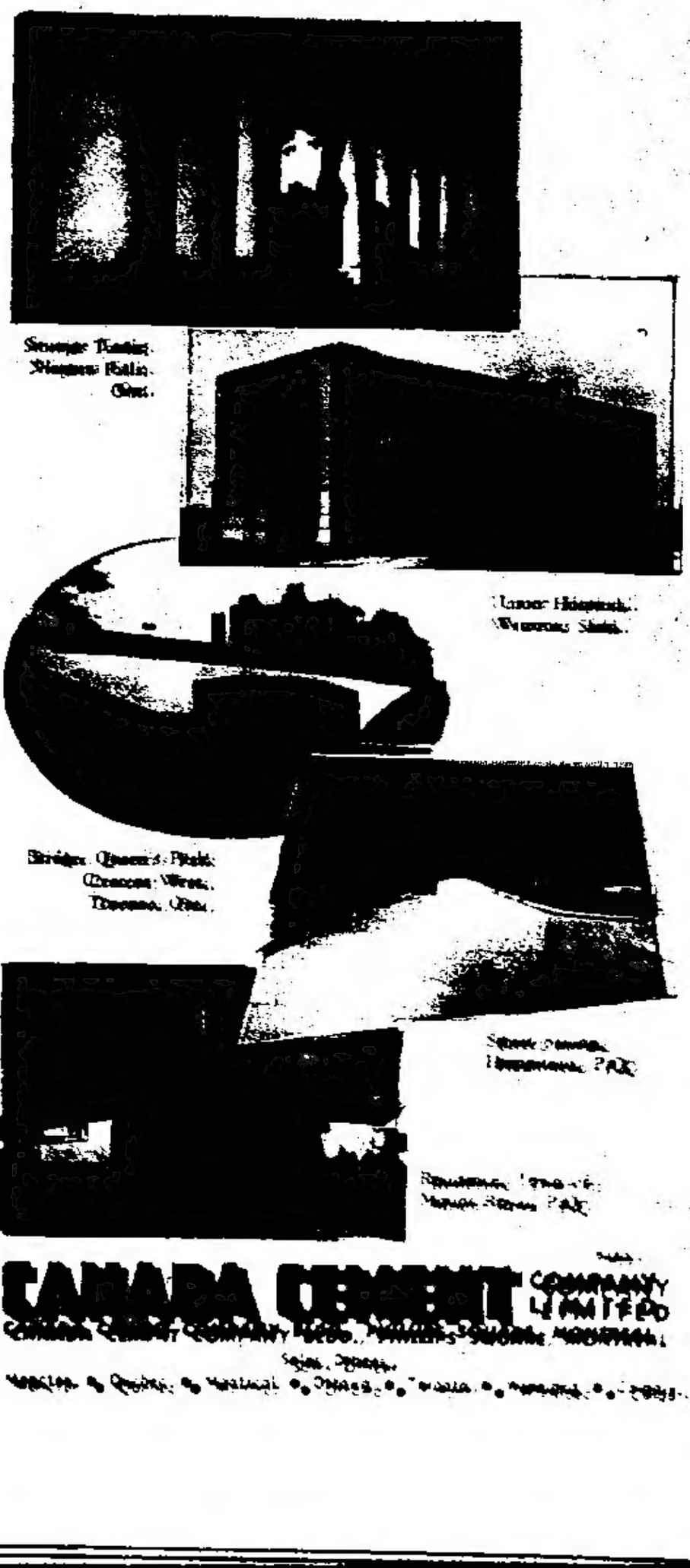

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## When Nat Turofsky took an Aerial Photo

by Wessely Hicks

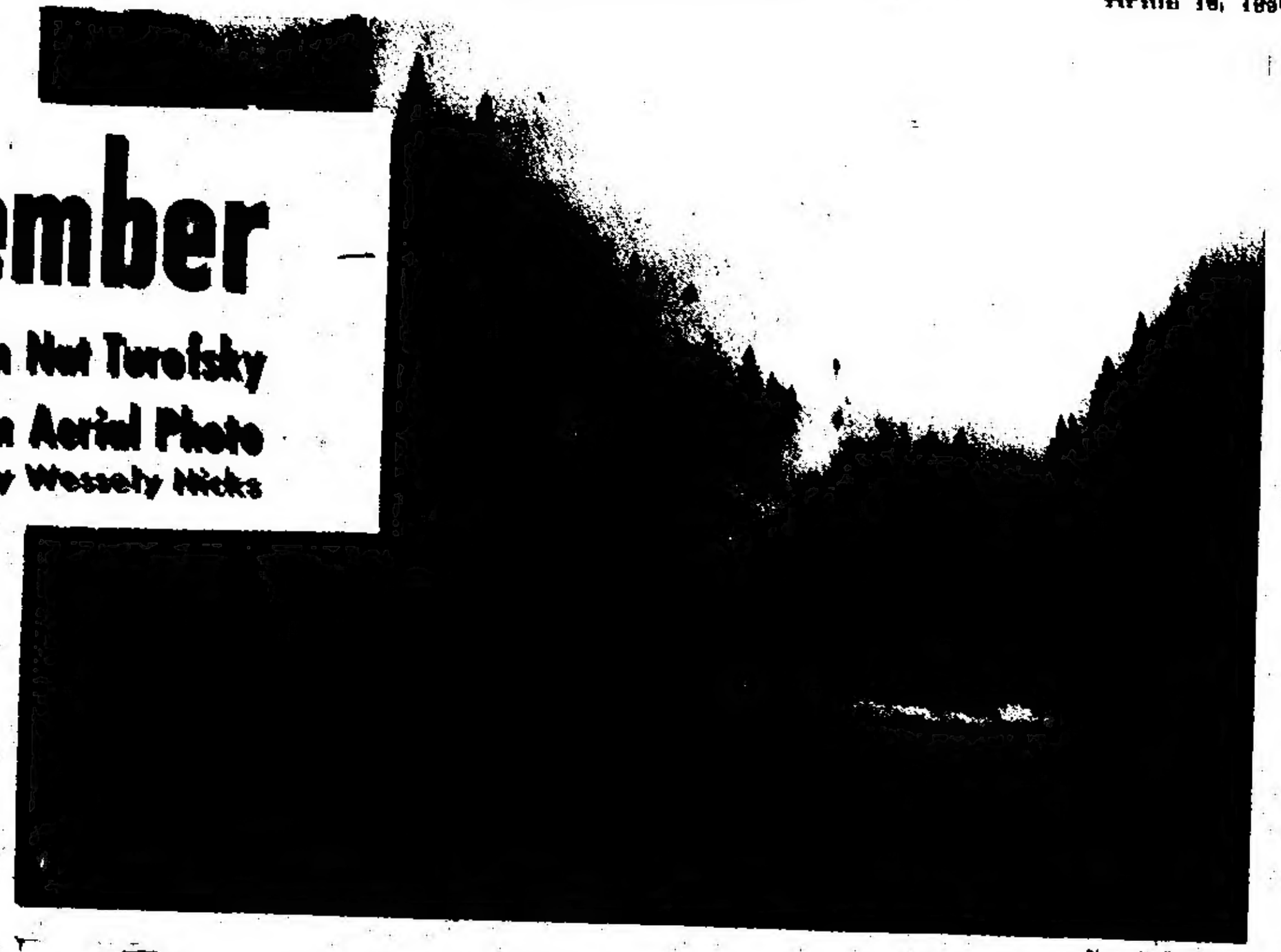

Photo by Turofsky

**WESSELY HICKS**.... worked on Boston Post, Saturday Night, Toronto Star. Was a war correspondent. Currently writing column for Toronto Telegram.

The photo above, by Nat Turofsky, may not look like an aerial shot, but actually it is .... and very unusual, too.

Many's the time Nat has paced the horses down the stretch to emerge with head turned on his curly mane and an exclusive picture. Many's the time he has been unscrambled from a brutal football scrimmage with his lens crammed down the ball carrier's throat. Many's the time he has hit the net before the puck for an action shot.

But he had to go to Rimouski, Quebec, to take his fantastic aerial shot. Nat and I were doing a story on a log drive. To grab a shot of a log jam. Nat mastered on a three foot ledge high above the angry Rimouski River. On his right, a sheer 15-foot clay bank rose, bald of vegetation and slippery from spring rains.

Suddenly, the foreman yelled "Dynamite!" There was an explosion. Great logs rose in the air. Nat rose with them in one mighty leap. Up the clay bank he rose, twisted in the air, and took his picture before landing on solid ground.

Now he claims to be the only photographer ever to have taken an aerial photo without being propped up by a plane.

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# Passover Dictionary

BY ABBIE BLACK

ADDIR HU—A hymn in the Passover eve Seder Service, ending with the refrain BIMHERAH ("Speedily"). It is a prayer to God to hasten the rebuilding of the Temple in Jerusalem.

Addir Hu is composed of a series of adjectives, in praise of God, arranged in alphabetic acrostic. It is one of the most popular hymns in the Haggadic repertoire.

AFIKOMAN—Literally, "dessert"—an Aramaic expression for "remove the food."

During the early part of the Seder Service the "Middle" Matzah (of the three on the Seder dish) is broken in two; one half remaining on the table, the other set aside as the AFIKOMAN or dessert, for the end of the meal. This was done originally to assure that some matzah be left with which to end the meal as it began.

It has become customary to hide the Afikoman during the meal and service. The child finding it demands a handsome reward for its release.

A'HAROM SHEL PESACH — "The last (8th) day of Passover." Biblically, Passover should last for but seven days. However, because of certain uncertainties and complications of the Jewish calendar in their time, the Rabbis added an extra day to the major holidays "to make sure." (Space will not permit adequate explanation). That innovation has become accepted as Jewish law to this day. In Palestine, where this addition was originally unnecessary, they still celebrate only seven days.

A'haron Shel Pesach is one of the days in the Jewish calendar when YIZKOR (memorial prayer for the dead) is recited.

ARBA KOSOT ("Four Cups") Jewish tradition (*PES. 10:1*) prescribes that even the poorest man in Israel should have no less than four cups of wine for the Seder Service. If he cannot afford it, it is the obligation of the community to provide him with it (See MOYOS HAYEIN). The Number "four" in this instance, is symbolic of the four expressions of deliverance found in *EXODUS 6:6-7*. "I am the Lord and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage, and I will redeem you with an outstretched arm . . . and will take you to me for a people."

BEDIKAT HAMETZ "The search for leaven," since the Torah orders that no bread ("hametz") shall be seen or found in one's possession during the week of Passover. The Rabbis made the provision that a systematic "clean-up" take place on the eve of, that is, the night preceding, Erev Pesach (14th of Nissan). Traditionally, the "search" is performed by candle light. Before beginning, the father of the household says: "Blessed be thou . . . King of the universe, who has commanded us to remove all leaven."

To be assured that the blessing be uttered in truth, it had become customary to first deposit pieces of bread in various nooks of the house, and then make the search to collect them. (See BIUR and BEKICHRAT HAMETZ).

BIUR HAMETZ—"Burning off the leaven." The prohibition against

(Continued on Page Eighty-Four)

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## THE CHALLENGE OF THE UNITED NATIONS

(Continued from Page Fifteen)

you get the feeling of universal urgency. In the past, history has been made in national parliaments, and consequently, history is a sort of patchwork quilt, made up of deeds and misdeeds added indiscriminately to the pattern.

In contrast, history for all time to come is possibly being made at the United Nations. It is the sounding board for world opinion. It is the place where all countries can state their case freely and without fear. It is the place where all countries are striving to act in concert, and so ensure their future welfare, individually and collectively.

I don't say that you won't find quite a bit of wrangling and arguing at the United Nations. You will. You'll find just as much of it as you will in Ottawa. In fact, a visitor once asked Warren Austen, when he was a member of the United States delegation. "How can you stand so much bickering and arguing?" Mr. Austen replied, "Madam, it is much better for aged diplomats to get ulcers than for young men to get shot."

Let us not forget that the United Nations wasn't born in Utopia, but at San Francisco in 1945, when the world was passing through the blackest days in history. Since then, we've heard more of its imperfections than its accomplishments, but let's not forget what John Foster Dulles said. He said that if the United Nations were not in existence, we should be fighting the Third World War right now.

Most people think that the General Assembly is the United Nations, because that's where most of the news headlines are made. In point of fact, however, the Assembly is merely the showcase, the place where the end results of a lot of tedious spadework are seen and heard.

The spadework itself is done in the committees, of which there are six. Committee Number One is the Political and Security Committee, where Vishynsky does a lot of his fulminating and where the other nations try to make sure that he blows off steam without blowing off any heads. Committee Number Two is the Eco-

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nomic and Finance Committee; Number Three, the Social, Humanitarian and Cultural Committee; Number Four, the Trusteeship Committee, where the problems of non-self-governing territories are considered; Number Five, the Administrative and Budgetary Committee, which decides how the United Nations budget shall be managed; and Number Six, the Legal Committee.

I had the opportunity of speaking in the Legal Committee. Two of the matters on which I touched were the Continental Shelf and Fisheries, both subjects of considerable importance to Canadians. The Continental Shelf probably isn't a familiar topic to most of you, but it has manifold implications for Canada. The Shelf extends out into the Atantic and Pacific Oceans from our coastlines. It is suspected that coal, oil and other minerals are to be found in the Shelf's sub-soil, beneath the water.

Well, how far out does that sub-soil belong to Canada? Who will regulate our fishing waters? Those are matters of direct concern to our country and are raising new issues in international law—indeed international law on such matters will have to be created. It will take us some years. I mention them to show the multitude of ways in which our delegation to the United Nations serves us.

As a matter of fact, Canada's participation in the various phases of United Nations activity is remarkably comprehensive for a country of only 15,000,000 people. Our Secretary of State for External Affairs, Mike Pearson, was president of the General Assembly last year, and Dr. Brock Chisholm was the first Director-General of the World Health Organization. John E. Read is a judge of the International Court of Justice, and other Canadians occupy positions of importance in the Specialized Agencies.

The Specialized Agencies come right after the committees in the United Nations organization chart. They are exactly what their name implies—agencies set up to deal with special international problems. For example, ICAO—the International Civil Aviation Organization—has its headquarters right here in Montreal. I admit that we're not doing too much in getting an airport in keeping with the aviation capital of the world, although that's what our city is, as a result of this United Nations Agency being located there.

Other Specialized Agencies created or taken over on their own merits are, the Food and Agricultural Organization, known as FAO; the International Labour Organization, which, among other objectives, seeks to standardize labour union practices and procedures throughout the world; the

(Continued on Page Eighty-Six)


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## PASSOVER DICTIONARY

(Continued from Page Eighty-One)

using or enjoying "hametz" becomes effective at noon on the 14th of Nisan, and as an extra precaution the Rabbis set ten o'clock in the morning as the "deadline." At this time, the crumbs of bread that had been gathered the night before are to be burned, to be removed completely from sight.

But since all the leaven in one's possession ought not logically to be burned, the remainder is "sold" so as to be out of one's possession. (See MECHIRAT HAMETZ).

BLOOD ACCUSATION—The accusation that Jews use Christian blood in connection with their (Passover) ritual.

A certain Greek author, in his day, wrote: "Every seven years the Jews catch a stranger, whom they offer as a sacrifice, killing him by tearing his flesh into shreds." The first outright accusation came in 1144—the case of St. William of Norwick. In December, 1235, some children were found murdered near the city of Fulda. The Jews were accused, and thirty-four Jews and Jewesses were slaughtered by the Crusaders. The cases that recurred throughout the centuries and in almost every corner of Europe are, oh, much too numerous and much too nauseating to mention. (The Jewish Encyclopedia gives a long list of them). No one is quite certain of the origin of the blood accusation. Certainly, Jewish life lends no basis. The Bible and the Talmud are most vigorous in their insistence that blood is "forbidden and defiling". It seems that the matzah and its peculiar preparation aroused the suspicion of the Christians. (They no doubt compared it to their "wafers" at communion, as having some mysterious power of atonement). The red wine, used at the Seder, may also have served as a pretext for them.

The real basis, however, most probably lies in the deep-seated prejudice against the Jews, which generally has little difficulty in finding an outlet. This outlet was as good as any, and seemed very appropriate for Easter time.

The Emancipation began to bring about better understanding between Jew and Christian, and though the last "public accusation" occurred as late as 1900, it is hoped that such things are matters of ancient history—at least in civilized countries.

CUP OF ELIJAH ("KOS SHEL ELIYAHU"). Jewish tradition has many legends regarding the Prophet Elijah. One is that his spirit often returns to earth to bring happy tidings or to fore-

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warn against evil. It is in the spirit of this legend that a special cup of wine is set aside for this "visitor." At one point in the Seder, the door is opened wide for this entrance, with the greeting BARUCH HABA ("Blessed be he who comes"). It is hoped that Elijah brings with him the message of Jewish redemption.

DAYENU — One of the popular songs of the Haggadah. The theme of it is the recurring thought: *even if* God had but freed us from Egypt and had not granted us the Torah . . . the manna . . . etc.—DAYENU! "It would have sufficed!"

DIPPING—One of the questions which a youngster asks at the Seder has to do with "the two dippings." We must confess that in this instance the question is perhaps better than the answer. At one time, the parsley is dipped into salt water; at another time the maror is dipped into haroset. The "haroset" recalls the mortar and drudgery of Egypt. The salt water may represent the water of the Red Sea and the miracle associated with it, or as someone interestingly suggested, it suggests the "tears" which Jews shed in bondage. After all, it is often the meaning we lend to a thing that really counts.

ECHOD MI YODEA — "Who knows One?" This is the beginning of a Passover song, constructed as a series of questions and answers. "Who knows two . . . three . . . *etc.*" follows. The answers are taken from Jewish life. "God is one." "The tablets of the Decalogue are two," etc. The numbers run to thirteen.

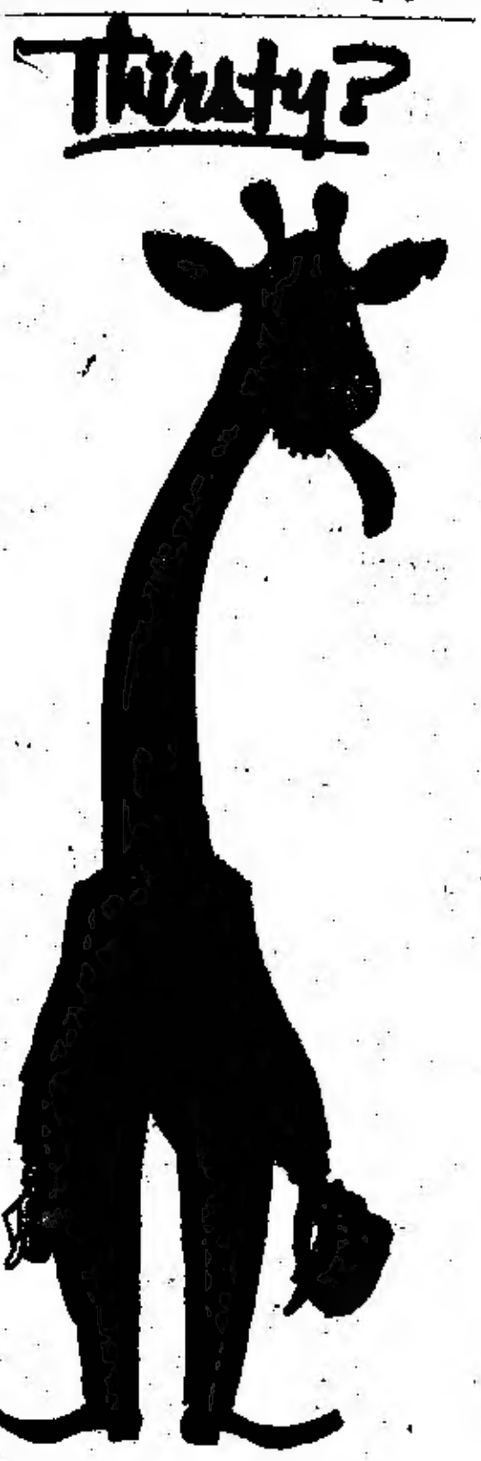
EGG — One of the items on the Seder dish. The egg, in its smooth roundness, is supposed to symboline life eternal.
It also represents the free-will sacrifice (the HAGGIGAH) which visitors usually offered in the Temple (in addition to the paschal lamb).

EREV PESACH — "The eve of Passover," or more correctly, the day preceding Passover (14th of Nissan). It is on this day that all leaven is to be burned or sold.

EXODUS—A Latin term meaning "going out." It is the name given the second of the five Books of Moses, since that book deals largely with the story of how the Jews went out of Egypt.

FOUR SONS — In the Haggadah there are descriptions of four different kinds of sons, representing four attitudes toward religion.
1. The WISE (or studious) SON, who inquires and seeks to be informed.
2. THE WICKED (or skeptical) SON, who mocks at the entire service.
3. The SIMPLE SON, who is "indifferent" to the whole affair.
4. And last, HE WHO DOES NOT ASK, but waits to be told, and then acts.
This interesting presentation of four Seder characters comes from the Jerusalem Talmud (PES. 34d).

HAD GADYA — A song in Aramaic, recited [illegible] very end of the Seder [illegible]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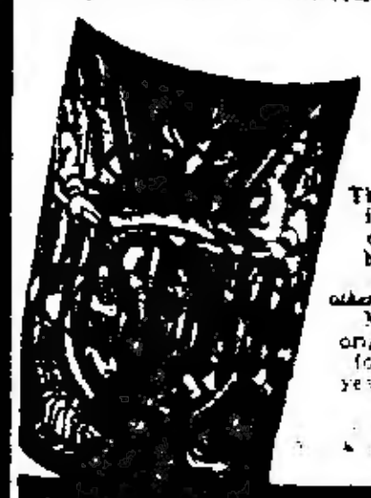

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## THE CHALLENGE OF THE UNITED NATIONS

(Continued from Page Eighty-Three)

United Nations Educational, Scientific and Cultural Organization, popularly called UNESCO, and the greatest agent for the spreading of knowledge yet devised; the Universal Postal Union, the International Telecommunications Union, which regulates international radio broadcasts; and the World Meteorological Organization. Canada is a member of all these agencies and through them contributes in a quiet but none the less effective way to world co-operation.

For example, one of the big concerns of the Food and Agricultural Organization is the disease as rinderpest, which annually kills thousands of head of livestock in Africa and Asia. During the last war, rinderpest seriously disrupted communications on the Burma Road, by attacking the oxen, which were used to haul supplies. If the disease had been introduced into Canadian stockyard by a saboteur, it would have had a disastrous effect on our own meat supplies, and also on the supplies sent by us to our allies.

So our agricultural scientists set up a top-secret laboratory under military guard on an island just off Montreal's shore line in the Saint Lawrence River. In this laboratory was produced the first anti-rinderpest vaccine, and now that vaccine is available, through the FAO, to any country which needs it. This illustration is merely one of many I could cite, to demonstrate the widespread influence Canada exerts through her membership in the United Nations. You'll find Canadians scattered all over the world, doing undramatic but extremely vital jobs for one or other of the Specialized Agencies.

Strangely enough, however, one of the jobs which brings Canada international prestige and respect isn't done in the Assembly, or the Committees, or even the Specialized Agencies. It's done over the luncheon table, or at other informal gatherings. Led by Mr. Pearson, our delegation has achieved a world-wide reputation for its ability to work out compromises.

The Palestine settlement, which Mr. Pearson brought about almost singlehanded, is perhaps the best example of this behind-scenes negotiating, but it's going on all the time. I know that I, myself, was asked for assistance by the Brazilian and Argentinian ambassadors in certain difficult situations.

It's the personal touch that really counts at the United Nations, just as it counts in most other fields of human relationships. For instance, Mr. Eolerbach, a prominent Pacific coast industrialist, and Henry Ford II were members

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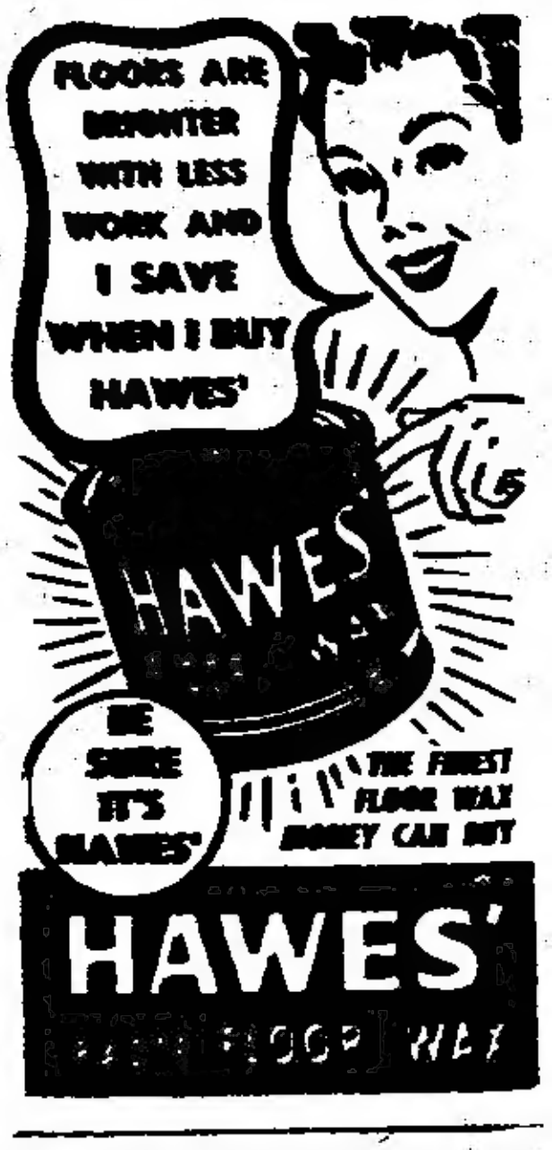
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of the American delegation. We were in close touch with them and other American delegates, and I don't need to say that we took advantage of the opportunity to suggest that the United States might profitably make it easier for Canada, and other countries, to trade with her.

Of course, as I said before, these private conversations don't get into print, but the speeches from the floor of the General Assembly do. Consequently, the failures of the United Nations are headlined, while its successes go unheralded and unsung.

It would, I admit, be merely wishful thinking to call the United Nations a perfect instrument. Like anything created by humans, it is subject to the mismanagement of humans, and since scandal unfortunately makes better copy for the papers than sober comment and analysis, it has been made easy for us to see the failures, frustrations and futilities of the United Nations. Similarly, it has been easy for us to overlook the solid achievement and positive accomplishments.

The men and women who make up the United Nations—the delegates to the General Assembly, the scientists in the Specialized Agencies, the 2,000 employees of the Secretariat—these sincere and hard-working people are surprised and hurt at the harsh criticism to which their organization is subjected these days, particularly in the United States.

The simple fact is that there's still a hard core of isolationism in the United States today. There are still powerful people who haven't changed their tune by so much as one minor chord since the days when they helped wreck the League of Nations. That's another reason why I'm glad that the United Nations is located in New York City. It will be harder for the U.S. to abandon it, when it's right there on their front doorstep, than it was a generation ago, when the League of Nations was over in Switzerland.

Perhaps, though, we ought to ask ourselves a frank question. Perhaps we ought to ask ourselves, "Are the American isolationists right? Is the United Nations costing us too much for what it's giving to the world?"

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(Continued on Page Ninety)

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## PASSOVER DICTIONARY

(Continued from Page Eighty-Five)

The Had Gadya is an old Jewish nursery-rhyme borrowed from a popular German ballad. Many commentators, however, both Jewish and Gentile, were not content with this prosaic origin, and proceeded to discover hidden motives in this song. Some, for a time, saw in it an allegorical expression of the old judicial principle of punishment: "an eye for an eye," etc. According to most other versions, this legend served to illustrate the great epochs in historic Jewish persecution.

The KID symbolizes the Jewish people. God, the FATHER, purchased this people from Egypt by redeeming them through Moses and Aaron (the two coins of money). The CAT represents Assyria, who conquered the Northern Jewish Kingdom. The DOG is Babylonia, who conquered Assyria and Judah, the Southern King. The STICK is Persia, next in line to oppress the Jews. FIRE stands for Macedonia, or Greece. WATER is the Roman Empire; the OX—Saracens, who conquered Palestine; the SLAUGHTERER—the Crusaders; the ANGEL OF DEATH—the Turks who then ruled over Palestine. And, finally, the MOST HOLY appears, as the principle of universal and eternal justice, to defend and protect the ONE ONLY KID.

In 1781 a baptized Jew published a treatise on the subject of HAD GADYA, the title of which alone contains 40 words. Others have discussed this nursery-rhyme as though it were a profound philosophical dissertation. In all these cases, it is not the origin itself, but the interpretation given it, which really matters.

HAGGADAH — Derived from the Hebrew verb "hagad", to tell or narrate. Hence, the "text" of the story and ritual of the Seder Service. The "telling" of the story of the Exodus on Passover eve derives from the verse (EX. 13:8): "And thou shalt tell thy son in that day, saying: It is because of that which the Lord did for me when I came forth out of Egypt."

Besides containing the actual story of the exodus, the Haggadah gives us an introduction to the FOUR SONS, relates incidents about certain ancient rabbis (for example that Rabbi Eliezer once got to talking with his colleagues about the exodus until there was no time left for sleep), and interesting historic excerpts. The oldest edition of the Haggadah extant was printed in Italy, about 1505. Some persons have tried to collect all the editions since then. One reached 830; another got 906.

The Haggadah, as the principal religious book for the home, gave rise to many artistic illustrations (not permitted in synagogue text). There are about 25 such designed manuscripts, some dating back to the early 14 century. The themes of these illustrations are: the preparation of matzah, scenes of the Seder Service, the Ten Plagues, and Biblical scenes. Reproductions of these are still found in

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many "haggadot" today.

HALLEL—Lit., "PRAISE", consisting of Psalms of David. These Psalms (nos. 113, 114 in the first part of the Seder Service, and 115-118 in the second) are perhaps the oldest portion of our Haggadah ritual. Psalms 113 and 114 were sung in the Temple at the sacrifice of the Paschal Lamb. In the New Testament (Matt. 26:30 and Mark 14:26) there is reference to the singing of a hymn at the Passover supper—which undoubtedly is the Hallel.

HAMETS—("leaven") This term, as defined by our Rabbis, includes five kinds of grain, (two of wheat and three of barley) and any products which include these as ingredients.

HAROSET — A mixture of nuts and apples and wine, in imitation of the mortar with which the Israelites were forced to make bricks in building the two cities, Pithom and Ramses, for Pharaoh. (See DIPPING).

HOL HA-MOED—The four intermediary or "week-days" of the Passover (or Sukkot) Festival. These days are semi-holidays, in that all the laws of Passover apply to them but work is nevertheless permitted.

In Palestine, during this period, thousands of Jews still visit Jerusalem and other cities as their ancestors did some two thousand years ago.

KIDDUSH — "Sanctification" of the Sabbath or Festival over wine.

The blessing is added: "Blessed art thou, O Lord our God, King of the universe, who has kept us in life, and that preserved us, and enabled us to reach this season."

When the Festival follows Sabbath, Habdalah ("separation") is pronounced, to distinguish between the higher sanctity of the Sabbath and that of the Festival (just as in the Temple a veil divided the Holy Court from the Holy of Holies).

KI LO NOEH—A hymn of praise—one of the latest additions to the Haggadah (15th century). It was originally recited only on the first night and "Addir Hu" only on the second. Now both are sung on both nights.

Its construction is similar to that of Addir Hu, in that it is alphabetically composed and ends in recurring refrain.

LEANING — It is traditional for the master of the house to lean on a pillow (toward the left) during the Seder Service. This is a position symbolic of freedom, since slaves were never permitted such "luxury." (This custom was perhaps borrowed from the Roman "symposia.")

LEIL SHIMURIM—"The night of vigils," that memorable night in Egypt when the spirit of God "watched over" the Jewish nation to protect them from the Egyptians and the angel of death.

To this day, some Jews, somewhat naively, believe that only

(Continued on Page Ninety-Two)


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## THE CHALLENGE OF THE UNITED NATIONS

(Continued from Page Eighty-Seven)

000 of which Canada's share is 3.30%, or approximately $1,350,000. That works out to less than ten cents a year for every Canadian, or the equivalent of two daily newspapers or one bus ride each year.

If you add to the United Nations budget the cost of the specialized agencies, the figure runs to about $80,000,000 of which Canada contributes $2,650,000. In other words, our membership in the greatest organization ever formed costs you and me a grand total of less than 20 cents a year, including our contribution to ICAO, UNESCO, FAO, and all the other agencies.

Is that too high a premium to pay for the chance of security? I think not. Compare it with the cost of defence. One Sabre jet costs $300,000. One bomber costs at least a million and a half. One escort destroyer costs $14,000,000. That's to say, the cost of one bomber pays for our membership in the United Nations, and a chance for peace.

When you hear someone grousing about the imperfections of the United Nations, remember some of these facts:

1. The United Nations Technical Assistance program has put 1500 experts of more than 60 nationalities to work training swamps, irrigating deserts, eliminating disease and increasing food supplies in underdeveloped countries;

2. More than 120,000,000 now living in trusteeship territories are being helped toward self-government by the United Nations;

3. The United Nations Children's Emergency Fund has so far given milk and other food, clothing and medicine to 60,000,000 children in 72 different countries. Is that wasted effort? I think not. I think that for the first time in history, human beings are beginning to realize that if the world is to be worth living in, everyone must be given the chance to live decently.

Arnold Toynbee said, "The 20th Century will be chiefly remembered not as an age of political conflicts or technical inventions, but as an age in which human society dared to think of the welfare of the whole human race as a practical objective."

The sixty members of the United Nations represent a total population of nearly two billion of the world's estimated two billion 400 million population. If all and each of these individual men and women are determined to secure peace and a just world, as their governments have proclaimed in the United Nations Charter, there is no power on earth that can stop them.

Unfortunately, the policy of the Soviet group of nations seems to

be that of giving lip-service to the spirit of the Charter, but inhibiting and frustrating its practical application in every possible way. Indeed, there have been recurrent suggestions that the United Nations should be recognized so as to leave out the Soviet Union and its satellites.

I believe that this would be a great mistake. I believe that such a move would only magnify and expand the suspicions and fear of both sides. The fundamental fact is that the rest of us in the United Nations are slowly, sometimes painfully, but surely, working together toward the ideal of nations living together under the Rule of Law. It may sometimes seem that the vision of a world-wide human community is as far from reality as it ever was, but let's remember that the United Nations is keeping that vision alive. Kill the United Nations and you kill the vision.

Remember something else—the glass walls of the United Nations are designed to keep the summer sun out, but to let the light of reason in. Isn't it much better to have Russia's obstructionist tactics out in the open, where all the world can see them, than to leave them hidden behind the Iron Curtain? I think it is. Tensions and divisions existing throughout the world are faithfully reflected in the United Nations, and that reflection lights up the problems and makes them visible to all.

The United Nations is a place where public opinion is developed, and public opinion, when sufficiently aroused, can penetrate even the most deliberately wrought Iron Curtain. Without the United Nations we would not be nearly so aware of just what the Communists are doing in the war of ideas, and in other ways. In the United Nations you can get official and authoritative reactions of the pulse-beats of any part of the world, reactions which otherwise it would take days, perhaps weeks to get.

Western nations can see in the United Nations how their public servants are conducting our side of the cold war. Thus, we can correct our mistakes more quickly and with greater assurance than would be possible through any other medium.

In the United Nations, the free world tends to consolidate. Because we are free, we non-Communist nations naturally tend to drift apart, under the stress of self-interest and self-determination. But sooner or later some Communist spokesman makes some statement at the United Nations that is so monstrous that you can almost see the free nations getting together before your very eyes. This, in my opinion, more than counterbalances whatever gains the Communists [illegible] through their

Canada and the other free nations the opportunity to develop valuable allies. This makes it difficult for the Communists to successfully attempt to divide and rule, because with the entire free world looking on, every move in this game is immediately apparent.

Here are some of the things the United Nations has accomplished with respect to preventing armed aggression: The threat of war in Iran in 1946, a threat fostered by Russian troops was moderated and gradually extinguished. Communist encroachment in Greece in 1947 was prevented. Open warfare over Kashmir between India and Pakistan was halted. Israel was welcomed into the family of nations, and the war in the Holy Land was stopped. Let us pray that the great moral forces of the United Nations will gradually bring permanent peace to Israel. The full independence of the 76,000,000 people of Indonesia was recognized. Aggression in Korea was repelled.

All these illustrations prove that the Kremlin is up against a real moral force in the United Nations. The Communists cannot control the United Nations. They cannot break it up. They dare not leave it.

There are many different kinds of security. There's security from aggression, yes, and until we make sure of it, perhaps that is the most important function of the United Nations. But there is also security from want, the security from fear, and security from disease. The war against these is never a cold war, and the United Nations is gradually winning it, in many sections of the world.

Maybe you won't find the real story of the United Nations in New York City at all. Maybe you have to look to Asia, where an undernourished child is having its first glass of milk, or putting on its first pair of shoes, or being given a BCG injection, to prevent tuberculosis, or penicillin, to cure the yaws. Maybe the United Nations means the farmer in Africa whose herd is no longer dying of rinderpest, or the Greek townsman who, with his fellow citizens, is no longer stricken with malaria.

Brotherhood Week was founded to promote better understanding among men of different races, creeds and classes. The United Nations was founded for exactly the same reason. Let's not forget that whereas the United Nations is only eight years old, the problems it is tackling are as old as human life. It will be a long time before the organization fulfills all its potentialities, but it has shown an indisputable capacity for adaptability and future developments.

The United Nations exists only because you and I and two billion other people want it to exist. It will continue only as long as we and they want it [illegible]

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## PASSOVER DICTIONARY

(Continued from Page Eighty-Nine)

the night of Passover is completely free from evil "spirits". Among the Caucasian Jews, for instance, young girls are generally forbidden to appear in public, for fear of the "evil eye" — except on Passover eve. In fact, tradition is lenient even toward the reading of "Ch'ma" on this night. All this simply shows that somehow the Seder Service inspired Jews on Pesach night to feel the presence of divine protection more keenly than at any other time during the year.

MAKOT—"The Plagues," ten in number, which were visited upon Pharaoh and his people for their stubbornness in refusing to let the Israelites go.
The plagues, as enumerated in the Bible, were: blood, frogs, vermin, swarms of insects, cattle disease, boils, hail, locusts, darkness and slaying of the first born.

MAROR—"Bitter herbs", reminiscent of the bitterness of life which the Israelites endured in Egypt before redemption came to them.

MATZAH — "Unleavened bread," i.e. made of dough that has not fermented.
The commandment (EX. 13:7) "Unleavened bread shall be eaten throughout the seven days (of Passover), and there shall not be seen any leavened bread ..... in all thy borders," follows upon the narrative which is its explanation: EX. 12:39-34 "And the Egyptians were urgent upon the people, to send them out of the land in haste . . . And the people took their dough before it was leavened, their kneading-troughs being bound up in their clothes upon their shoulders."
At the Seder Services, three MATZOT (in three layers) are wrapped in a napkin and placed on the Seder dish. These represent the three classes of Jews: the KOHANIM (the priests who offered the sacrifices in the Temple, or their descendants) the LEVITES (who conducted the services in the Temple, or their descendants) and the ISRAELITES (the remaining masses of Jews, the laymen).
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bread, before leavening processes were discovered to make it more palatable. The poor, however, usually could not afford to wait for bread to leaven (or could not afford to buy it) and therefore ate matsah. It had thus come to be known, (DEUT. 16:3) as "lechem oni" (the bread of the poor, or the bread of affliction.) Matsah was also, of necessity, used in time of extreme haste, as when Abraham prepared a "bite" for the angels (GEN. 18:6) or when the witch of Endor prepared some food for Saul (I SAM. 28:24).

The original form of Matsah was round, which is the natural shape assumed by the dough when rolled. But with the invention of machinery, it was made square, since that proved to be a faster method — the basic principle in the baking of matsah being "speed", to prevent fermentation. The perforations in the matsah are also for the purpose of preventing the rising of the dough.

MATSAH SH'MURAH — (strictly observed matsah). The very pious are not content with merely baking the matsah in the prescribed manner, but insist on having the grain itself watched during the harvesting and milling that it be not dampened or leavened. Some compromise by having the "Sh'murah Matsah" at least for the Seder night.

MECHINAT HAMETS — "selling of leaven." The Biblical injunction is that "no leaven shall be seen or found in your possession" during Passover. To accept the literal, surface meaning of this command would imply that one must dispose of all his pastry, flour, sugar, etc., for that full week. Imagine what havoc that would incur to the baker, manufacturer, wholesaler, or to any ordinary household!

The Rabbis, well realizing that, reasoned that this cannot be the interpretation of the verse. Said they: the verse prohibits only such leaven as is in "your (namely Jewish) possession". Hence, if it is sold to a Gentile, the prohibition no longer obtains. This, then, became the prevalent practice, though usually with the stipulation (or tacit understanding) that the Gentile "sell it back" after Pesach.

Since, however, it is much too cumbersome for each Jew to perform such transactions individually, the next step was to empower one person — usually the rabbi — to act as agent for the entire community. Thus naturally all the "leaven" could not actually and seriously be sold, so it became what is known as a "legal fiction".

MO'OS HITTIM — (Literally, "wheat money"). Before Passover it is obligatory upon every


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MOSES—The "hero" of Passover history, who somewhat unfairly has been overlooked in the praises of the Haggadah. Our ancestors, in their intense and admirable devotion to God, sometimes tended to underestimate man's cooperation.

NISAN — The first month of the year according to the Bible, in its account of the holidays, but the seventh month in our present-day calendar. Passover extends from the 15th to the 22nd of this month.

OMER — ("sheaf", or a certain measure). Lev. 23:10, 11 reads: "when ye are come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring the sheaf of the first-fruits of your harvest unto the priest. And he shall wave the sheaf (a wave-offering) before the Lord, to be accepted for you; on the morrow after the Sabbath the priest shall wave it." The Israelites were forbidden to eat of the newly harvested grain till they had brought the "omer". From that day they were to count seven full weeks, or 49 days, the fiftieth day being Shabuot (lit. "weeks") or the Feast of Pentecost, (in Greek, fifty). Though the bringing of the omer necessarily ceased with the destruction of the Temple, the "counting" still continued. These days are called the days of S'FIRA (counting). According to the rabbis, the omer was to be brought on the 16th of Nisan, that is, the "morrow after the Passover Feast." The Karaites (a dissenting faction among the Jews, who insisted on a literal interpretation of the Bible) said that "morrow after the Sabbath" meant Sunday. This was also the interpretation of Christians who tried to associate it with Easter Sunday.

PASSOVER—One of three major Pilgrimage Festivals of the year —PESACH, SHABUOT, and SUKKOT. EX. 23:17 reads: "Three times in the year all thy males shall appear before the Lord God."

Pilgrimages were therefore made to the Temple by all male Israelites to celebrate these occasions. (See HOL HA-MOED). Passover, however, enjoyed the distinction of marking the birth of a nation. In addition, the sacrifice of the paschal lamb was an event in itself.

Passover is variously known as PESACH, HAG HA-MATZOT (The Feast of Unleavened Bread) and ZMAN HERUSE-NU (The Season of our Liberation.) A word as to the physical


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forms of this festival. One need not look far nor seek long to discover that Passover is a "strict" holiday. Joseph Caro, author of the Shulhan Aruk (code of traditional laws and customs) provided 68 sections of law pertaining to Passover (with 238 sub-divisions)—to say nothing of subsequent elaborations. To illustrate, the original general prohibition against the use of leaven led to such intensive laws as BITU HAMETZ, the complete destruction of every trace of it through "searching, buying, and selling," also HAGALAH, the thorough "cleansing" of all dishes and utensils that ever came into contact with leaven. This led to the practice of introducing a completely new set of dishes.

Furthermore, there are more SYMBOLS in connection with this holiday than with perhaps all other holidays put together. Why all these details? The answer seems to be that, aside from the fact that each law and symbol may have its particular reason, the importance of this festival as a whole so impressed itself upon the minds of our sages and succeeding generations that they instituted every conceivable means of preserving it. If one stops to consider the sincere spiritual and sentimental attachment that Jews of all time—even renegades—had for Pesach and the Seder, one begins to appreciate the wisdom of insight our ancestors possessed. They wanted to preserve Passover at all costs, because to them Passover stood for SALVATION, HOPE and FREEDOM. If it means the same or the like to us, we, too, will continue to preserve it—joyfully.

PESACH—From the Hebrew root, meaning "to pass over," "to spare." This word designates both the "paschal lamb" and the holiday—Passover—upon which that lamb was sacrified.

The holiday is called "pass-over" in commemoration of the final miracle in Egypt, when the angel of death slew every first-born among the Egyptians, but passed over the homes of the Israelites.

PESACHIM—Name of a Talmudic treatise, which deals with laws of hametz, matzah, the Paschal lamb, work on Passover, order of Haggadah, etc.

PESACH SHENI — "Second Pesach" also called "Pesach Katan" "small Passover". During Temple days, the Passover sacrifice could be offered only by those who were ritually "clean". If, however, one were "unclean" the "second Passover" on the (having touched a dead body etc.) or absent from Jerusalem during the regular Pesach, then he could bring his sacrifice at


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14th of Iyar (the following month). It was a social postponement for emergency cases.

SAMARITANS—To this very day the Samaritans (a small handful of half-Jews in Nablus, formerly Shechem, Palestine) still sacrifice the paschal lamb as it was done in Temple times.

They select a number of lambs and take them to Mt. Gerizim (their Temple Mount). Those who officiate are dressed in priestly garments. Tents are pitched and fires are started.

At sunset the sacrifices take place. The lambs are slaughtered and then roasted over an open fire. A short service follows, and each family proceeds to eat its own portion in great haste (in imitation of the first Passover in Egypt when the Jews "rushed" to leave). After the meal, the bones and remains are carefully assembled and thrown into the fire so that nothing remains on the morrow (thus prescribed in the Bible). An elaborate description, with illustrations, of the Samaritan sacrifice can be found in the Jan. 1950 issue of the National Geographic Magazine.

SEDER — Literally "order"; the "order of service." It is the term used to denote the home service on the first and second nights of Passover. The Seder Service is very difficult to describe, since it is a conglomeration of many elements. Perhaps it is for that very reason that it has left its impression upon every generation, and never fails to inspire. On the other hand, there is always the danger of taking its various elements too literally. It then loses its symbolic beauty. The Seder may be characterized as a hurried and haphazard trip through Jewish history by way of the Haggadah—a panoramic cross-section of Jewish life.

We start in Egypt. The Haggadah tells us that "in every generation every Jew should try to visualize himself as if he were actually there." Well, then, we taste the "maror" and, with an unpleasant grimace, momentarily experience the cruel bitterness of Egyptian taskmasters. A bite of matzah, and we hasten to freedom!

Sadly we reflect that "in every generation men arise to annihilate us," but holding the cup high we feel assured that "God will deliver us from their hands." We recall that as far back as Jacob, Laban tried to deceive and oppress him. But we also remember "on this night" that there were many dark nights in Jewish history, and that, as in the death of the "Assyrian hosts" by night, salvation came with the dawn.

We look up from the Haggadah for a moment, and, closing our eyes, see the Marranos of Spain conducting a Seder in their cellars. Our mind's eye speeds, over Europe—Germany, France, England, Italy . . . down through the centuries—the Crusades, the Middle Ages, the Inquisition . . . and shudders when it sees the BLOOD ACCUSATION smeared all over.

Quickly, we turn to the Haggadah and burst forth into HALLEL, "praise"—the same Hallel sung some twenty centuries ago in the Temple, and by David — a millenium before that! Praise — for what? For the courage of having lived through it all, to proclaim to mankind—now as then—the message and the plea of FREEDOM. Praise — for the deathless hope that Hallel will yet again be sung in a Temple in Jerusalem!

S'FIRAH—"counting," or S'FIRAT HA-OMER, "the counting of the days of omer" (see OMER).

SHABBAT HA-GODOL — "The Great Sabbath." Name given to the Sabbath preceding Passover. Numerous explanations are given for the adjective "great".

1. Because of the miracle spoken of in the Midrash, supposed to have taken place on the historic Sabbath before the Exodus (10th of Nisan).

According to that account the Egyptians found themselves helpless to defend the "lamb", a deity of theirs, from its sacrificial slaughtering by the Israelites.

2. Because on this Sabbath there is generally a "great," i.e. "long" service in the synagogue, owing to the special sermon or lecture of the rabbi, dealing with laws of Passover.

3. Because in the Haftorah for that Sabbath there is the verse (Mal. 3:23) which speaks of the GREAT day of the Lord: "Behold, I will send you Elijah the prophet before the coming of the great and terrible day of the Lord."

4. One authority believes that the word HA-GODOL is a corruption of the word HAGGADAH, and that the Sabbath is so named because the Haggadah should then be read.

5. Leopold Zunz, a historian, traces this designation to Christian origin, since the Church Fathers used to call the Saturday before Easter Sunday "great".

TA'ANIT B'CHORIM—"The fast of the first-born". The first born male in many an orthodox home fasts on Erev (day before) Pesach, as a manifestation of devotion and gratitude to God for having spared the first-born among the Jews in Egypt.

TZIVA—Roasted shankbone, placed on the Seder dish, reminiscent of the sacrificial lamb sacrificed in Egypt, and in the days of the Temple.

This article is from [illegible] YOUTH section.

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## WANTED : A BETTER UNDERSTANDING OF JEWISH EDUCATION

(Continued from Page Ten)

into a new world where conditions of Jewish life are so radically different; and it operates entirely in an atmosphere of ideological convictions, surcharged with personal emotion. It is indeed more surprising that, notwithstanding all this, we did achieve a very large measure of unity in Jewish education.

Thus we succeeded, through the Bureau of Jewish Education, to institute uniform administrative and fiscal procedure with adequate controls of school organization, income, and expenditures. A good relationship among the various schools has been established, and, despite their ideological differences they are able to work together on many interests which they share in common. Agreement has been reached on standards of certification and classification of all teachers, and a uniform salary scale has been established.

And above all, and because of the good relationship which exists among the various schools, the Bureau is able to service the schools with expert professional guidance through regular visitation to the schools, educational materials, and teachers' seminars conducted regularly throughout the school-year. Given continued understanding and co-operation among the various schools we shall yet in time achieve even greater unity. There is every indication that such will be the case.

## WOMEN IN THE ARMY

(Continued from Page Seven)

During their period here the girls get elementary military training, and at the same time are put through tests for sorting into the various specialized units in which they will serve. They are plunged without nonsense into a vigorous army regime from the first day. During this month in camp they are not allowed home leave. Later when they are dispersed into their units the majority of women sleep at home. Here in the training camp the day's work starts at 5.45 a.m. (even in winter) and ends with lights out at 10.15 p.m.

The service which offers the largest variety of occupation for women is the Air Force. At a large air-training base I watched girls in their smart blue uniforms carrying out a number of key jobs: talking by radio from the control tower to the pilots landing and taking off with a continuous roar from the field below, operating the controls of link-trainers, the box-like machines inside which student pilots learn to fly by instruments, plotting [illegible] checking jobs [illegible]

Hebrew, geography, algebra, and arithmetic to new cadets.

Toni, a flying instructor, has the distinction of being one of the few qualified women pilots in the army. Another has been lent to Gadna (the preliminary youth training movement) to give instruction in gliding. I also met two other girls who had volunteered and been accepted for the next pilots' course. To become a pilot a girl must sign on for an extra year of service.

One highly specialized job which is done by girls only is that of parachute packing, for which only high school graduates are trained. As I stood in a long room watching teams of girls checking and folding the silk parachutes, the officer in charge said that this job is a good test of temperament. "Men's lives depend so directly on their parachutes being in perfect order, that not every girl feels she can carry the burden of responsibility." It takes two months of training to turn out a good parachute packer. In the next room, two girls who had been dressmakers in civilian life patched with care any snags or tears found in the "chutes."

The chronic shortage of hospital nurses in the country has induced the Army to set up its own training school which is attached to the main military hospital. The probationer nurses must have finished high school and do a full three-year course which gives them the accepted civilian diploma of nursing sisters and the rank of officers if they join the Regular Army. In any case they are required to remain in the Army for another year after qualifying.

After the second year they get regular army rates of pay, so that since their keep and instruction are free, many of them can save a fair amount of money. But nursing is an arduous profession which does not have a wide appeal; and in addition many girls are unwilling to commit themselves to four years under Army control.

To relieve some of the pressure on nursing staff, the Army also

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runs a six months' training course for "practical nurses". These girls then stay on in the Army Medical Service for the balance of their two years of service and their Army diploma is then accepted by civilian medical organizations. A unique feature of the Israel Army is "Nahal" (Fighting Pioneering Youth). These are mixed groups which come up as such from youth movements and usually establish themselves in frontier settlements, which form a vital part of the country's defences. About a third of the members of Nahal groups are girls, and since they spend two years under military discipline, part of it actually in training, they must be accounted a portion of the women in the Army.

Two years is undoubtedly a long period out of a girl's life, after she has left school. But nobody who knows how heavily Israel's defence needs press on its small population can imagine doing without women in the Army. Whether as secretaries, instructors, signallers, parachute folders, weather clerks, teachers, telephonists, nurses or Nahal pioneers on the exposed borders, they are essential cogs in Israel's fighting machine.

## FREE MEN MUST CHOOSE

(Continued from Page Eleven)

most. We want our childlike picture of paradise to remain the same. We want family life and love, but we resent the cost and price we may pay to achieve it. The truth is that love is made for mature people who know the risks and cost of it but choose it nevertheless.

Finally, there is the matter of our religion where we are most prone to refuse to grow up. Stripped of all its forms and ritual, religion confronts us with a basic question about which we cannot be neutral. Either we are living in a universe which has purpose and meaning or we are not. Either what we do is part of something which is meant for us, or it is part of a collection of atoms in which our hopes and plans have no meaning. This is the fundamental and only question with which religion confronts its adherents. Reject or accept many aspects of your faith, be pro or con with reference to prayer or ceremony, but we cannot be neutral about this basic matter.

Whether we will it or not, we must choose what we believe. If life has no meaning and all matter is without purpose then man should set his course in accordance with this belief. He should seek for some consistency in this futile belief. He must bring children into life, love and guide them, plan their careers for them but at all times maintaining that life has no purpose, no meaning, no goal.

I do not believe any such ma

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really exists. The fact is that all of us are religious whether we acknowledge it or not. Each of us really assumes that the world is a place in which we may live, dream dreams, plan our future, and hope. Even the person who says, "You know, I am not religious". What he says is that he is not part of an organized group. He does not relinquish his ultimate belief that life is worthwhile and that the basic ultimates of religion are outdated. The tragedy of modern man is that he wants to escape the necessity to choose his faith.

Many people look upon religion as a source of comfort and security. They say that religion is for weak people who need a crutch and that God is nothing more than an answer to a wish for a Father who will protect and secure man. Real religion can give strength and comfort, but it is not a cosy little corner where we can hide from the problems of life. Real religion, far from being an opiate, is a challenge to man to grow up and choose his course. It is made for free men who must take the risk of choosing a path of faith in the meaning of life or one that denies that. To be neutral is to remain a child, and religion is for grown-up people.

The spirit of this holiday, therefore, demands of us that we choose. The theme of freedom tells us that wherever we are, in our homes, in our work, in our own faith, the years place before us a constant choice. The free man must and does have the capacity to choose and risk the consequences. May we find inspiration and strength in the knowledge that we have chartered a mature course in life.

## WHAT THE MONTREAL COUNCIL OF WOMEN HAS DONE

(Continued from Page Sixteen)

into Canadian life has been succesful.

The percentage of foreign-born in managerial positions is two percent higher than that of native-born. They are paying higher rents than natives, the reason being that they have settled mostly in cities, where rents are higher, which brings up the average; 42% of new householders have electric refrigerators, 46% of natives; 36% of new Canadians have cars, 42% of old Canadians. In Sudbury, two out of every three homes have been bought by newcomers; 92% of newcomers have radios. From 1946-1952 newcomers have brought in $336,000,000 in cash, $107,000,000 in settlers' effects, including pre-fabricated houses from Holland; and between $60,000,000 and $70,000,000 worth of new industries.

On the other side of the picture, a higher percentage of foreign born are engaged in the lowest types of jobs, so that we find newcomers at the top and the bottom, but a lower percentage in the middle classes of society. There are 600 professional immigrants known at present to be doing labourers' work, and Canada is losing much needed skills and human values by this situation. This is not a Federal Government problem, as each professional Association has its own rules and regulations. In Ontario the medical profession has been very liberal in allowing foreign doctors to practise. Lawyers are the most difficult to place in their own sphere. Teachers might more easily be used than they are.

It takes about three years, in general, for immigrants to learn to speak English or French, and five years before they can think in the language of their new country. In the former immigration periods, the second generation of immigrants showed more disruption than the first generation. We hope that quicker integration will change this picture.

The lack of federal-provincial agreement in Quebec regarding payment of hospital bills, and certain other public welfare charges, causes hardship to the newcomer in his first year of residence here. In Ontario, Saskatchewan, and British Columbia, such co-operation has been established. The fear of deportation often keeps the newcomer from seeking medical help as soon as he should. According to immigration regulations, if a person becomes a public charge, he is liable to be deported. They are *not* deported for this reason alone, but the authorities have chosen to keep this clause in the book, and it is difficult to explain this to the newcomer.

Family allowances are available after one year of residence, instead of after three years which was the case formerly. The Montreal Co-ordinating Council for New Immigrants has requested the Department of Health and Welfare to make these allowances payable as soon after arrival as the necessary investigation could be completed, as the first year is the hardest, as a rule, for the newcomer. This request has not been granted to date. In January of this year, the Montreal Council of Women sent forward a commendation of the Canadian Government's participation in and support of the Inter-governmental Committee on European Migration. This was set up in 1951 by 27 Governments with a view to correlating migration and providing transport for migrants. This Committee is placed on a yearly basis, and the M.C.W. hopes that Canada will continue its activities on this Committee and perhaps increase them.

It should be noted that the new policy is not to assimilate but to integrate the newcomer. In

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other words, that Canada does not want to pour newcomers into one Canadian mould (whatever that might be!) but to have them each contribute their own distinctive cultures to enrich our native pattern of life. This does not mean that we want to have blocks of different nationalities, such as the Doukhobors, in our midst. It calls for a nice sense of balance on the part of the Government and of the people in general to draw newcomers into our way of life without stripping them of their backgrounds, which would make our culture wider and deeper.

We should realize too, that integration works both ways; it is not possible for it to be otherwise. Every one of us has a part to play in this unfolding of our growth, and it is of vital importance that we play it with understanding of the immigrants' needs for our encouragement and our need for their hands and minds.

## CHILD ART AND THE NEED TO BE CREATIVE

(Continued from Page 1654)

ing of people, animals, etc. Each child develops his own characteristic set of symbols. Now that his visual language includes symbols, he is able to turn to other things. He may paint pictures which are like x-rays of a house, for he can penetrate the walls and see into each room of a house all at the same time. He paints what he knows about things. His colour begins to correspond to the real colour of the things he is painting. Sometimes he paints a house with a fence that folds inward all the way around it, and sometimes he will paint a skating rink standing on its side.

He has a real problem. He is not yet able to understand space or perspective, so he invents the most logical way of painting from his own point of view. His design is natural and unconscious. He is still unable to understand conscious design. He loves colour and he loves to experiment with his materials. Slowly a new control of proportion seems to enter his work. The sky, once only a strip at the top of his paper, now joins the hills at the back. Trees no longer grow on the same line as everything else. He begins to notice the idea of planes, his figures begin to have more realistic articulation.

He discovers that objects can actually be behind one another. His social life has expanded. He is interested in group painting efforts in pattern making, and in experimentation. Encouragement for these efforts must be given, tempered with suggestions which will excite him and which are understandable to him. And [illegible] we have [illegible] ing [illegible]

work which may easily destroy the happy, carefree creativity.

More information must be made available, specific problems set and solved, technical experiments and three dimensional media fully employed. The dread adolescent creation lag is around the corner. This lag need not occur. If with gentle urging the pleasures of accomplishment and the pride in the self-expressive painting have become a part of the child's attitude to his work, he will not suffer the pangs of insufficiency. Rather he will accept his work with joy.

These new experiences and new powers still do not mean that our child has attained adulthood and its way of seeing. He still has a way to go. Junior High has its added responsibilities. Children are beginning to grapple with abstract conceptions and it marks the beginning of new creative potentialities. Subtle moods may now be apparent in a child's art. New explorations in the articulation of the human figure, abstract picture-making experiments. Design will appear as a conscious element. And the art work will begin to reveal division in types of painting personalities.

Some will paint all the visible details of a scene, others will stress their feelings about something and leave out details not reinforcing this central emotion. A serious interest in art masterpieces may be developed. Printing media, drawing, painting and three dimensional experimentation must all be made available and used. Leaving High School, a young person should possess a rounded experience in the art media, their potential and an understanding and appreciation of good design as it applies to their own lives. These latter years see the full fruition of freedom combined with control.

Not least important for the full flowering of the creative life of the child is a sympathetic response at home, respect in the home for art in general and the child's art work in particular. It must not be cast aside when brought home. A special place should be made for hanging art work. Art materials should be available, as well as portfolios of good reproductions. Frequent visits to the art gallery should be taken for granted. Only a few children will want to make a career of painting. But the taste of creative thinking and expression is one never forgotten and will enter into daily decisions that will be integrated into the fibre of thought and action.

Of course, all children are exceptions and none fit the stages of development as outlined in all details. Some children (they are rare cases) may [illegible] and consequently have little [illegible] time and practice [illegible]

finger paints. Whatever the materials chosen, they are expressing one of the most constant and satisfying urges of human life, the need to identify themselves through creative work.

## YOUNG ADULTS IN TORONTO COMMUNAL AGENCIES

(Continued from Page Twelve)

which can serve them and their families.

The realization that agencies such as the Y.M. and Y.W.H.A., the Jewish Vocational Service, the Canadian Jewish Congress and others, are for the social well-being of the entire community led to a closer interest. Almost all the members of the Group are now participating in the current campaign of the United Jewish Appeal. Some members are assistants to Division and Group Chairmen, others are acting as workers and canvassers.

In attempting to achieve the second objective, that of taking an active role in the agencies of the community, a problem was encountered. Would agencies accept young adults on their various boards and committees? The idea, although radical, was accepted by many agencies, but not, at first, by all. However, the experience of those agencies which at the outset had welcomed these young adults, caused others to follow. Today, over thirty members of the Community Service Group, are on committees or boards of directors of local community agencies.

The placement of young adults in agencies is advantageous from the point of view of the individual, the individual agency, and the community as a whole. The individual finds that his interests become broadened, and his understanding not only of the agency, but of the community, deepens. The agency benefits in that it receives a fresh source of energy and ideas. Furthermore, it is assured of having persons in the community with a continuing interest in agency activities. The community benefits in that it is supplying itself with continuity of leadership, an essential for growth.

There are a number of factors which have contributed to the success of the Group. The strong desire of the Group to become versed in communal problems and programs was the necessary condition of success. By limiting itself to a certain age group, and by inviting both husbands and wives to participate, the atmosphere of the monthly meetings and the seminars has been social and relaxed. Community participation has become exciting and as much a part of daily living as attending to business or household duties.

*Perhaps one of the significant, tangential results of the Community Service Group has been the freshness of vision which these young people have brought to the older members on boards and committees. To quote one such member, "These young people are taking up the responsibilities which have been carried by many of us for so long. They are preparing themselves for these responsibilities through self-education and active participation. I do not know of any better way of assuring the growth of our community."*

## JEWISH ARTISTS AND THE SEARCH FOR SOUL IN CANADA

(Continued from Page Thirteen)

*"made in Canada". In justice, it must be said that Canadians have not been entirely willing to accept this state of affairs.*

*In the art world, the striking example of our desire to create an independent Canadian art was the Group of Seven, who succeeded in breaking through our cultural dependency on others by presenting glorious and vigorous versions of the Canadian landscape. What is now required is that the same direct forthright realistic approach be applied to other aspects of Canadian life. Many artists and art critics feel this to be the main job facing Canadian artists today. What is already beginning to be done in radio and literature and drama, particularly in French Canada, must be done in painting, and here is where the Jewish artists come in.*

We Jews are people with a peculiar and turbulent history, people who have scaled the heights of ecstasy and plumbed the depths of despair. We have faced close to death, so we know the value and glory of living. We have seen our people die, so we know and respect courage. We have seen our people endure prolonged suffering, so we know the meaning of human dignity. It is this warm love of humanity which produced a Rembrandt; this turbulence which produced a Michael Angelo; and this desperate desire to live and move forward which produced an Greco.

As a people who have lost countless of their brethren in gas chambers, we are not prepared to look on indifferently to the disappearance of mankind in a hydrogen blast. As Jews, we are deeply concerned for the future of man. As Canadian Jews we are concerned for the future of Canada. As Canadian Jewish artists we can carry our concern into the very soul of Canadian painting. Canadian art desperately needs to [illegible]

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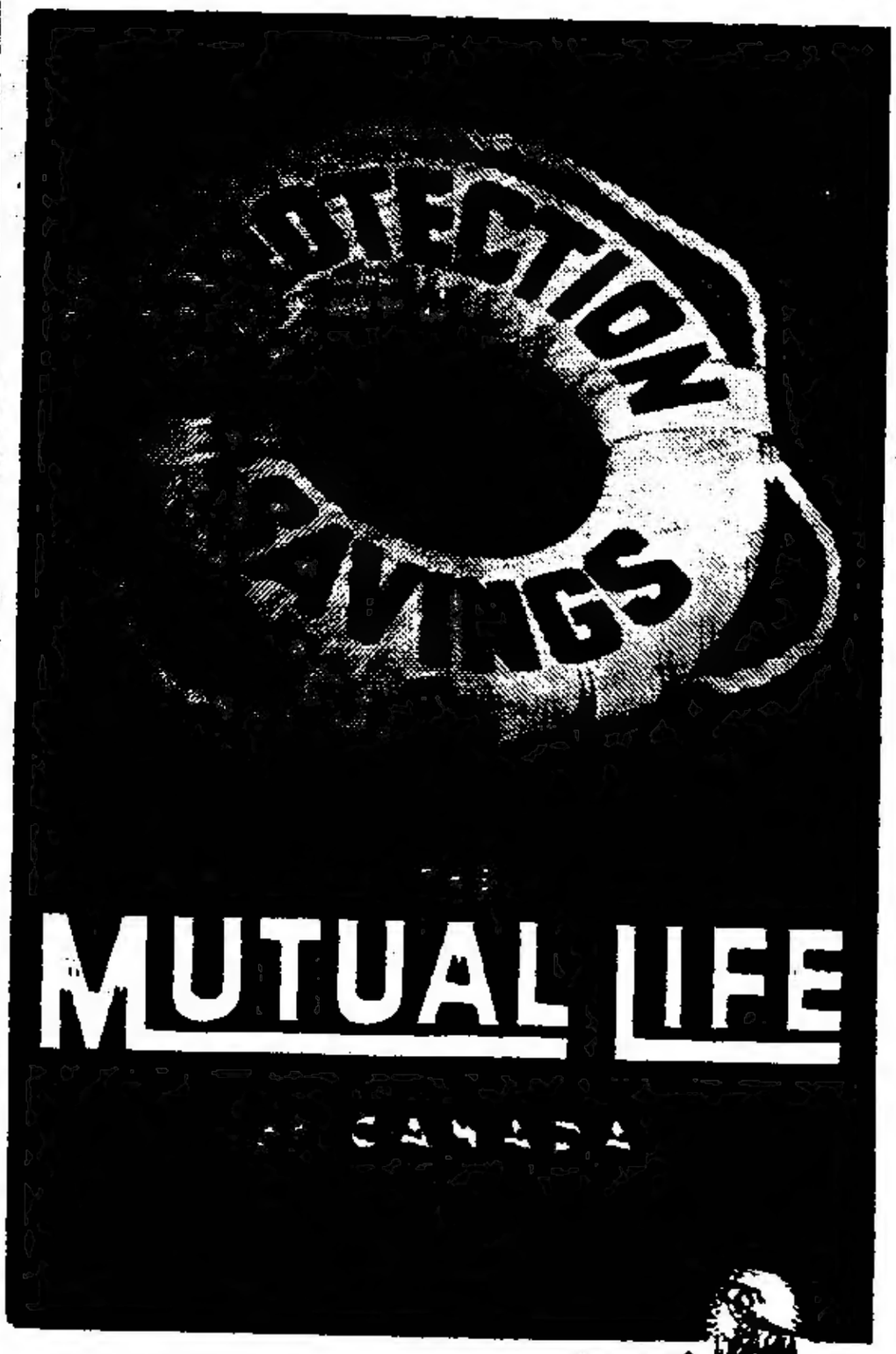


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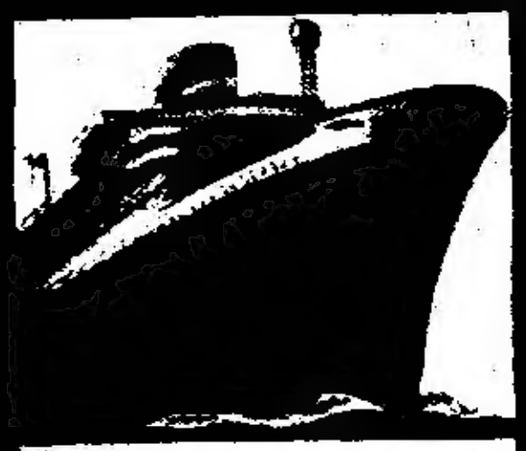

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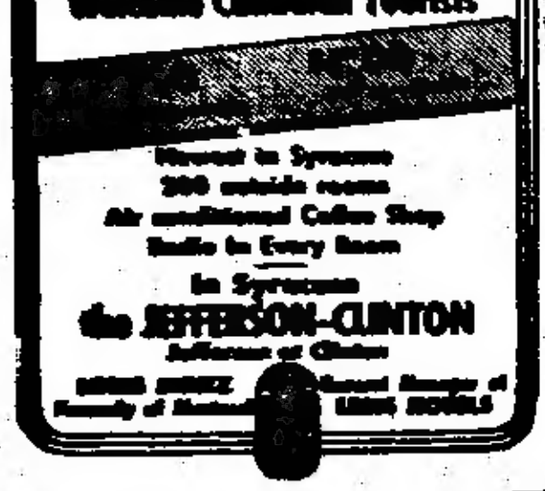

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# MONTREAL MARRIAGES

## RUBIN-TAUB

The marriage of Miss Barbara Joan Taub, daughter of Mr. and Mrs. David B. Taub, 4901 Isabella Avenue, to Lionel Jay Rubin, son of Mr. and Mrs. Maurice Rubin, 4865 Borden Avenue, took place on April 4, at twelve o'clock, with Rabbi Charles Bender officiating, assisted by Cantor Nathan Mendelson. The bride was given in marriage by her father, gowned in white silk taffeta, cut with portrait neckline, and a full skirt, she had a veil of tulle illusion, held in place by a cap, and carried a bible with orchids. Nathan Epstein was best man. A reception took place at the home of the bride's parents. The couple are spending their wedding trip in New York, Miami and Palm Beach, Florida, the bride going away in a navy-blue silk linen dress and a pink coat. They will reside at 4940 Maplewood Avenue.

## VADER-LERNER

The marriage of Miss Eileen Lerner, daughter of Mr. and Mrs. Jack Lerner, 6504 McLynn Avenue, to Jon A. Vader, son of Mr. and Mrs. Samuel Vader, 4644 Clark Street, took place on Sunday, January 3, at six o'clock, at Beth David Synagogue, Rabbi I. Teicher officiating. The bride was given in marriage by her parents. She wore a white lace and satin gown, having a high neckline, styled with a round bodice coming to a point, long sleeves, full skirt, and a long train. Her three-quarter-length veil of tulle illusion was draped to a crown, embroidered with pearl-beading and rhinestones, and she carried a bible with white orchids. Miss Rita Schaeffer, cousin of the bride, was maid of honour. She wore a blue ankle-length gown of net and lace, with frilled skirt, matching blue hat, and a bouquet of mixed flowers. The bridesmaids, in ankle-length gowns, were: Misses Sandra Gillman, in shrimp-color; Teresa Rockman, cousin of the groom, in mauve; Sandra Shapiro, his cousin, of New York, in blue; Elaine Shapiro, his cousin, of New York, in pink; and Irene Fine, cousin of the bride, in blue. Their headpieces were of matching flowers, and they carried bouquets of flowers to match their gowns. Linda Baimel, cousin of the bride, was flower girl, in a turquoise-blue and pink dress, with matching tulle hat, and carried a basket of mixed flowers. Ralph Seymour Lerner, brother of the bride, was best man. The ushers were: Eddie Ruttenberg, Abe Fish, Seymour Alper, Hyman Radin, and Alfred Wallison, cousin of the bride. Richard Phillips, her cousin, was page boy. An archway of variegated flowers in the doorway of the dining room, and mixed flowers on the tables, formed the decorations. The reception was in the Synagogue hall. Mrs. Lerner, the bride's mother, wore a grey-blue taffeta and chiffon gown, trimmed with rhinestones, and white sequins; with hat to match, and a corsage of pink roses. Mrs. Vader, mother of the groom, wore a lilac suit and lace gown, with matching hat, and a corsage of red roses. The couple spent their wedding trip in Florida, the bride going away in a custom plaid suit, with matching accessories, and an orchid corsage. They are residing at 6504 McLynn Avenue. Out-of-town wedding guests were: Mrs. M. Davis, of Toronto, Ont.; Mr. and Mrs. M. Grauer, of Boston, Mass.; Mrs. E. Snyder, of Boston; B. Wagner, of New York; Mr. and Mrs. E. Rector, of Bronx, N. Y.; and Mr. and Mrs. H. Shapiro, and daughters, Misses Elaine and Sandra Shapiro, of New York.

(Continued on Page One Hundred and Six)


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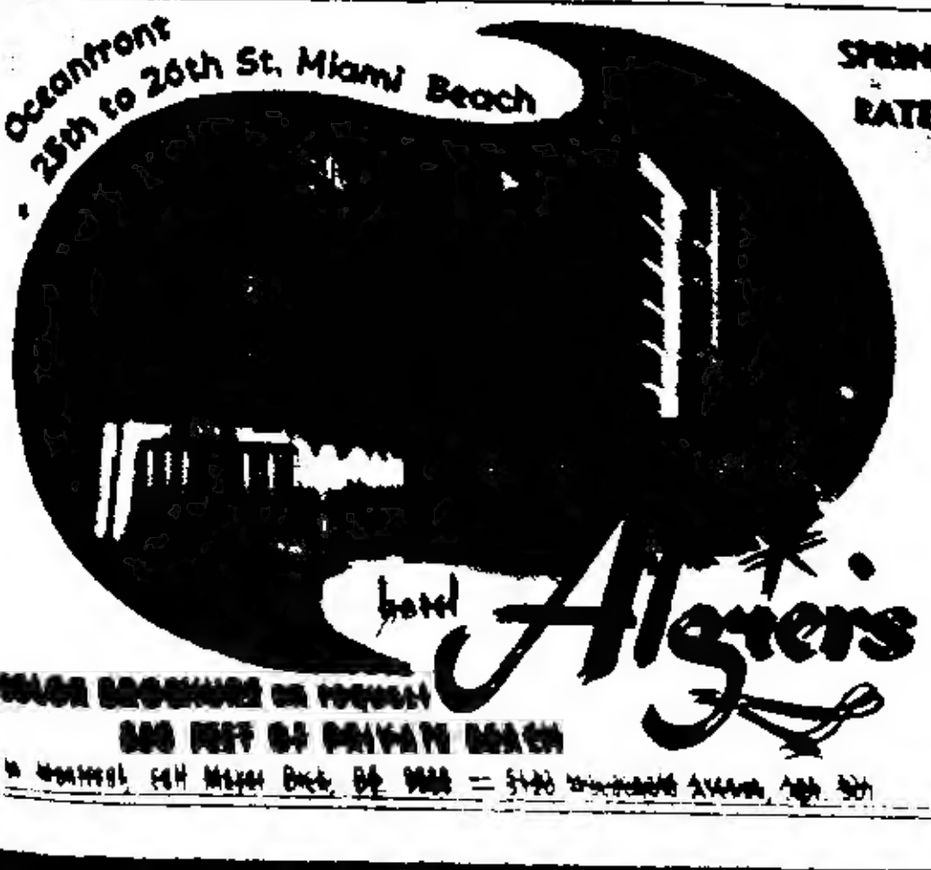


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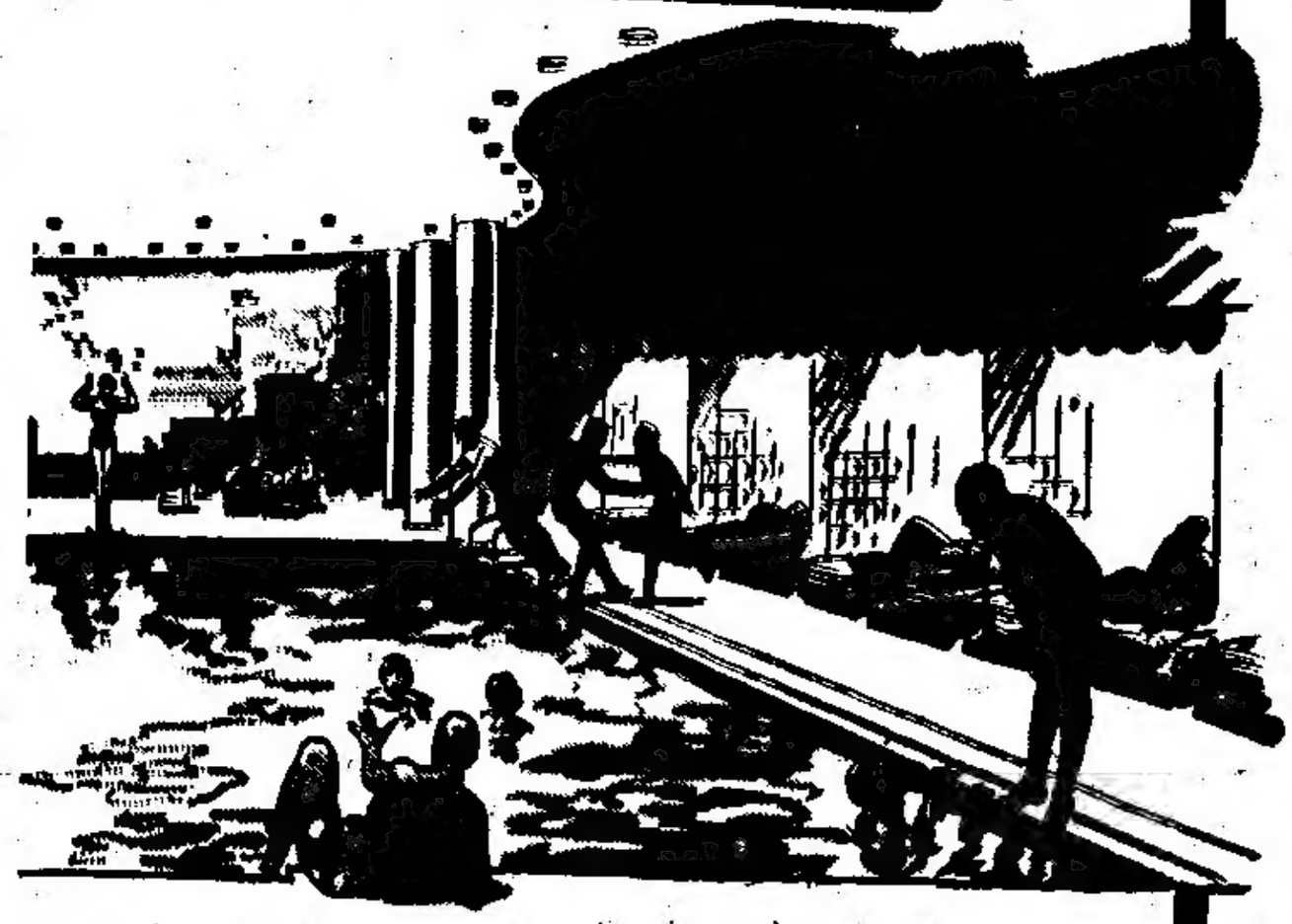

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# MONTREAL MARRIAGES

(Continued from Page One Hundred and Three)

## MILSTEIN-DUBINSKY

The marriage of Miss Sherry Ethel Dubinsky, daughter of Mr. and Mrs. Joseph Dubinsky, of Grace Bay, Nova Scotia, to Isaie Milstein, son of the late Mr. and Mrs. Jacob Milstein, of Montreal, took place on January 3, at six o'clock, at the Congregation Sons of Israel, in Grace Bay, N. S., with Reverends J. Mayer and J. Aranson officiating. The bride was given in marriage by her father. She wore a white ankle-length gown of tulle over satin, strapless, having long-fingertip sleeves, and three skirts of tulle over satin with lace insertion. She had a Chantilly lace jacket, her fingertip veil was held by a Juliet cap, and she carried a bible, with white orchids, and streamers of lily of the valley. Mrs. Michael Gallaman, of Montreal, was matron of honour. She wore a shrimp-colored gown, strapless, having a full skirt of satin and tulle. Her headdress was a spray of matching flowers, and she carried a nosegay of Joanna Hill roses. Mrs. Harry Smiley and Sol Milstein, sister and brother of the groom, escorted the groom to the canopy. Manson Dubinsky, brother of the bride, was best man. Holders off the canopy were: Gordon Dubinsky, brother of the bride; Joel and Erwin Chaiton, and Frankie Mayer. White chrysanthemums and pom-poms were used to decorate. Mrs. A. Dougal played the piano and E. Innes sang "Because". A reception was held in the Talmud Torah hall of the Congregation. Mrs. Dubinsky, mother of the bride, was in a champagne-coloured lace over taffeta strapless gown, a matching lace jacket, gold sequinned hat, and a corsage of yellow roses. Mrs. H. Smiley, sister of the groom, wore an iridescent green gown of tulle over taffeta, strapless, with a matching tulle stole, white flowered hat, and a corsage of red roses. The bride and groom are residing at 3539 Westmount Avenue. Out-of-town guests were: Mrs. Harry Smiley, sister of the groom; Sol. Milstein, brother of the groom; Mrs. Sam Walker, aunt of the bride; Elie Hamburg, Mrs. Michael Gallaman, all of Montreal; and Miss Ruth Nathanson, of Halifax, N. S.

## ROSENBLOOD-PEARL

The marriage of Marilyn Pearl, daughter of Mr. and Mrs. Max Pearl, of Granby, Que., to Harvey Lionel Rosenbloom, son of Mr. and Mrs. Jack Rosenbloom, 3[illegible] Bloomfield Avenue, took place on March 21, at half-past five o'clock, at the Adath Israel Synagogue, Rabbi Charles Bender officiating, assisted by Cantor E. Goldberger and Reverend I. Mandelcorn. The bride was given in marriage by her father. She wore a Regency style gown of white Chantilly lace over tulle, the long-sleeved fitted bodice having an oval neckline, re-embroidered with lace flowers, while her very full skirt of lace


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featuring an underskirt of pleated tulle ended in a short train. Her short circular veil of tulle illusion was held in place by a bandeau of jewelled lace, and she carried a prayer book topped by two white orchids. Miss Claire Rosenbloom, sister of the groom, was maid of honour. She wore a gown of pink silk, a headdress of flowers made of the same material, and carried a bouquet of Copenhagen blue split carnations. Miss Helen Rosenbloom who was junior bridesmaid, wore a blue nylon lace over net and taffeta frock, a blue net and lace headdress, and carried a bouquet of pink split carnations. Seymour Pearl, brother of the bride, was best man. The ushers were: Eric Lack, cousin of the groom; David Gertler, David Stober, Bernard Lax, William Cook jr. Mervin Kerman, Marvin Rosenbloom, brother of the groom, Reevin Pearl, and Joseph Pearl, brothers of the bride. White gladioli with apple blossoms decorated the Synagogue. Mrs. M. N. Fineberg played the organ. Mrs. Pearl, mother of the bride, gowned in periwinkle-blue taffeta embroidered with beads and sequins, wore a hat of blue organza, with a shoulder spray of blue orchids. The groom's mother, Mrs. Rosenbloom, was in a frock of sky-blue satin, outlined at the neckline with bugle beads and pearl-beading, was wearing a matching hat and accessories, with a cluster of pink orchids at her shoulder. Following a reception at the Ritz-Carlton Hotel where pink and white flowers were arranged, the bridal couple left on their wedding trip to the Western United States and Mexico, before taking up residence in Montreal. The bride wore for going away a pink and gray tweed suit, pink hat, and black accessories. The groom graduated in commerce in 1952 from McGill University.

## ENGAGEMENTS

Mr. and Mrs. S. Einbinder, 5600 Bourret Avenue, announce the engagement of their daughter, Ida, to Ben Abugov, son of Mr. and Mrs. M. Abugov, 5611 Plantagenet Avenue, whose marriage will take place on June 22, at Adath Israel Synagogue.

Mrs. S. Siminoff, 5125 Durocher Avenue, announces the engagement of her youngest daughter, Eleanor, to Boris (Berel) Bocian, son of Mr. and Mrs. Jack Bocian, 5873 Jeanne Mance Street.

Mr. and Mrs. A. Shuster, 4089 Clark Street, announce the engagement of their daughter, Sylvia (Shifra), to Nat. Weiner, 4048 Clark Street, son of the late Mr. and Mrs. G. Weiner.

Mr. and Mrs. Joseph Cohen, Barclay Avenue, announce the engagement of their daughter, Rena, to Bernard Pearl, son of Mr. and Mrs. Saul Pearl, 5175 de l'Epee Avenue. The wedding will take place on June 12, 1955, at Beth David Synagogue.

Mr. and Mrs. E. M. Tager, 1382 Van Horne Avenue, announce the engagement of their daughter, Helen, to Seymour Calliet, eldest son of Mr. and Mrs. S. Calliet, 4606 Jeanne Mance Street. The wedding will take place on November 21, at Beth Moishe Synagogue.

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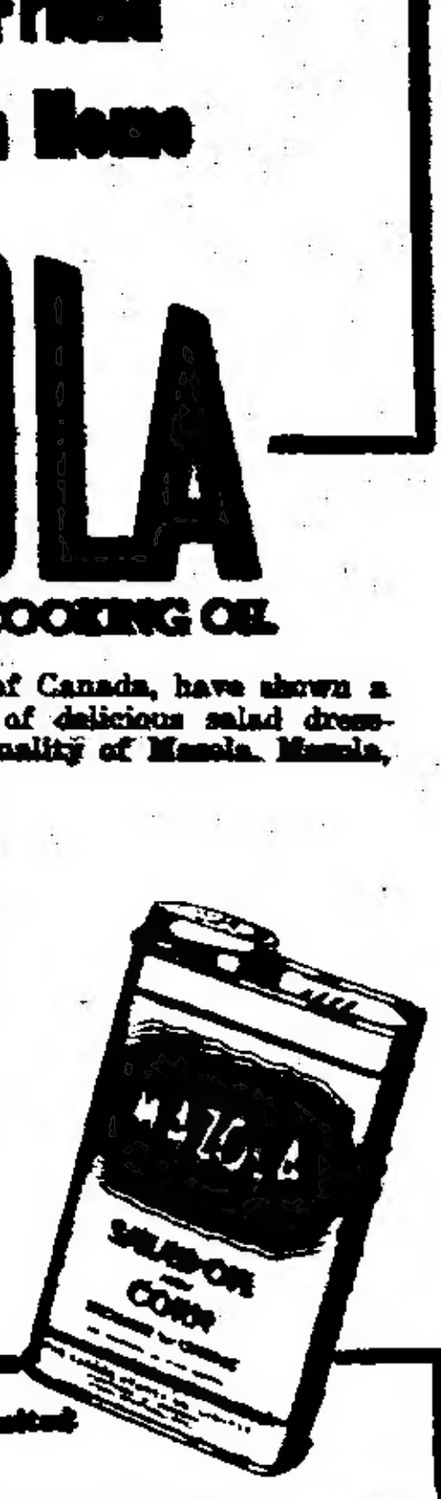


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four eggs
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one-quarter teaspoon salt

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*Suggested Fruit Filling*

Pare, core and slice five apples. Beat yolks of two eggs with three-quarters cup sugar, and one-quarter cup chopped raisins; and if desired, grated rind and juice of one lemon. Beat egg whites until stiff, and fold into mixture; and lastly, add sliced apples.

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five medium potatoes
one medium grated onion
two eggs
one tablespoon chicken fat
one-quarter cup matzoh meal
salt and pepper to taste

Grate potatoes; add grated onion; eggs, matzoh meal, chicken fat, salt and pepper to taste, and mix well. Pour into greased pudding dish and bake in 375-degree oven for forty-five minutes, or until brown.

*Mrs. I. Michaels,*
*6 Springmount Avenue, Toronto.*

★

**Sabbath Candles will be kindled on**

**Friday, April 16, at 6.29 p.m., in Montreal**
**Friday, April 16, at 6.53 p.m., in Toronto**

**Friday, April 23, at 6.36 p.m., in Montreal**
**Friday, April 23, at 7.00 p.m., in Toronto**

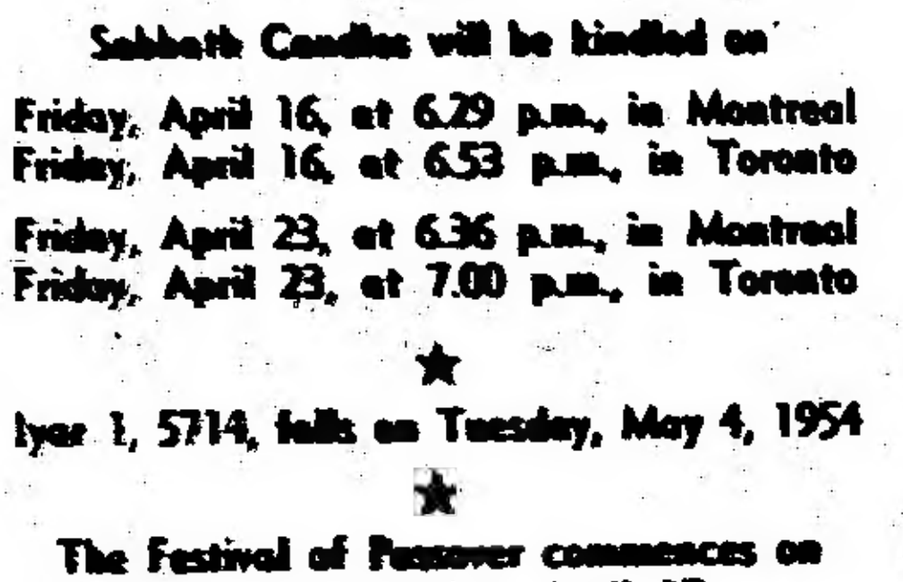
★

**Iyar 1, 5714, falls on Tuesday, May 4, 1954**

★

**The Festival of Passover commences on Saturday evening, April 17**

**LYONS TEA**
**LYONS COFFEE**




*KOSHER for Passover*

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### PASSOVER BAIGEL

one-half cup oil
one-half cup water
one and one-half teaspoons sugar
one-half teaspoon salt
one and one-half cups matsoh meal
five eggs

Combine oil with water, sugar, and salt in a saucepan. Bring to a boil. Add meal, all at once, and stir quickly, and thoroughly. Remove from fire, and when completely cooled, add eggs, one at a time, beating after each addition. Allow to stand one hour. Then shape into small balls, about the size of walnuts. Place on a greased cookie sheet. With the handle of a well-greased spoon, shape a hole in the centre of each one. Bake in a 350-degree oven, for about one-half hour.

*Mrs. A. Schafer,*
*7665 Outremont Avenue, Montreal.*

### PASSOVER MATZOH KUGEL

three matsohs
three eggs
two tart apples
one-third cup sugar
pinch of salt
two tablespoons chicken fat
one-quarter teaspoon cinnamon
one-quarter cup chopped nuts
one tablespoon grated rind

Soak matsohs in cold water. Drain, but do not press out water. Beat soaked matsohs with chicken fat and egg yolks until smooth. Add finely sliced apples, sugar, salt, cinnamon, chopped nuts, grated lemon or orange rind. Beat whites until stiff and fold into mixture last. Pour into well-greased and heated pudding dish. Dot with fat and sprinkle with cinnamon and sugar. Bake in 350-degree oven for one hour or until brown. Serve with following sauce.

*Orange Sauce*

one-half cup sugar
one-half cup orange juice
one tablespoon grated orange rind
two egg whites

Beat egg whites until stiff. Beating constantly, add sugar gradually, then juice. Spread on pudding just before serving and sprinkle on top with orange rind. Lemon may be used instead of orange.

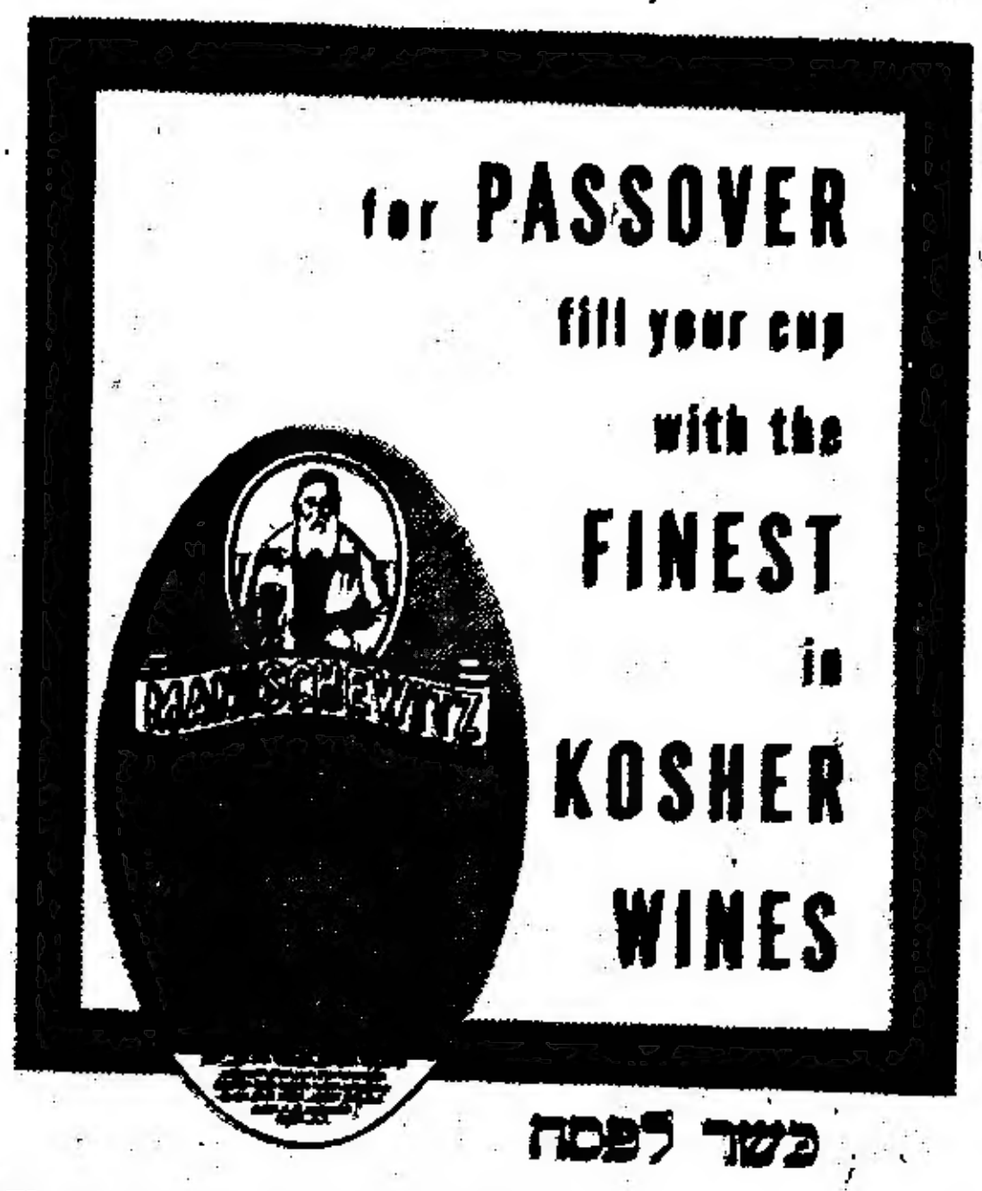
*Mrs. M. Goody,*
*74 King High Avenue, Toronto.*

### PASSOVER NUT-BREAD

two cups matsoh meal
one teaspoon potato flour
two cups sugar
one-half teaspoon salt
two cups chopped nuts
juice of one-half lemon
one teaspoon cooking fat
six well-beaten eggs

Beat eggs; add sugar and salt; then matsoh meal and potato flour; then cooking fat; and nuts and lemon juice at the end. This should form a stiff dough. Pat into a greased loaf-pan. Brush top with beaten egg yolk. Bake in a 325-degree oven for one hour.

*Mrs. Max Rosenthal,*
*1018 Van Horne Avenue, Montreal.*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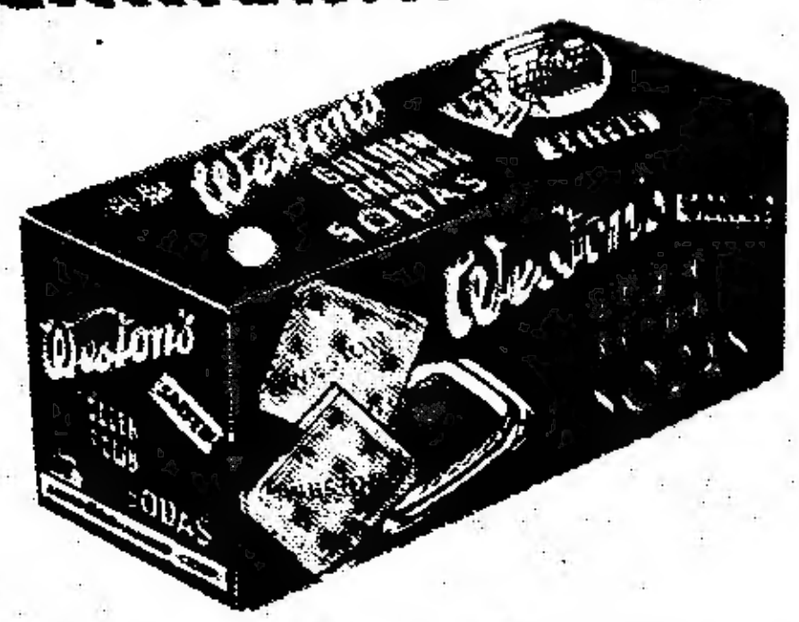


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# CLASS IN COOKERY

## PASSOVER CHOPPED LIVER PUDDING

Clean and bake two pounds of liver, in moderate oven, until done. Chop fine. Meanwhile, chop one onion and brown in fat, in a frying pan. Cook together with chopped liver for a short time, so that chopped liver will absorb flavor of onion. In a mixing bowl, combine together three eggs, and salt and pepper to taste; beat well, and add three-quarters cup matzoh meal. Pour half of dough on the bottom of a hot, greased cooking pan; put liver mixture over that, and pour remainder of dough on top. Bake in a 350-degree oven until browned.

Mrs. Joseph Pfeffer,
3672 Laval Avenue, Montreal.

## PASSOVER BEET PRESERVE

one pound beets
one pound sugar
one lemon
ginger to taste

Grate beets on coarse grater; add sugar and allow to stand for ten minutes until sugar melts. Cook until beets are soft. Do not add water. Grate lemon, using juice, rind, and pulp, add to mixture, and allow to come to a boil. Add ginger to taste, if desired. Boil for half an hour, or until thick syrup is formed, over medium flame.

Mrs. M. Levine,
Shelbourne Avenue, Toronto.

## MATZOH APPLE PUDDING

three matzohs
two medium apples
three-quarters cup raisins
one-half cup sugar
two tablespoons cooking fat
three eggs
grated rind of one-quarter lemon
one-quarter teaspoon cinnamon

Soak matzohs in cold water until soft. Drain off all excess water. Pare and cut apples into eighths. Combine apples, matzohs, raisins, cinnamon, grated rind, sugar and fat. Mix together with well-beaten eggs. Pour into a greased one-half quart casserole, and bake in a moderate oven, 350 degrees, for twenty minutes.

Mrs. M. Cohen,
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### PASSOVER TOASTED FARFEL

two egg yolks
one cup matsoh farfel
one heaping teaspoon chicken fat
one-quarter teaspon salt

Beat yolks with chicken fat and salt. Add farfel and rub altogether thoroughly. Spread on a flat baking sheet. Separate particles and brown in 350-degree oven. Serve in soup or as side dish.

*Mrs. M. Finstein,*
*1031 College Street, Toronto.*

### PASSOVER WINE CAKE

twelve eggs
one cup wine
one cup sugar
one cup cake meal
one teaspoon cinnamon
one cup grated walnuts

Beat together the egg yolks with the sugar, until very light. Add the wine. Add sifted cake-meal. Add cinnamon and nuts. Beat egg whites until stiff, and fold in. Bake in a 325-degree oven, for one hour. Remove from oven, dampen bottom of pan, and let cake cool before removing it on to rack. If desired, milk may be used instead of wine.

*Mrs. H. Rabinovitch,*
*4710 Fulton Avenue, Montreal.*


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# Social Notes — Montreal

Mr. and Mrs. Samuel Bronfman, Belvedere Road, are spending a holiday in Europe.

Mrs. Harry J. Stern and daughter, Justine, Westmount Boulevard, visited relatives in Harrisburg, Pa., for a week.

Mr. and Mrs. Edward Solomon, Arlington Avenue, returned from Hollywood, Florida.

Mr. and Mrs. Edward Barkoff, Roslyn Avenue, returned by plane from a five-week stay in California and Honolulu. Mrs. Barkoff, and children, Arnold and Vicki, Roslyn Avenue, are spending the Passover holidays with her parents, Mr. and Mrs. Sol. Silberstein, of West End, N. J.

Mr. and Mrs. Allan Bronfman, Belvedere Road, were in New York.

Mr. and Mrs. Arthur Bacher, Murray Hill Avenue, were in Hollywood, Florida.

Mr. and Mrs. Samuel Klein, Murray Hill Avenue, spent a holiday in Hollywood, Florida.

Mr. and Mrs. Harry Bronfman, Westmount Boulevard, are spending the Passover holiday in Miami Beach, Florida.

Mr. and Mrs. Max Gold, Rosemount Avenue, returned from a trip to Arizona.

Mr. and Mrs. B. Nyrren, Atwater Avenue, are spending a vacation in Miami Beach, Florida.

Mr. and Mrs. A. Spigelman, Victoria Avenue, were in Hamilton, Ont., where they were present at the bar-mitzvah of their cousin, Paul Frederic, son of Mr. and Mrs. Norman Funger. They also visited her brother and sister-in-law, Mr. and Mrs. I. Goldstein, and daughter, Miss Mary Goldstein, in Niagara Falls, Ont.; and spent several days in Buffalo, N. Y.

Mr. and Mrs. Mee Kirsch, Belmont Avenue, spent a holiday in New York.

Mr. and Mrs. A. Dobrofsky, Lincoln Avenue, spent some time in Miami Beach, Florida.

Mr. and Mrs. Irving I. Tarshis, Ramsay Road, spent some time in Hollywood, Florida.

Mr. and Mrs. E. C. Colom, Sherbrooke Street West, are spending a vacation in Hollywood, Florida.

Mr. and Mrs. S. Friedman, Westmount Avenue, spent a holiday in Hollywood, Florida.

Mr. and Mrs. Sydney Levitt, Belfrage Road, are back after a vacation in Hollywood, Florida.

Miss Lucille Lowy, of Port Chester, N. Y., spent a few days with Mr. and Mrs. Edward Solomon, Arlington Avenue.

Mr. and Mrs. Gerald Bronfman, and their elder daughters, Joan and Corinne, Roslyn Avenue, are spending the Passover holiday in Miami Beach, Florida.

Mr. and Mrs. Harry Tarshis, Cote des Neiges Road, are back from Hollywood, Florida.

Mrs. H. H. Carlish, and daughter, Ellen, and son, Ronald, of Union, N. J., visited her brother-in-law and sister, Mr. and Mrs. Harold Newman, Melrose Avenue.

Mr. and Mrs. Frank Zakernik and daughters, Arlene Donna and Pamela Beth, 3877 Mackenzie Avenue, have taken up new residence at 5465 Trans-Island Avenue.

Miss Norma Ruth Pernak, La Peltrie Street, returned from Los Angeles, Cal., where she spent a month.

Mr. and Mrs. H. Ronan, Moreland Avenue, have their son-in-law and daughter, Mr. and Mrs. A. Glazer and sons, Steven and Michael, of Toronto, Ont., visiting them for the Passover holidays.

Here for the marriage of Miss Phyllis Greenspoon, daughter of Mr. and Mrs. B. Greenspoon, Decarie Boulevard, to Harvey Berezky, son of Mr. and Mrs. M. Berezky, Fleurimont Avenue, were: Mrs. M. Isaovitch and daughter, Annalee, of Los Angeles, Cal.; Mr. and Mrs. R. Vatch, Mr. and Mrs. H. Edenberg, of Sherbrooke; S.

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Ruden, and Mrs. M. Landau and family, of New York.

Mr. and Mrs. Harry Cherush, 6260 Westbury Avenue, celebrated their forty-first anniversary. They have a son-in-law and daughter, Mr. and Mrs. Teddy Goldfield; a son and daughter-in-law, Mr. and Mrs. Ben Cherush; and three grandchildren, Carl Irwin Goldfield and Ira and Robert Cherush.

Mr. and Mrs. Norman Adilman, 5156 Notre Dame De Grace Avenue, returned from Miami Beach, Florida, where they spent the winter, their daughter, Mrs. Morris Solomon, Macdonald Avenue, having met them in New York.

Mr. and Mrs. L. Briskin and children, Nancy and Allan, Plamondon Avenue, are spending the holidays in New York.

Mr. and Mrs. A. Segal, and sons, Murray and Ronney, 8187 Birnam Avenue, are spending the holidays in Winnipeg, Man., where they will visit their parents, Mr. and Mrs. Max Bender, and Mr. and Mrs. J. Segal, and also celebrate the bar-mitsvah of their son, Murray, at Chevra Mishnias Synagogue there.

Mrs. M. Gold and children, Elliot and Gerald, Barclay Avenue, are spending the Passover holidays with her parents, Mr. and Mrs. Nathan Zobrack, of Toronto, Ont.

Mrs. Samuel Pollack, 5296 Marietta Avenue, returned from a two-week trip to New York.

Morris Lyon Schwinberg, who attends the Rensselaer Polytechnic Institute, in Troy, N. Y., is visiting his parents, Mr. and Mrs. H. E. Schwinberg, Melrose Avenue, for Passover. He is the brother of Frances, aged ten.

Mr. and Mrs. J. Ghetler, 4594 Ridgevale Avenue, are back after spending two months in Miami Beach, Florida.

Mr. and Mrs. M. Dankoff, 2217 Clinton Avenue, returned from Miami Beach, Florida, where they spent several weeks.

Mr. and Mrs. Elkan Speyer and son, Peter, Dupuis Avenue, are in New York for the Passover holidays.

Mr. and Mrs. M. Nyveen, Crescent Street, St. Lambert, are spending the Passover holidays in New York.

Mr. and Mrs. L. Silverman, formerly of La Peltrie Street, have moved to Bourret Avenue.

Mrs. M. Polonsky and daughter Natalie, Bradford Place, spent several days in New York.

Mrs. W. Riven, Bonavista Avenue, returned from Palm Beach, Florida; and Augusta, Georgia, where she visited her brother and sister-in-law, Dr. and Mrs. Robert Greenblatt, and family; and her brother-in-law and sister, Mr. and Mrs. Harry Steine.

Mr. and Mrs. Melvin Salmon, Kent Avenue, were in New York.

Mr. and Mrs. Mortimer Ghrost, Legare Street, celebrated their fourth wedding anniversary. They have a daughter, Joyce Phyllis, aged three.

Mesdames J. Teplitsky, 6254 Mountain Sights Avenue; S. Small, 6254 Mountain Sights Avenue; and B. Finestone, 6234 Mountain Sights Avenue entertained thirty-five guests at a tea, at the Trigone Room of the Bucharest, for Miss Gertrude Small, daughter of Mr. and Mrs. Z. Small, 6333 Trans Island Avenue, and fiancee of Samuel Freedman, son of Mr. and Mrs. J. Freedman, Park Avenue. The bride-elect wore a navy-blue polka dotted dress, and a corsage of red roses. There was a centerpiece of red roses to adorn the table. The marriage takes place on June 15, at Bnai Jacob Synagogue.

Mr. and Mrs. L. Shuger, Trans Island Avenue, gave a birthday party for their son, Stephen, aged six; brother of Marilyn, aged ten and one-half; grandson of Nathan Nulman, Trans Island Avenue, and the late Mrs. Esther Nulman; and of Mrs. A. Abramovitch, Hutchison Street, and the late S. Shuger. There was a birthday cake, with souvenirs for the children. Present were: his grandfather, Nathan Nulman; his grandmother, Mrs. A. Abramovitch, and Mr. Abramovitch; Mr. and Mrs. D. Chazan and children, Pera and Ronald, Carlton Avenue; Mr. and Mrs. N. Nulman and son, Brian, Decarie Boulevard; his uncles, aunts, and cousins, Oscar Shuger, Hutchison Street; Louis Nulman, Decarie Boulevard; Mr. and Mrs. Louis Schneiderman, and children, Brian and Sheryl, Trans Island

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Avenue; Mr. and Mrs. B. Smith and children, Leslie and Doreen, Trans Island Avenue; and Mr. and Mrs. S. Tissenbaum and children, Barry and Vivian, Trans Island Avenue.

Mr. and Mrs. Samuel Silverman, 3218 Casgrain Street, and grandson, Morrie Pecker, son of Mr. and Mrs. George Pecker, 5625 Park Avenue, are spending part of the Passover holiday in Toronto, Ont., visiting the former's sister, Mrs. L. Fier.

Mr. and Mrs. Hyman Gold, Lacombe Avenue, spent three months in Miami Beach, Florida.

Mr. and Mrs. Aaron Levine, 4930 La Peltrie Street, returned after spending the winter in Miami Beach, Florida.

Mr. and Mrs. Robert Nieweg, of New York, spent several days with Mr. and Mrs. Elkan Speyer, Dupuis Avenue.

Mr. and Mrs. L. Gelfand, Marcil Avenue, were in Hollywood, Florida.

Mr. and Mrs. Harry Pollett, Northcliffe Avenue, were in Miami Beach, Florida.

Mr. and Mrs. M. Cegnevitch and family, formerly of 5952 Delbeau Avenue, are moving to their new home at 4671 Cumberland Avenue.

Mr. and Mrs. H. Lipsky, and children, Gloria and Naomi, 3131 Pitnam Avenue, were in Albany, N. Y., for the bar-mitzvah of their nephew, Eugene, son of Mr. and Mrs. M. Lipsky.

Mr. and Mrs. Irving I. Selig, 4850 Ridgevale Avenue, returned from Miami Beach, Florida, where they spent two months.

Mr. and Mrs. Ben Friedman, Queen Mary Road, returned from Hollywood, Florida.

Mr. and Mrs. Maxwell Ship, Cote St. Luc Road, are spending a holiday in Hollywood, Florida.

Dr. and Mrs. B. Tolchinsky, of Yorkton, Sask., and Mr. and Mrs. Saul Schwerling, of Hamilton, Ont., visited Mr. and Mrs. Peter Tolman, and family, Dupuis Avenue, having come for the marriage of Miss Jackeline Grostern, daughter of Mr. and Mrs. Samuel Grostern, Phillips Avenue, to Leonard Sheiner, son of Mr. and Mrs. Samuel Sheiner, Willowdale Avenue.

Mr. and Mrs. William Heilig, Northcliffe Avenue, were in New York.

Mr. and Mrs. H. Dansky, Harvard Avenue, have with them for the Passover holidays their son-in-law and daughter, Mr. and Mrs. L. Lewis, of New York; and their son and daughter-in-law, Mr. and Mrs. Karl Dansky, and son, Peter Benjamin, of Revere, Mass.

Mrs. H. Wexler, Claremald Avenue, spent the season in Miami Beach, Florida.

A. Ship, La Salle Hotel, is spending a vacation in Hollywood, Florida.

Mrs. H. Hopmeyer, McEachran Avenue, is back after spending two months in Miami Beach, Florida.

Mr. and Mrs. Norman Finkelstein, formerly Miss Shirley Silver, daughter of Mr. and Mrs. J. Silver, Durvar Avenue, are spending their wedding trip in New York and Miami Beach, Florida. Mr. Finkelstein is the son of Mr. and Mrs. Ben. Finkelstein, Draper Avenue.

Mrs. Mendel Lasmer, 4866 Hutchison Street, has her son, Harry Lasmer, of Toronto, Ont., visiting her for the Passover Seders.

Mrs. A. Stauber, 3571 Dunmore Avenue, spent two months in Miami Beach, Florida.

Mrs. J. Adelson, 5691 Durlington Avenue, returned from New York where she spent two weeks.

Mr. and Mrs. M. A. Eyant and son, Ronny, of Ottawa, Ont., are spending the Passover holidays with his parents, Mr. and Mrs. N. Eyant, de l'Epee Avenue.

Mr. and Mrs. Joseph Shapiro and daughter, Miss Paige Shapiro, Maplewood Avenue, are spending Passover at Castle des Monts Hotel, in Ste. Agathe.

Mr. and Mrs. B. Robinson and family, McEachran Avenue, are in Ste. Agathe, for the Passover holidays.

Mr. [illegible] and Mrs. [illegible]

Catherine Road, are spending the Passover holidays visiting her brother-in-law and sister, Dr. and Mrs. Edward Zimmerman, of Philadelphia, Pa.

Mrs. Morris Ahrneeh returned to Paris, France, on La Liberte, after visiting her son-in-law and daughter, Mr. and Mrs. Samuel Spiegelman, and family, Bloomfield Avenue.

Mrs. Jack Schwartz and children, Carol and Susan, of Long Island, N. Y., spent a week visiting Mr. and Mrs. S. B. Schwartz, 5246 Stuart Avenue, parents of Jack Schwartz, having arrived by plane.

Mr. and Mrs. J. Panoff and daughter, Marilyn; and her father, M. Heffer, 143a de l'Epee Avenue, have taken up new residence at 4164 Van Horne Avenue.

Mr. and Mrs. Harry Katz, Wilderton Avenue, returned from Miami Beach, Florida, after spending six weeks.

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l'Epee Avenue, returned from Miami Beach, Florida.

Mrs. B. Cohene, Hutchison Street, spent the season in Miami Beach, Florida.

Mrs. L. Goldenberg, Dusharme Avenue, spent several days in Toronto, Ont.

Mr. and Mrs. L. Reisman, of Buffalo, N. Y., are visiting her parents, Mr. and Mrs. Charles Schachet, Esplanade Avenue, for the Passover holidays.

R. Punger, Querbes Avenue, was in Hamilton, Ont., where he was present at the bar-mitzvah of his nephew, Paul Frederic, son of Mr. and Mrs. Norman Punger.

Mr. and Mrs. S. Rubinstein and daughter, Miss Frances Rubinstein, McEachran Avenue, are spending the Passover holidays in Ste. Agathe.

Abram Ryant, of New York, is visiting his son and daughter-in-law, Mr. and Mrs. N. Ryant, de l'Epee Avenue, for the Passover holidays.

Mr. and Mrs. S. Gasci, Outremont Avenue, spent three months in Miami Beach, Florida.

Mrs. M. Portman, 5835 Laval Avenue, is visiting her brother-in-law and sister, Reverend and Mrs. P. Cooperstein, in Baltimore, Md. Mr. Portman and son, Osher, will join her there for the holidays.

Mrs. Eta Levinson, 5462 Esplanade Avenue, returned from Miami Beach, Florida, where she spent the winter.

Mr. and Mrs. Arthur Friedman, Maplewood Avenue, returned from Hollywood, Florida.

Mr. and Mrs. L. Slack and daughters, Myra Freda and Bonnie Anne, of Ottawa, Ont., are visiting her mother, Mrs. Betsy Gilbert, de l'Epee Avenue, for the Passover holidays.

Michael Taveroff, son of Mr. and Mrs. B. Taveroff, Clark Street, was in Toronto, Ont., for the bar-mitzvah of his cousin, Michael, son of Mr. and Mrs. Samuel Goldberg.

Mr. and Mrs. A. Carson, 620 de l'Epee Avenue; Miss Belle Gilbert, 620 de l'Epee Avenue; and Mr. and Mrs. L. Slack, of Ottawa, Ont., were present at the bar-mitzvah of their cousin, Bert Sosnowitz, son of Mr. and Mrs. I. Sosnowitz, of Stamford, Conn., at Temple Beth-El.

Mrs. M. Abugov, Plantagenet Avenue, returned from a trip to Miami Beach, Florida.

Mr. and Mrs. Nathan Rachwerg, and Mr. and Mrs. Hyman Shagat, of Toronto, Ont., were here for the marriage of their cousin, Miss Shirley Silver, daughter of Mr. and Mrs. J. Silver, Devaar Avenue, to Norman Finkelstein, Draper Avenue, on April 11, at Adath Israel Synagogue.

Mrs. Norman Finkelstein, formerly Miss Shirley Silver, daughter of Mr. and Mrs. J. Silver, Devaar Avenue, was entertained prior to her marriage by: Dr. and Mrs. Solomon Jaffe, Bronet Avenue, Ville St. Laurent, at a supper presentation, at Ruby Foo's; and by Mr. and Mrs. Samuel Pinchuk, Lacombe Avenue, at a dinner presentation, at which sixteen guests were present. Mr. Finkelstein is


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the son of Mr. and Mrs. Ben. Finkelstein, Draper Avenue.

Mr. and Mrs. Harry Engel, 943 Stuart Avenue, were entertained at a party at Ruby Foo's, to celebrate their twenty-fifth anniversary. They have four children, Sylvia, Marleen, Donald, and Gerald Engel.

Mr. and Mrs. Isidore Birnbaum, 6125 Durocher Avenue, were hosts at a cocktail party on March 21, with one hundred guests, in honour of the engagement of their twin daughter, Miss Esther Edith Birnbaum, to Fred Philip Levine, twin son of Mr. and Mrs. J. Levine, 5180 St. Urbain Street, whose marriage will take place some time in December.

Mr. and Mrs. Joseph Katz, 4651 Linton Avenue, entertained at a dinner and party to celebrate the sixteenth birthday of their daughter, Myrna. About seventy-five guests were present. Mrs. Katz wore a black strapless cocktail dress, with a black and red stole to match. Myrna wore a white silk tulle dress, made with eight tiers edged in silver embroidery; and had a pink floral wristlet. Seated at the head table, which was decorated with pink and red roses and pink lighted tapers, were: Mr. and Mrs. A. Parnass, Waverley Street; Mrs. B. Katz, Plamondon Avenue; grandparents; Mr. and Mrs. Jack Katz, Kent Avenue; Mr. and Mrs. Moe Steinberg, St. Joseph Boulevard West, uncles and aunts; Mrs. T. Rosenthal, Queen Mary Road; Mrs. Y. Cales, de l'Epee Avenue; and Mrs. F. White, Querbes Avenue, great-aunts. The next day Mr. and Mrs. Katz held open house for relatives and friends. Mrs. Parnass poured the tea. Mrs. T. Parnass, Mr. and Mrs. J. Appotive, and Mrs. E. Appotive, all of Ottawa, were present.

Those who entertained for Mrs. Arthur Libenson, of Ithaca, N. Y., formerly Miss Pearl Gloria Schwartz, daughter of Samuel Schwartz, Park Avenue, and of the late Mrs. Rose Schwartz, prior to her marriage to Arthur Libenson, son of Mr. and Mrs. B. Libenson, of Ithaca, N. Y., were: Mrs. E. Schwartz, her aunt, 6080 Park Avenue, at a tea presentation of a cheque; Mrs. M. Abrams, her cousin, 3596 Prud'homme Avenue, tea, at Morgan's, with presentation of a cheque; Mrs. F. Caplan, 6977 Wilderton Avenue, luncheon, at Chez Ernest Cafe, with presentation of a pair of silver candlesticks. A surprise tea was given by Misses Laura Green, 5498 Waverley Street; Erma Mandelzeys, 5432 Trans Island Avenue; Ruth Raby, 1066 St. Viateur Street West; and Mrs. S. Bortes, 169 St. Viateur Street West, at the home of Miss Mandelzeys, presentation of odd cups and saucers, and cheques; Miss Pauline Singer, 362 Dollard Avenue, tea presentation of a lazy Susan; Mrs. G. Aaron and Mrs. H. Vinitsky, both of 2005 Maplewood Avenue, and Mrs. M. Gross, 129 Laurier Street West, tea presentation of silver service for six.

## BAR-MITZVAHS

Murray, son of Mr. and Mrs. A. Segal, 8137 Birnam Avenue, will be called to the Reading of the Law in celebration of his bar-mitzvah on May 1, at Chevra Mishnias Synagogue, in Winnipeg, Man. He is the brother of Ronney; grandson of Mr. and Mrs. Max Bender; and of Mr. and Mrs. J. Segal of Winnipeg. A reception will be held the next evening at The Menorah.

Mr. and Mrs. Saul Wexler, Dupuis Avenue, will celebrate the bar-mitzvah of their son, Allan, who will be called to the Reading of the Law at the Spanish and Portuguese Synagogue, on April 17; brother of Carol, aged seven; grandson of Mr. and Mrs. D. Weiner, Querbes Avenue; and of Mrs. H. Wexler, Clanranald Avenue, and the late Mr. Wexler. Kiddush will be observed.

## DEATHS

Abraham L. Kalmanasch, 400 Kensington Avenue, aged forty-four, died suddenly on Monday, March 22. He is survived by his wife, Mrs. Betty Mendelssohn Kalmanasch; and two brothers, William and Irving. Funeral services took place from Paperman's. Rabbi I. Teicher officiated. Burial was in Hebrew Sick Benefit Association Cemetery.

Mrs. Mindel Smilovitz Herzberg, of Quebec City, Que., widow of the late Frank Herzberg, died on March 4, after a brief illness. She is survived by a son, Louis; a daughter, Mrs. L. Suponitsky (Sarah), both of Quebec City; a sister, Mrs. Rachel Viner, Querbes Avenue; a grandson, Max Suponit-


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sky; and a great-grandson, Leonard Suponitsky. Funeral services and burial took place in Quebec City. Shiva at 68 Boulevard Charest, Quebec City.

Isaie Rohr, 5780 Wilderton Avenue, died suddenly on Sunday, March 21. He is survived by his wife, Mrs. Rose Flam Rohr; a daughter, Mrs. B. Fayne (Annette); a son, Hyman; a brother, Peter; three sister, Mrs. R. Zabitsky (Kate); Mrs. L. Abramovitch (Faye); Mrs. H. Hyman (Masha); and two grandchildren. Funeral services took place from Paperman's, Rabbi M. Lewitten officiating. Burial was in Young Israel Synagogue Cemetery. Shiva was at the home.

## BIRTHS

Born, to Mr. and Mrs. A. Akst (nee Malca Gipe), 69 Bernard Avenue West, on March 23, at the Jewish General Hospital, a son, Kenneth; brother of Hymie, aged five and one-half.

Born, to Mr. and Mrs. Norman Browman (nee Esther Elman), 5550 Snowdon Avenue, on March 27, at the Royal Victoria Hospital, a daughter, Merle; granddaughter of Mr. and Mrs. I. Elman, 770 Davaar Avenue; and of Mr. and Mrs. J. Browman, 4169 Marcil Avenue.

Born, to Mr. and Mrs. Bernard Rubenstein (nee Dr. Wanda Schiffmann), 5000 Jean Brillant Avenue, on March 28, at the St. Justine Hospital, a daughter, Elisabeth Susanne; granddaughter of Mr. and Mrs. S. Schiffman, of Shanghai, China; and of Mr. and Mrs. I. Rubenstein, 3134 Brighton Avenue.

Born, to Mr. and Mrs. J. Globus (nee Fay Cohen), 6647 Mountain Sights Avenue, on March 30, at St. Mary's Hospital, a daughter, Eleanor Paula; sister of Roslyn Sharon, aged three and one-half; and Nina Martha, one and one-half; granddaughter of Mr. and Mrs. A. Cohen, St. Catherine Road; and of Mr. and Mrs. N. I. Globus.

Born, to Dr. and Mrs. Samuel I. Roland (nee Miriam Joy Aaron, formerly of Montreal), 155 Belgrave Avenue, San Francisco, Calif., on March 31, in San Francisco, a daughter; granddaughter of Mr. and Mrs. Barney Aaron, 3219 Cedar Avenue, Montreal; and of Mrs. Getta Rubenstein, of Palo Alto, Calif.

Born, to Mr. and Mrs. Abe Sukman (nee Betty Finkelstein), 3240 Maplewood Avenue, on March 14, at the Jewish General Hospital, a daughter, Sherry; granddaughter of Mrs. Esther Finkelstein, 5288 Waverley Street, and the late Abraham Finkelstein; and of the late Mr. and Mrs. J. Sukman.

Born, to Mr. and Mrs. Bernard Migicovsky (nee Wilma Jacobs), 4411 King Edward Avenue, on March 16, at the Royal Victoria Hospital, a son, Samuel Jacob; brother of William Erick, aged three.

Born, to Mr. and Mrs. William Reich (nee Frances (Faygie) Sohmer), 5219 Saranac Avenue, on March 25, at the Royal Victoria Hospital, a daughter, Marlene Sheila; sister of Stanley, aged six; and Kenny, three and one-half; granddaughter of Mrs. Ethel Sohmer, 5935 Hutchison Street, and the late Samuel Sohmer; and of Mr. and Mrs. Jacob Reich, 5221 Saranac Avenue.

Born, to Mr. and Mrs. Z. Weinstein (nee Rita Cohen), 2107 Bedford Road, on March 23, at the Jewish General Hospital, a daughter, Paula Linda; sister of Stephen, aged three; granddaughter of Mr. and Mrs. Joseph Cohen, 6017 Waverley Street; and of Mr. and Mrs. I. Weinstein, 3927 La Peltrie Street.


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# MONTREAL MEETINGS

• The Legation of Israel in Ottawa announces the following: "It can be authoritatively stated that there is no truth in the story of the alleged Israeli attack on the Jordanian village of Husan. This story appears to have been fabricated for the purpose of influencing the current discussion by the Security Council on the situation of the Israel-Jordan border."

• CANADIAN JEWISH Congress, Eastern Region Dominion Council will meet in Montreal on Tuesday, April 20, at 8.30 p.m., at 493 Sherbrooke Street West. Dr. Judah Shapiro, who headed the cultural reconstruction program of the American Jewish Joint Distribution Committee in the post-war period, will speak on the rebuilding and rehabilitation of Jewish communities in Europe. Dr. Shapiro participates in the Conference on Jewish Material Claims Against Germany which is also allocating funds for cultural reconstruction and will speak on it. The meeting, presided over by Lazy M. Becker, chairman of the Eastern Region, is open to the public. At Montreal High School, on Tuesday, April 27, at 8.30 p.m., the Congress, in co-operation with the Jewish Labour Committee and the Labour Zionist Movement, will observe and commemorate the eleventh anniversary o the Warsaw Ghetto Uprising an the tragic death of the six millio Jewish victims of the last wa Guest speakers will be: Lavy M Becker; Benjamin Tabachinsky, New York, Rabbi S. Hershor chairman of the Orthodox Rabb of Montreal, and Cantor S. Glase of Shaare Zion Synagogue, wi conduct service. The choir of th Workmen's Circle will sing, accom panied by Samuel Levitan at th piano.

• FEDERATION of Rumania Jews, Women's Division: On Apr 22, at 8.30 p.m., at Beth Dav Synagogue School, Mrs. M. Mill will be hostess. For the rummag sale, on April 22, at 5711 Pa Avenue, conveners are: Mesdam B. Moyse, TA. 5811; S. Abram vitch, RE. 3-9879. Call them f parcel pick-up.

• JEWISH CONVALESCEN Home "Ezra" Marcovitch a Schneider Group met at the N Zacharias Synagogue, with Mrs. Leibovitch, Jeanne Mance Stre as hostess. Mrs. D. Schneider, pr sident, who returned from Mia Beach, Florida, where she spe the winter, presided. Present wer Mesdames S. Herman, T. Hocke stein, I. Opolsky, N. Finkel, Adelstein, M. Schwartzbein, Cohen, I. Cohen, I. Frishling, Adilman, M. Tiger, A. Cohen, Leibovitch, J. Joffre, B. Fri lander, D. Cohen, H. Schneid Donations were received from M dames T. Eryl, S. Landun, S. rosowsky, L. Levine, who were able to be present. Mrs. B. Gold berg won the raffle and re-dona it, and it was auctioned and bou by Mrs. N. Finkel. Next meet will be on May 3, with Mrs. Opolsky, St. Urbain Street, hostess.

• SHAAR HASHOMAYIM Sy gogue, Rabbi Wilfred Shuch The annual Seminary campa will be inaugurated at a dinner Thursday, April 29, at 6.30 p

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guest speaker being Dr. Simon Greenberg, of the Jewish Theological Seminary of America, in New York. Honorary chairmen are: Horace R. Cohen, O.B.E.; Lazarus Phillips, Q.C., O.B.E.; and Leon Levin, Maxwell M. Kalman, campaign chairmen; S. L. Kort are in charge.

• PIONEER Women: Geulah will meet on Tuesday, April 20, at the home of Mrs. S. Bistrisky, 1030 Ogilvy Avenue. Mrs. S. Werner will be in the cultural program.

• BETH DAVID Synagogue, Isaac J. Teicher, Rabbi: Services, Friday, at 6.15 p.m.; Saturday, at 6.45 a.m. Passover, Saturday, at 7.30 p.m. Sunday, at 8.30 a.m.; sermon: "New Questions And Old Answers". Sunday, at 7.00 p.m.; Monday, at 8.30 a.m.; sermon, "Freedom's First Victory". The newly organized Men's Club elected: president, Louis Orenstein; Jack Bimi-

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novitch, Jack S. Leiter, Michael Rosenthal, Michael Lazar. Committee members are: Jack Bergman, Nat Berger, Nathan Dermer, Louis Lerner, Louis Robins, Moe Seidman, Louis Schactman, Cyril Shatsky, Louis Udashkin, Nathan Dermer, congregational president, introduced the guest speaker, Alderman S. D. Gameroff. Refreshments were served.

• ADATH ISRAEL Synagogue, Charles Bender, Rabbi: Services, Friday, 6.15 p.m.; Saturday, at 7 a.m.; at 6.30 p.m.; Sunday, April 18, at 8.30 a.m., sermon, "The Slave Within Us"; Sunday, at 6.45 p.m.; Monday, at 8.30 a.m.; sermon, "Dayenu". Henry Glaser was the Cantor at the Bar-Mitzvah Alumni services held last Sunday morning. Mrs. Bernard Kahlenberg and Mrs. Nathan Shuster were breakfast hostesses. At a prize distribution rally, sponsored by the Outremont Inter-School Sports Association, in the auditorium, principals of the Hebrew, Catholic, and Protestant Schools were present: Brother Dedicus, of Lajoie School; B. Stewart, of Guy Drummond; Mordechai I. Mendelsohn, of Adath Israel, who spoke; Father Edmond Talmosse, of Externat Classique. Albert L. Cohen, athletics chairman of the Adath Israel Home and School Association, was chairman.

• HADASSAH Chapter meeting Monday, April 19, at 8.30, is: Noehim Faierman Israeli, at the home of Mrs. S. Faierman, 3995 Plamondon Avenue. Chapter meeting Tuesday, at 2.30, is: Kadimah, tea, at the home of Mrs. S. Sacks, 6200 de Vimy Avenue. Chapters meeting Tuesday, at 8.30, are: Bialik, tea, at the home of Mrs. U. Bercovitch, 4820 St. Catherine Road; Nathan Diusy, tea, at the home of Mrs. M. Schamber, 5720 Wilderton Avenue; Chapter meeting Wednesday, at 2.30, is: Miriam Brainin Ortenberg, tea and bridge, at the home of Mrs. S. Levine, 5947 Deceilles Avenue. Chapter meeting Wednesday, at 2.30, is: Ruth tea, at the home of Mrs. J. Matlin, 5095 Gencain Avenue. Chapter meeting Wednesday, at

## LEGAL NOTICE

### NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that SHIRLEY ELIZABETH SAUL HUTCHISON, of the City of Montreal, in the District of Montreal, in the Province of Quebec, and presently residing in the said City of Montreal, in the District of Montreal, in the Province of Quebec, housewife, will apply to the Parliament of Canada at the next or following session thereof, for a Bill of Divorce from her husband, JAMES PETER HUTCHISON, of the City of Montreal, in the District of Montreal, in the Province of Quebec, and presently in the City of Montreal, in the District of Montreal in the Province of Quebec, the mother, on the grounds of adultery.

MONTREAL, March 31st, 1954.

Allan A. M. Walsh,
Attorney for Petitioner,
[illegible] St. West,
Montreal 1, Quebec.

## LEGAL NOTICE

### NOTICE OF APPLICATION FOR DIVORCE

NOTICE [illegible]
MOORE, [illegible]
County of [illegible]
Province of Quebec, [illegible]
SOFFIA [illegible]
Parliament of Canada, [illegible]
at [illegible] Bill,
Divorce from [illegible] (Sofia)
Hers [illegible]
DATED [illegible]
Counsel [illegible]
[illegible]
Attorney [illegible]
[illegible]

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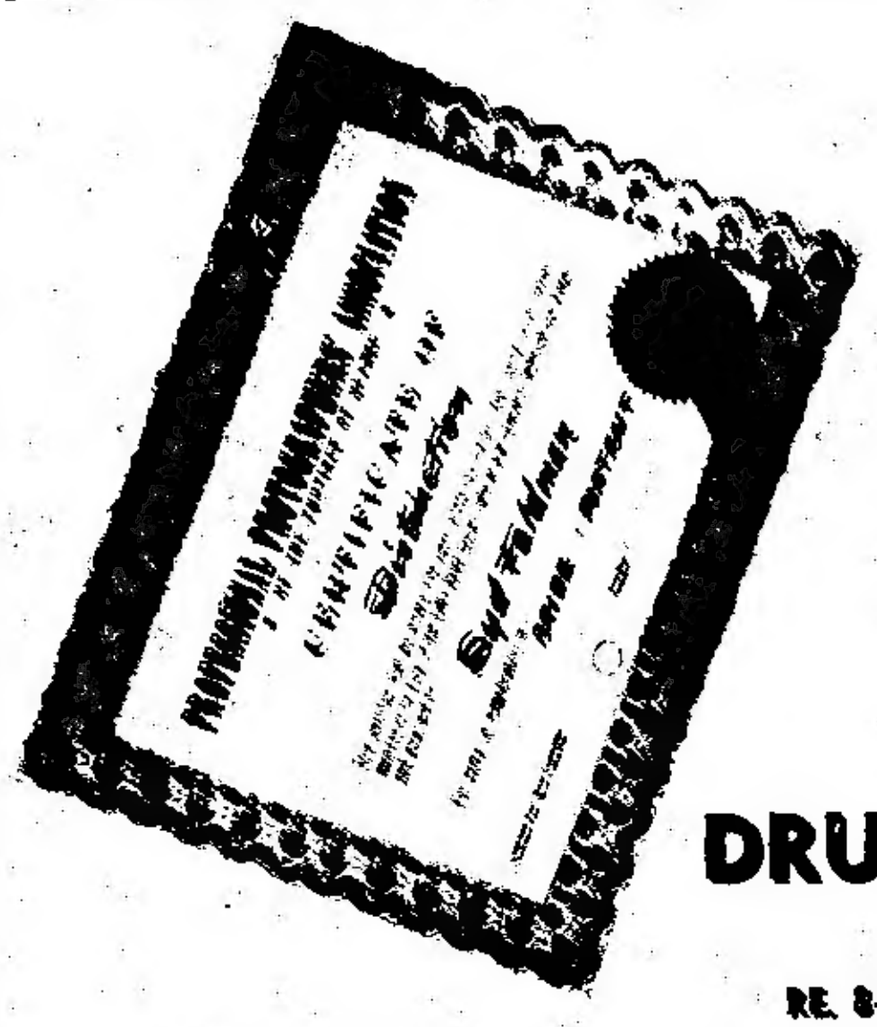
8.30 p.m.: Ida Cohen, at the home of Mrs. L. Kaminsky, 5326 Hutchison Street.

• **HOSPITAL OF HOPE** twelfth annual meeting heard reports by Jack R. Ringuette, Q.C., president; Alex Schmidtmann, W. V. Virtue, Dr. J. Kaufmann, chairman of the Medical Board; and Mrs. S. Cohen, president of the Council of Units. The hospital will construct additional facilities, solariums, and enlarge various therapy departments. During 1953 operating expenses were $691,744.41 and the operating income was $616,150.10, leaving an operating deficit of $83,606.38. This was an improvement over 1952. The total accumulated operating deficit since the opening of the hospital was $[illegible] and the total number of hospital days during that period was 240,410. It was pointed out that there was a great and urgent need for non-operating income and this must be procured from an increase in the number of governors and members of the hospital. The president praised the work of the late Charles H. Reiner and the late Mrs. Samuel Caplan; and also: Alex Schmidtmann, Mrs. S. Cohen, H. Gartler, M. Gross, J. Schafran, M. Rudolph, J. Reiter, M. Scherer, Dr. J. Kaufmann, Dr. H. A. Sinclair, H. Dimand, Miss Shirley Minkowsky, I. Elias, A. L. Simon. Seventeen specially designed folding chairs were donated; Maurice Browns and Peter Braunstein donated a similar chair; ten more are required. At the recent meeting of the representatives of the auxiliaries of all the hospitals in Montreal, it was announced that the women of the Units had made the highest per capita contribution to their hospital. The following were re-elected to the Board of Trustees for two years: H. Auerbach, S. Barenbaum, I. Bock, M. Browns, P. Caplan, M. Coopersberg, I. Davine, A. Feldman, L. Liebman, A. Paperman, I. Simpson, M. M. Sperber, Q.C.; H. Steinberg. For the first time, Max Scherer, is committee chairman. Unit meeting on Monday, April 19, at 8.00 p.m., are: Jack Barenbaum, tea, at the home of Mrs. C. Barenbaum, 4880 St. Catherine Road. Units meeting on Tuesday, at 8.00 p.m., are: Goodwill-Leonard Bregman, at the home of Mrs. S. Barenbaum, 3973 Henri Julien Avenue; Chaim Haim Julien Avenue; Chaim Bayzen Junior, at the home of Mrs. H. Barenbaum, 4267 Hingle-made Avenue; Henda Berson, at the home of Mrs. M. Malamed, 4405 Esplanade Avenue; Margolick, at the home of Mrs. M. Margolick, 4054 Clark Street; Mordecai and Essie Baker, at the home of Mrs. A. Moppenheim, 3719 St. Lawrence Boulevard. Unit meeting at 2.30 p.m. are: Rachel Fromm Takefman, at the home of Mrs. J. Ulrich, 5766 Plantagenet Street. Units meeting on Wednesday, at 8.00 p.m., are: Chaim Bayzen, at the home of Mrs. H. Mendelssohn, 128 Fairmount Street West; I. J. Berda, at the home of Mrs. B. Malka, 4889 Park Avenue.

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• **TEMPLE EMANU-EL**, Dr. Harry J. Stern, Rabbi: Services, Friday, April 16, at 8.15; lecture, "Prelude To Passover." Saturday, at 11.30, sermonette, "The Great Sabbath". Passover services, Saturday, at 6.45; annual Congregational Seder, at 7.15, Temple Community House; Sunday, April 18, at 10.30; sermon, "Passover And Easter." For the Book Lovers' Forum, on Wednesday, April 28, at 2.45, Dr. Stern will review "The Spirit Of St. Louis", by Charles Lindbergh. The chairman will be Mrs. Paul M. Levee. At the tea table will be Mrs. W. H. Aird, Miss Jeanne Hawthorne, Mrs. Irvin Gertsman, Mrs. David H. Lister. Additional property was acquired by the congregation at 383 Elm Avenue to make possible Temple expansion. On Friday, April 16, the infant son of Mr. and Mrs. Leo Rosentveig will be named Michael Joel. The infant son of Mr. and Mrs. Richard Bornstein was named Eric Leslie. At the Religious School Seder, Judith Cooper recited. The fathers acted as waiters. This event was under the chairmanship of Jack Carrick. Gerry Chernoff dramatized the prophet Elijah and gifts were distributed by him. At the annual father and son supper of the Brotherhood, Irvin Gertsman presided. The opening prayer was given by Stuart Gertsman. The father and son addresses were by Abe and Arthur Benjamin. The master of ceremonies was Leo Lobel. Prizes were distributed by Mac Hochmitz to all the sons.

• **SPANISH** and Portuguese Synagogue, Dr. Solomon Frank, Rabbi: Friday, at 6.30; Saturday, with sermon at 8.45; Saturday, at 6.30; Sunday, at 8.45; Sunday, at 6.30;


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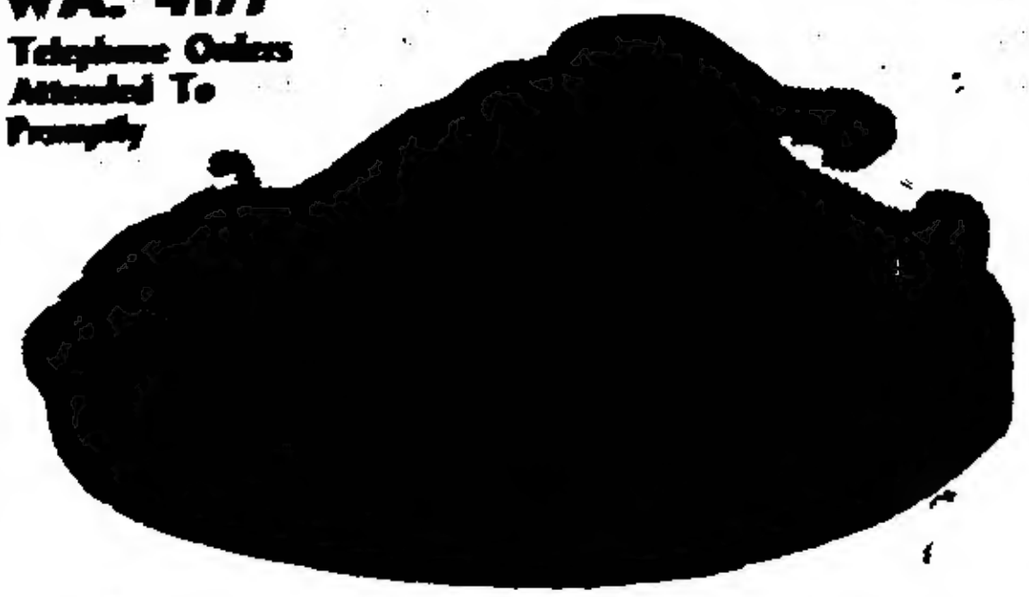

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Monday, at 8.45. Allan, son of Mr. and Mrs. Saul Wexler, 8795 Dupuis Avenue, will be called to the Reading of the Torah on April 17. The Junior Congregation cantor was Michael Shoore. Lawrence Caplan, Melvin Schiff, Avery Gilliek, Charles Roth, Marvin Wexler, Jonathan Kauffman, Sharon Lanaie, Sandra Pletolman, Merle Stetland took part. Mrs. S. Rosenthal donated the Kiddush.

• **MIZRACHI WOMEN'S** Organisation: Sally Finkelstein chapter met at Tifereth Israel, with Mrs. S. Cohen as hostess. Dvorah Brocha Schwartzbein meets at the home of Mrs. J. Cohen, 4654 Hutchison Street, on Tuesday, April 20, at 8.30 p.m.

• **SCHOOL CHILDREN'S** Milk Fund sixth annual variety benefit concert is on Sunday evening, April 25, in the Jewish Public Library, by: Cantor E. Goldberger, with Herbert Ruff as accompanist; troupe of Diapason Temple Number Five, Pythian Sisters, singers and dancers, direction of Mrs. J. Toplitsky; Walter Jeachim, cellist; W. Kalman, magician.

• **HEBREW LADIES** Sick Benefit Society of Montreal: For the board and officers' meeting, hostesses were: Mesdames B. Kaufman, La Peltrie Street; S. Broodney, Jeanne Mance Street. Mrs. Kaufman returned from New York, and Mrs. Broodney, from Philadelphia, Pa. The meeting was in honor of the birthday of Mrs. Broodney's son, Louis Broodney, 4980 Maplewood Avenue. Mr. and Mrs. Louis Broodney have two daughters, Annalee, aged six; and Gail, two. Mrs. B. Gotlieb, vice-president, was chairman. Those present were: the president, Mrs. J. Turowetz; and Mesdames I. Rosenberg, R. Dolman, M. Plotkin, A. Segal, P. Dworkin, M. Moses, R. Silverman, M. Schwartz, Y. Gold, R. Cohen, E. Levine, F. Nudleman, M. Diamond, R. Antecol, S. Pessin, N. Pessin, M. Andes, L. Gampl, T. Sosner. The hostesses donated two raffles which were drawn by Mrs. T. Sosner, Henri Julien Avenue; and Mrs. N. Pessin, Clark Street. They were won by Mrs. F. Nudleman, Jeanne Mance Street; and Mrs. R. Antecol, Clark Street. Assisting the hostesses were: Mesdames P. Dworkin, Jeanne Mance Street; R. Silverman, Casgrain Street. The meeting raised $25. At a meeting, Mrs. R. Hymovitch, St. Urbain Street; and Mrs. B. Sibales, Clark Street, were hostesses. Mesdames R. Silverman and P. Dworkin served. Mrs. J. Superstein, Tait Street, Ville St. Laurent, won the raffle. The meeting raised $20.25. The public is invited for Wednesday, April 21, at 8.00 p.m., at Chevra Shaas Synagogue; entertainment, movies, raffles. Information from Mesdames A. Plotkin, PL. 5950; R. Dolman, LA. 6961; J. Turowetz, MA. 1480.


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# Social Notes — Toronto

Harry Lazaner, 361 Lawrence Avenue West, is visiting his mother, Mrs. Mendel Lazaner, of Montreal, Que., for the Passover Seders.

Mr. and Mrs. Hyman Shuger, and children, Teddy, Pearl and Penny; Aldburn Road, and Mr. and Mrs. Nathan Rochwerg, College Street, were in Montreal, Que., for the marriage of their cousin, Miss Shirley Silver, daughter of Mr. and Mrs. J. Silver, to Norman Finkelstein, on April 11.

Mrs. L. Fier, 17 Pembroke Avenue, has her brother-in-law and sister, Mr. and Mrs. Samuel Silverman, of Montreal, Que., visiting her. They were accompanied here by their grandson, Morris Pecker, son of Mr. and Mrs. George Pecker, of Montreal.

For the bar-mitzvah of their son, Michael, Mr. and Mrs. Samuel Goldberg, St. Clair Avenue West, had visiting them his cousin, Michael Taveroff, son of Mr. and Mrs. B. Taveroff, of Montreal, Que.

Mr. and Mrs. Nathan Zabrack, Lauder Avenue, will have their daughter and grandchildren, Mrs. M. Gold, and children, Elliot and Gerald, of Montreal, Que., visiting them for the Passover holidays.

Mr. and Mrs. Harry Harshman, 639 Briarhill Avenue, are in Youngstown, Ohio, for the Passover holidays, visiting his mother, Mrs. L. Harshman; his brothers and sisters-in-law, Mr. and Mrs. Max Harshman, Mr. and Mrs. Samuel Harshman, Mr. and Mrs. Abe Harshman; and his brothers-in-law and sisters, Mr. and Mrs. H. Reiter, and Mr. and Mrs. M. Sherman.

Mrs. Walter Gangel and daughter, Linda, of Miami, Florida, are visiting her parents, Mr. and Mrs. S. Kersner, 116 Dewbourne Avenue, for the Passover holidays.

Mr. and Mrs. M. Lean, 16 Corwin Crescent, celebrated their fourteenth wedding anniversary with their family.

Mr. and Mrs. Hans Hirschfeld, Kimbark Boulevard, are on an extended tour of Europe.

Mr. and Mrs. Leonard Whyne (formerly Miss Gilda Kurp), Avenue Road, returned from their wedding trip to Miami Beach, Florida and New Orleans, Louisiana.

S. Whyne, Douglas Avenue, returned from a holiday in Miami Beach, Florida.

Mr. and Mrs. R. Young, DeQuincy Boulevard, returned from a trip to Miami Beach, Florida.

Mr. and Mrs. J. Kupnov and children, Marlene and Allan, 143 Livingstone Avenue, are spending the Passover holidays with her brother and sister-in-law, Mr. and Mrs. Jimmy Tater, of Philadelphia, Pa.

Mr. and Mrs. Murray Finkbeiner and family, formerly of 163 Augusta Avenue, have moved to 153 MacPherson Avenue.

Mr. and Mrs. Jack L. Goldstein and daughter, Sandra Rose, 35 Winston Park Boulevard, were present at the marriage of his brother, Alfred Goldstein, son of Mr. and Mrs. E. Goldstein, of Montreal, Que., to Miss Claire Maron, daughter of Mr. and Mrs. I. Maron, of Montreal.

Mr. and Mrs. Alex Kislick, Briarhill Avenue; Mrs. E. M. Margoless, Winston Park Boulevard; Mr. and Mrs. E. Mendelsohn, Northcliffe Boulevard; Mr. and Mrs. A. Mendelsohn, Dupercut Avenue; Mr. and Mrs. Carl Mendelsohn, Wilson Avenue; Mr. and Mrs. A. Shaff, Brookview Drive, were in Montreal, Que., for the marriage of Miss Claire Maron, daughter of Mr. and Mrs. I. Maron, to Alfred Goldstein, son of Mr. and Mrs. E. Goldstein, all of Montreal.

Mr. and Mrs. Harold Hoffman, Bathurst Street, are visiting her parents, Mr. and Mrs. B. Caplan, of St. Catharines, for Passover.

Mr. and Mrs. A. Glazer and sons, Steven and Michael, 495 Coldstream Avenue, are visiting her parents, Mr. and Mrs. H. Bezan, of Montreal, Que., for the Passover holidays.

Mr. and Mrs. M. Rubenstein and family, formerly of 423 Palmerston Boulevard, have taken up new residence at 223 Lansmount Drive.

Miss Sylvia Buck, formerly of Winnipeg, Man., has taken up residence with her sister, Miss Chichi Buck, Arlington Avenue.

Mr. and Mrs. Jack Harkins, 17 Aldburn Road, had visiting them her sisters, Mrs. Ann Simons, and Misses Sarah and Inez Wishman, of Rochester, N. Y.

Dr. and Mrs. H. Winkler, 20 Spadina Road, left to spend the Passover holidays at Grossinger's, Ferndale, N.Y., and Mrs. Winkler will visit her brother-in-law and sister, Mr. and Mrs. P. Ginsberg, of Miami, Florida, for a week.

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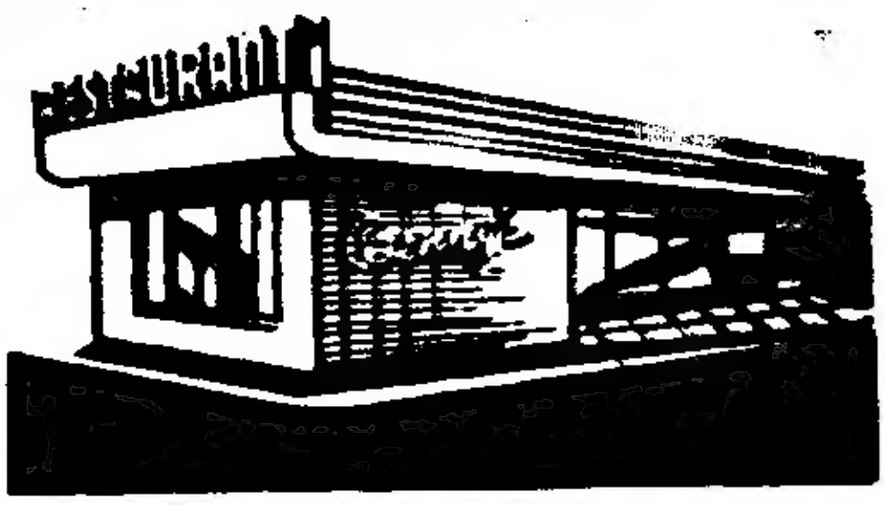
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Street, have moved to their new home at 56 Brookview Drive.

Mr. and Mrs. William Goldstein, Palmerston Boulevard, were on vacation in Miami Beach, Florida.

Mr. and Mrs. M. Lasry and daughters, Frances and Eleanor, formerly of 627 Brunswick Avenue, have taken up new residence at 190 Caribou Avenue.

Mr. and Mrs. Gordon Udaskin and family, formerly of 56 Major Street, have taken up new residence at 46 Barton Street.

Bill Rose, of New York, is visiting his parents, Mr. and Mrs. D. Rosenberg, 191 Pendrith Street, for Passover.

Mrs. J. Abrams, of New York, is visiting her brother-in-law and sister, Mr. and Mrs. D. Galitsky, Sullivan Street, for the Passover holidays.

Mr. and Mrs. Zalek Vertlieb, 18 Leeds Street, are visiting her parents, Mr. and Mrs. B. Caplan, of St. Catharines, for Passover.

Mesdames R. Young, DeQuincy Boulevard; William Goldstein, Palmerston Boulevard; M. Goldstein, Glengarry Avenue, gave a luncheon for Miss Gilda Karp, daughter of Mr. and Mrs. M. Karp, Huron Street, prior to her marriage to Leonard Whyne, son of S. Whyne, Douglas Avenue, and the late Mrs. S. Whyne.

Mr. and Mrs. Morris Langer, 32 Parkhill Road, celebrated the seventh birthday of their daughter, Elaine, at a party at home. She is the sister of Stanley; granddaughter of Mr. and Mrs. H. Kelman, 717 Queen Street West. Mrs. M. Gould and daughter, Marilyn, of Cleveland, Ohio, Elaine's aunt and cousin, were guests.

Mr. and Mrs. H. Clavir, Bathurst Street, entertained Miss Brenda Chaikin, daughter of Mr. and Mrs. M. Chaikin, and Stanley Clavir at dinner prior to their marriage; Mr. and Mrs. S. Lafine, Danforth Avenue, at dinner; Mr. and Mrs. Manning Otis, Rosebury Road, at supper dancing; Mrs. J. Silver, Dewbourne Avenue, at tea, at Simpson's Arcadian Court, for Miss Chaikin.

Mr. and Mrs. Louis Handelman, 123 Manning Avenue, celebrated their fiftieth wedding anniversary at a party at Ostrovtzer Centre. They were presented with a television set by their sons and daughters-in-law: Mr. and Mrs. N. Handelman, Brookview Drive; Mr. and Mrs. M. Handelman, Bristol Avenue; and Mr. and Mrs. I. Handelman, Northgate Road. Two sons and daughters-in-law, Mr. and Mrs. S. Handelman and Mr. and Mrs. T. Handelman, of London, were not present. There are fourteen grandchildren.

Mesdames H. Clarfield, Old Forest Hill Road; I. Dryer, Strathearn Road; A. Newton, Strathearn Road, entertained at a luncheon in Simpson's Arcadian Court, honouring Miss Barbara Bergen, daughter of Mr. and Mrs. R. Bergen, 308 Vaughan Road, whose marriage to Floyd Stern, son of M. Stern, 312 Grace Street, takes place on June 20, at the Prince George Hotel. The honouree wore a navy-blue gabardine dress, designed with a yoke of drop-pearl beading, and beige and orange-shaded, flowered cocktail hat.

Mrs. I. Nafcoln [illegible] Spadina Road, was a dinner hostess for Miss Marion Jacobson, daughter of Mr. and Mrs. Albert Jacobson, 57 Rolling Avenue, and fiancee of Jack Tally, son of Mr. and Mrs. Benjamin Tally, [illegible] There were [illegible] honoree wore a white lace over [illegible] and [illegible] white lighted tapers made up the table decoration. Out-of-town guests were: Mrs. Ann Simons, Misses Sarah and Inez Winkman, of Rochester, N.Y.; and Mrs. H. Tulchinsky, of Brantford. The marriage will take place on June 20, at Shaarei Shomayim Synagogue.

Perry, son of Mr. and Mrs. Harold Foster, 775 Briarhill Avenue, was called to the Reading of the Law at Beth Sholom Synagogue. He is the brother of John; grandson of Mrs. K. Simmons, 24 Brookview Drive; and of Mrs. B. Fogelman, 1898 Dundas Street West. At a luncheon, at Benny's Restaurant, there were one hundred and fifty guests. Philip Stone, Nassau Street, the great-uncle, made the blessing over the ceremonial challa. John Kay, 31 Rhenmont Avenue, uncle, was master of ceremonies. The table flowers were gladioli, tulips, daffodils, and snapdragons. Mr. and Mrs. Richard Fogelman, of Buffalo, N. Y., were guests. Open house was held in the evening for Perry's friends.

Mrs. H. Nesker, 382 Dufferin Street; and Mrs. D. Glendstone, 1182 Queen Street West, entertained one hundred guests at a miscellaneous shower for Miss Yvonne Nesker, daughter of Hardy Nesker, 21 Rehmar Road, and the late Mrs. Pauline Nesker, whose marriage to Sidney Chasid, son of Mr. and Mrs. Joseph Chasid, 204 Markham

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Street, takes place on September 19. Mrs. Chusid wore a navy-blue crepe sheath dress, made with low-cut neckline which had a white shawl collar embroidered in seed-pearl beads and rhinestones. The honouree was in a white silk shantung princess dress with an embossed floral design throughout, a scoop neckline, and full skirt. Her corsage was of red roses and white stephanotis. Vari-coloured roses, daffodils, and tulips, and white bells centered the table.

Mrs. Harry Mendelson, 271 Castlefield Avenue, was hostess to thirty-five guest at a linen shower for Miss Sally Worth, daughter of Mr. and Mrs. Bert Worth, 492 St. Clements Avenue, whose marriage to the former's brother, Philip Nathan Golomb, son of Mr. and Mrs. Joseph Golomb, Castlefield Avenue, takes place on September 5, at Shaarei Shomayim Synagogue. Mrs. Mendelson was in a sleeveless, navy-blue bengaline dress, made with scoop-neckline, and navy-blue and white striped bengaline jacket; Mrs. Worth, in navy-blue lace; and Mrs. Golomb, in peacock-blue faille, trimmed in striped taffeta. The honouree wore a red taffeta princess cocktail dress, having a full skirt, with white orchid corsage. Mixed tulips, carnations, daffodils, and pink lighted tapers decorated the table. Miss Rita Wirth, of Chicago, Ill., was a guest.

Miss Daisy Green, daughter of Mr. and Mrs. Harry Green, 310a Spadina Road, whose marriage to Alex Biderman, son of Mr. and Mrs. Samuel Biderman, 304 St. George Street, takes place on June 2, at Shaarei Shomayim Synagogue, was entertained at a bridal tea, in the King David Room of the Town House, by her mother and the groom-elect's mother. Eighty-six guests were present. Mrs. Green wore a beige silk dress, with matching hat, and corsage of red roses; and Mrs. Biderman, a navy-blue crepe dress, trimmed in white, with corsage of Tea roses. The honouree wore a blue taffeta cocktail dress, trimmed in nylon net and lace, cut with boat-shaped neckline, and full skirt, and had an eye-veil, studded in rhinestones, and corsage of red roses and white carnations. Spring flowers, and lighted white tapers were combined for table adornment.

Miss Eleanor Sokoloff, daughter of Mr. and Mrs. Max Sokoloff, Burnaby Boulevard, whose marriage to Carl Silverstein, son of Mr. and Mrs. Harry Silverstein, Havelock Street, takes place on June 16, at Shaarei Shomayim Synagogue, was entertained at a dinner and miscellaneous shower at Murray House, by her aunts: Mesdames N. Glickman, Everdan Road; H. Glickman, Indian Grove; and the groom-elect's aunts, Mesdames S. Platt, Manor Road East; B. Albamm, Shaw Street; R. Krueger, Regal Road. There were seventy-six guests. The honouree wore a blue linen dress, having red and white polka-dot trimming, with corsage of white carnations and stephanotis. Tulips, daffodils, roses, carnations, and sweet peas, and pink lighted tapers were combined to decorate the table.

Prior to her marriage to Barry Kasman, son of Mr. and Mrs. P. Kasman, 120 Dewbourne Avenue, Miss Sylvia Swartz, daughter of Mr. and Mrs. J. Swartz, 317 Oakwood Avenue, was entertained at a shower at the St. Charles Hotel, by: Mrs. Jack Cohen, 26 Southbourne Avenue; Misses Mollie Ichelson, 613 College Street; Florence Meyers, 17 Almington Street; Lillian Muchmaker, 224 Queen Street East; Honey Shiffman, 960 Bloor Street West; Lyla Shulman, 92 Major Street; Lillian Sobel, 273 Clinton Street; Sally Torneck, 298 Montrose Avenue; Honey Turk, 361 Clinton Street; Fern Waltman, 496 Bouton Road; Gloria Wilder, 218 Viewmount Avenue; Enid Weinberg, 542 Glengrove Avenue West; Nancy Zaid, 79 Major Street; and Doreen Zalvin, 113 Northcliffe Boulevard. The honouree wore a black and white taffeta dress, having a moulded bodice and full skirt, with white straw hat, and corsage of pink and white roses.

Larry son of Mr. and Mrs. Jack Moskowitz, 268 Wychwood Avenue, was called to the Reading of the Law at Drildaer Synagogue. He is the brother of Earl and Seymour. A dinner was given the next evening at Murray House. Mrs. Moskowitz received one hundred and sixty-five guests. She wore a strapless, waltz-length cocktail gown of navy-blue taffeta, with corsage of pink roses. Those who lit candles were: Earl and Seymour Moskowitz; Lorraine Berg, Sandra Weinstein, Milton Moskowitz, Edith Weinstein, Marvin Moskowitz, Joseph Specter, Ettie Wynston, Frances Hennick, Larry's friends and cousins; Joseph Dwartz, and Miss Doris Dwartz, of Chicago, Ill.; Henry Popper, of Montreal, Que.; and Larry. He made a speech in Jewish. Irving Hennick was master of ceremonies. Meyer Weinstein, Larry's great-uncle, made the blessing over the ceremonial challa. Tulips, gladioli, daffodils, snapdragons, and roses in many shades, and blue and white lighted tapers adorned the tables.

Barry Alan, son of Mr. and Mrs. Asher Cohen, 1411 Eglinton Avenue West, was called to the Reading of the Law at Hebrew Men of England Synagogue. He is the brother of Mrs. W. Poslums (Joyce), Roxwell Avenue. At the dinner the next evening at the Synagogue, Mrs. Cohen received one hundred and forty guests. She wore a white brocaded cocktail gown of material in gold-embroidered scroll design, with a mauve orchid and Sweetheart rose corsage. Mrs. W. Poslums assisted, wearing a grey-blue cocktail gown, with white gardenia corsage. Those who lit candles were: Sol.


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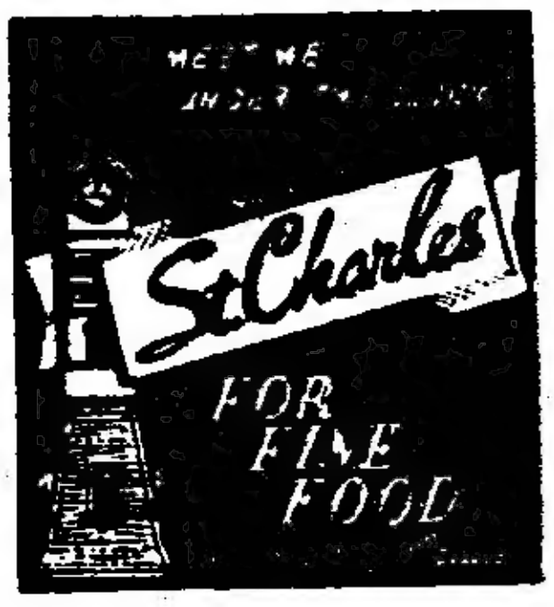


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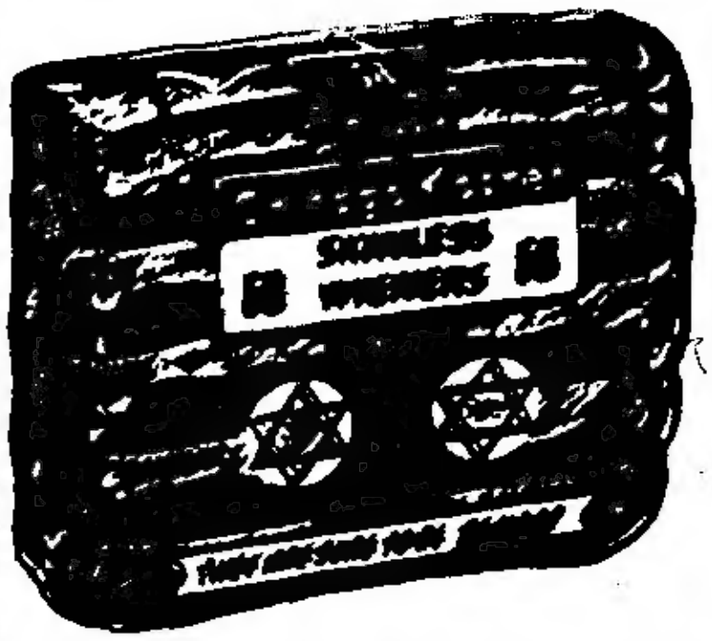


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Gordon, Mr. and Mrs. Ted Cooper, Mr. and Mrs. Lou. Poslune, Mr. and Mrs. W. Poslune, Mr. and Mrs. Al. Goldman, Mr. and Mrs. M. Goldman, Mrs. R. Rose, Mr. and Mrs. A. Kellar, Mr. and Mrs. S. Amster, Mr. and Mrs. R. Bobkin, the parents, and Barry. He made a speech at the dinner. Sol. Gordon made the blessing over the ceremonial challa. The table flowers were daffodils, roses, snapdragons, tulips, and gladioli, combined with blue lighted tapers.

Miss Bernice Revich, daughter of Mr. and Mrs. Samuel Revich, 20 Hilltop Road, and fiancee of Ralph Levitt, son of Mr. and Mrs. Albert Levitt, 616 Bayview Avenue, was entertained at a luncheon given by the groom-elect's mother. Receiving one hundred and forty guests, Mrs. Levitt wore a smoke-blue, pearl-beaded silk taffeta cocktail dress, made with sheath-front and bustle-back, a pink petal hat, and corsage of pink roses. Mrs. Revich was in a white beaded sheath cocktail dress, with white flowered hat, and corsage of red roses. Miss Debby Yasny, fiancee of Stanley Revich, brother of the bride-elect, assisted, in a blue taffeta cocktail dress, with blue hat, trimmed with a pink rose, and corsage of pink roses. The honouree wore a taffeta cocktail dress of mauve print on a white background, with mauve flowered hat, and mauve orchid corsage. The table decoration consisted of vari-coloured roses, tulips, snapdragons, daffodils, and white lighted tapers. The marriage will take place on August 29, at Beth Sholom Synagogue.

Walter, son of Mr. and Mrs. Ralph Fox, 532 Palmerston Boulevard, was called to the Reading of the Law at the Zionist Building. At the dinner the next evening at Murray House, there were over two hundred guests. Mrs. Fox received, wearing a cocktail gown of natural-colored lace and nylon tulle, trimmed with a spray of rhinestones, and purple orchid corsage. Those who lit the candles were: Mr. and Mrs. William Weisdorf, Old Park Road; Dr. and Mrs. M. Lindson, Eglinton Avenue West; Mr. and Mrs. Morris Weisdorf, Old Forest Hill Road; Mr. and Mrs. I. Inar, Palmerston Boulevard; Mr. and Mrs. Benjamin Kleinberg, Northcliffe Boulevard; Mr. and Mrs. Joseph Klein, Brunswick Avenue; Mr. and Mrs. D. Danziger, Dennison Avenue; Mr. and Mrs. M. Fine, Baldwin Street, Walter's godparents; Mr. and Mrs. Howard Kleinberg, Brunswick Avenue; Ellen Platt, Borden Street; Mr. and Mrs. Nathan Kornwasser, Shaw Street; Misses Freda and Frances Inar, Palmerston Boulevard; and Mr. an Mrs. Fox. Walter was master of ceremonies and made a speech at the dinner. S. Socol made the blessing over the ceremonial challa. Mr. and Mrs. Max Rudolph, of New York, were guests. Mixed tulips, daffodils, roses, and snapdragons, and multi-coloured lighted tapers decorated the tables.

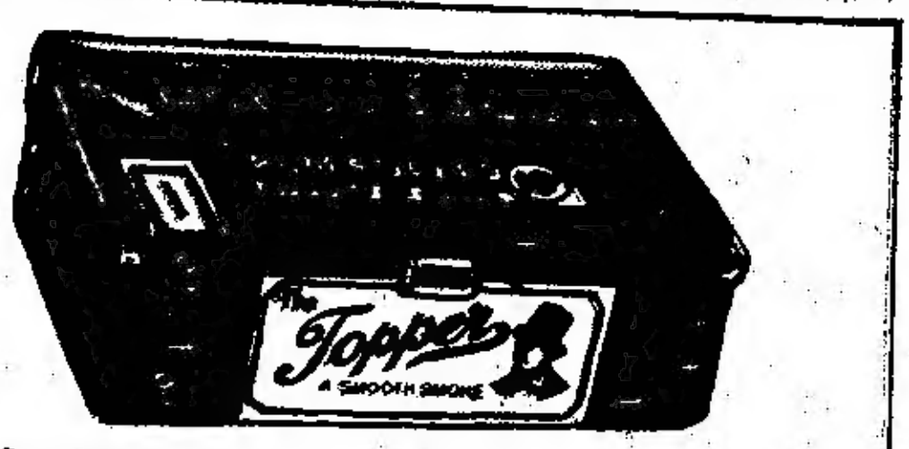
Mr. and Mrs. Harry Aaron, 453 Euclid Avenue, celebrated their twenty-fifth wedding anniversary at a cocktail party, at Murray House, given by their son-in-law and daughter, Mr. and Mrs. Samuel J. Isenberg (Eileen), 207 Montrose Avenue. There were ninety guests. Receiving were: Mrs. Aaron, in a silver-grey taffeta cocktail dress, trimmed in rhinestone and pearl beading, with mauve orchid corsage; Mrs. Isenberg, wearing a toast-coloured print cotton, waist-length dress, with wristlet of bronze-tinted roses; assisted by Mrs. Aaron's mother, Mrs. Esther Phillips, 453 Euclid Avenue, in an iridescent blue taffeta beaded dress, with corsage of tea roses; and Mr. Aaron's mother, Mrs. D. Aaron, 881 Huron Street, wearing a two-piece print crepe dress, with corsage of red roses. A large horse-shoe-shaped anniversary cake centred the table, banked on either side by a variety of tulips, daffodils, roses, snapdragons, gladioli, and lighted white tapers. Mr. and Mrs. Aaron have a grandson, Howard Robert Isenberg. Mr. and Mrs. Max Berens, of St. Catharines, were guests.

Irving, son of Mr. and Mrs. Abrpham Freilich, 28 Cecil Street, was called to the Reading of the Law at D'Arcy Talmud Torah. He is the brother of Harold, 345 Euclid Avenue; and Miss Bernice Freilich, 28 Cecil Street. There were one hundred and twenty guests at the dinner the next evening at D'Arcy Talmud Torah. Those who lit the candles were: Mr. and Mrs. S. Bromberg, 48 Kenwood Avenue; Mr. and Mrs. Meyer Knopman, 928 Eglinton Avenue West; Mr. and Mrs. B. Gibbs, 345 Euclid Avenue; Mr. and Mrs. Harold Freilich, 345 Euclid Avenue; Miss Bernice Freilich; Mr. and Mrs. G. Freedman, 6 Markdale Avenue; Mr. and Mrs. J. Goldberg, Pinewood Avenue; Mr. and Mrs. Philip Greenspan, 166 Maplewood Avenue; Mr. and Mrs. M. Knopman, Watford Avenue; Mr. and Mrs. Meyer Bromberg, Lawrence Avenue West; Mr. and Mrs. N. Slavner, 87 Borden Street; Mr. and Mrs. Freilich, and Irving. He made a speech. G. Mendley, College Street, was master of ceremonies. S. Bromberg, great-uncle, made the blessing over the ceremonial challa. Tulips, daffodils, gladioli, snapdragons, and blue lighted tapers trimmed the tables.

Miss Marion Jacobson, daughter of Mr. and Mrs. Albert Jacobson, 157 Robina Avenue, and fiancee of Jack Tully, son of Mr. and Mrs. Benjamin Tully, 127 Ava Road, was entertained at a miscellaneous shower given by Mrs. Louis Campbell, 383 Vaughan Road; and Mrs. George Swadron, 170 Strathearn Road, at the latter's home. There were thirty-five guests. Mrs. Swadron wore a burgundy-coloured iridescent cotton dress; and Mrs. Campbell, a black silk shantung dress, with rhinestone accessories. Mrs. Jacobson wore a black crepe dress, made with a beaded neckline; and Mrs. Tully, a beige satin broadcloth dress. The honouree was in a navy-blue taffeta suit dress, with rhinestone trimming. An arrangement of daffodils, snapdragons, and tulips and pink lighted tapers in Dresden china candelabra decorated the table. Mrs. Lorrie Dinsberg, of Essex, was a guest. The marriage will take place on June 20, at Shaarei Shomayim Synagogue.

Mr. and Mrs. Samuel Yarmo, 317 Clinton Street, celebrated the ninth birthday of their daughter, Beverley Marlene, at a party. Her friends present were: Barbara Ann Fruitman, 215 Spadina Road; Louis Joel Wetstein, 1984a Bloor Street West; Henny and Edythe Chousky, 42 Robert Street; Lorraine Yarmolinsky, 471 Euclid Avenue; Bayla Allen, 520 Douglas Avenue; Gail Charko, 311 Clinton Street; Lynn Chapman, 551a Concord Avenue; and Marion King, 83 Indian Road. In the evening the following were present: Mrs. Lily Wetstein, 317 Clinton Street; and Mr. and Mrs. M. Yarmolinsky, 90 Kensington Avenue, grandparents; Mr. and Mrs. Harry Fruitman, 215 Spadina Road; Mr. and Mrs. Max Fruitman, 416 Dundas Street West; Mr. and Mrs. Sydney Wetstein, 1984a Bloor Street West; Mr. and Mrs. Percy Wilner, 317 Clinton Street; Max Yarmo, 159 Harbord Street; Sol. Yarmolinsky, 471 Euclid Avenue; Mr. and Mrs. Isaac Rosen, 319 Clinton Street; Mr. and Mrs. Bert Chapman, 551a Concord Avenue; Sol. Bergstein, 206 Robert Street; Miss Becky Merton, 649 Euclid Avenue; and Philip Litner, 14 Burnfield Avenue. Beverley's cake was in the shape of a merry-go-round.

Miss Doreen Gorman, daughter of Mr. and Mrs. Morris Gorman, 344 Ridelle Avenue, whose marriage to Milton Goodman, son of Mr. and Mrs. L. Goodman, 100 Atlas Avenue, takes place on June 20, at Bais Yehuda Synagogue, was given a tea by her sister, Mrs. H. Shore, 22 Sunbeam Avenue; and her sister-in-law, Mrs. H. Gorman, 163 Fairholme Avenue. They received one hundred guests. Mrs. Shore was in a navy-blue embroidered silk cocktail dress, with white hat; and Mrs. H. Gorman, in a navy-blue print linen dress, with red straw hat; each with corsage of red roses. Mrs. Morris Gorman, the bride-elect's mother, wore a blue paper-taffeta cocktail dress, with white metallic hat; and Mrs. L. Goodman, the groom-elect's mother, had on a navy-blue sheer dress, with white flowered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hat; each with corsage of red roses. The honouree was in a bronze-coloured shantung cocktail dress, having a scoop neckline, and full skirt, with matching jacket; with a yellow daisy hat, and corsage of peach-tinted roses. Vari-coloured tulips, gladioli, and carnations, were arranged on the table. Out-of-town guests were: Mesdames S. Yanofsky, of Welland; B. Roefe, P. Cwitco, L. Cwitco, M. Karon, Albert Yaffe, of Hamilton.

# MARRIAGES

## HESS-MALKIN

The marriage of Helen, daughter of Mr. and Mrs. Samuel Malkin, of Toledo, Ohio, formerly of Toronto, to Klaus Hess, son of Mrs. Adele Hess, of New York, took place on Sunday, March 28, at Bnai Israel Synagogue, in Toledo. The bride was given in marriage by her parents. She was gowned in ivory satin, fashioned with portrait neckline, outlined with satin folds and inset with tulle, moulded bodice, appliqued in lace, with long gloves, and gathered skirt forming a long train. Her fingertip tulle illusion veil was attached to a satin bandeau, edged in seed-pearl beading, and she carried a Bible adorned with a white orchid. Miss Reta Malkin, the bride's sister, was maid of honour, in a ballerina-length gown of blue taffeta. She had vari-coloured spring flowers in her hair, and carried a matching colonial bouquet. Misses Bertha Malkin, in lime-green taffeta, and Sadie Malkin, in rose-coloured taffeta, also the bride's sisters, wore gowns styled like that of the maid of honour. They had matching spring flowers in their hair, and carried colonial bouquets. Henry Hess, the groom's brother, was best man. Lewis and Alvin Malkin, the bride's brothers, were ushers. The bride's mother, Mrs. Malkin, wore an ankle-length gown of rose-coloured chiffon and lace, with matching rose-tinted orchid corsage. Mrs. Hess, the groom's mother, was in a dress of blue silk shantung, with blue-tinted orchid. For a trip through the Eastern United States and Canada, the bride left in a navy-blue and white dressmaker suit, with blue coat, white accessories, and corsage of white orchids. Those present from Toronto were: Mr. and Mrs. David Malkin and son, Alvin, 9 Almington Avenue; Mr. and Mrs. Abe Cohen and daughter, Naomi Lois, 11 Almington Avenue; Mr. and Mrs. Marvin Allen, 740 Euclid Avenue; Miss Jerry Malkin, 4 Old Park Road; Harvey Isenberg, 207 Palmerston Avenue; Jack Shapero, 150 Manning Avenue; Mr. and Mrs. Joe Shapero, 167 Arlington Avenue; Mr. and Mrs. Joe Abramovitz and son, Raymond, 87 Rosenorth Gardens; and Max Shapero, 50 Borden Street.

# ENGAGEMENTS

Mr. and Mrs. Mark Roth, 24 Shallmar Boulevard, announce the engagement of their daughter, Brenda, to Philip Michael Barnett, son of Mr. and Mrs. Leslie Barnett, 2400 Bathurst Street. The marriage will take place on

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December 26, at Beth Tzedec Synagogue.

Mr. and Mrs. William Switzman, 624 Christie Street, announce the engagement of their daughter, Irene, to Raymond Moses, son of Mr. and Mrs. Meyer Moses, 614 Christie Street. The marriage will take place on November 21, at Shaarei Shomayim Synagogue, with Rabbi Walter S. Wurzburger officiating.

## BAR-MITZVAHS

Robert Lawrence, son of Mr. and Mrs. Albert Siegel, 96 Ava Road; grandson of Mr. and Mrs. B. Fine, Barnsley Avenue; and of Mr. and Mrs. S. Siegel, Page Street; was called to the Reading of the Law at Holy Blossom Temple.

Fred, son of Mr. and Mrs. Lester Hollinger, 52 Burnside Drive, will be called to the Reading of the Law on May 8, at Shaw Street Synagogue. He is the brother of Barbara and Sandra; grandson of Mr. and Mrs. Charles Klein, 115 Braemore Gardens. A dinner and reception will be held the next evening in the King David Room of the Town House.

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## BIRTHS

Born, to Dr. and Mrs. Philip Alderman (nee Cora Judith Sumberg), 2005 Eglinton Avenue West, on March 26, at New Mount Sinai Hospital, a son, Stephen Michael; grandson of Mr. and Mrs. Harold Sumberg, 296 Ruskin Road. Dr. Ian Cunningham is godfather.

Born, to Mr. and Mrs. A. Estrien (nee Freda Rubin), 242 Maplewood Avenue, on March 19, at New Mount Sinai Hospital, a son, Marshall Irwin; brother of Stephen, aged eight years; and Marilyn, aged five and one-half years; grandson of Mr. and Mrs. J. Rubin, 242 Maplewood Avenue; and of Mr. and Mrs. H. Estrien, 72 Regal Road. The godparents are Mr. and Mrs. Harry Robbins, 32 Almont Road, uncle and aunt.

Born, to Mr. and Mrs. Jack Silverberg (nee Rose Weinberg), 286 Winona Drive, on March 16, at New Mount Sinai Hospital, a son, Howard Steven; brother of Larry, aged nearly seven years; grandson of Mr. and Mrs. M. Silverberg, 286 Winona Drive; and of Mrs. T. Weinberg, 51 Major Street.

Born, to Mr. and Mrs. Harry Waisglass (nee Marie Joseph), 182 Fairholme Avenue, on March 23, at New Mount Sinai Hospital, a daughter, Karen Bayla; sister of Elaine and Barry.

Born, to Mr. and Mrs. Jack Bedder (nee Shirley Butcher), 2 Bracondale Hill Road, on March 23, at New Mount Sinai Hospital, a daughter, Shelly Elayne; sister of Lawrence Martin, aged six and one-half years; and Barbara Susan, aged two and one-half years; granddaughter of Mr. and Mrs. W. Bedder, of Winnipeg, Man.; and of Mr. and Mrs. R. Butcher, 39 Robina Avenue.

Born, to Mr. and Mrs. Max Rubenstein (nee Eve Schwartz), 423 Palmerston Boulevard, on March 24, at Toronto General Hospital, a daughter, Rosalie Anne; sister of Nadine, aged nine and one-half years; and Jeffrey, aged seven and one-half years; granddaughter of Mr. and Mrs. H. Rubenstein, Palmerston Boulevard; and of W. Schwartz, Palmerston Boulevard, and the late Mrs. Bessie Schwartz.

Born, to Mr. and Mrs. Samuel Kimber (nee Toby Shannon), 887 Marchmount Road, on March 25, at Women's College Hospital, a son, Stephen Richard; brother of Lawrence, aged nearly seven years; grandson of Mr. and Mrs. M. Shannon, 38 Baldwin Street; and of Mrs. R. Kimber, 1785 Beverley Street, and the late Louis Kimber.

Born, to Mr. and Mrs. Irving H. Frisch (nee Ruth Miller), 67 Whitmore Avenue, on March 16, at New Mount Sinai Hospital, a son, Ronald Isaac; brother of Harvey; grandson of Mrs. Celia Frisch, Palmerston Boulevard; and of Mrs. Harris Miller, Bivoiter Avenue, Montreal, Que.

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# TORONTO MEETINGS

• **PIONEER WOMEN** Club Ma- ...ada minutes were read by Mrs. ... Sidney Gilbert; reports by convenors of events to come. Mesdames Louis Wise, Robert Shelanz, Benjamin Dunn, James Kesher, for the Fashion show on May 3, the committee is: Mesdames H. Margolis, Morris Gelber, Leon Friedman, Murray Osborn, C. Freedman, M. Freedman, Harold Cowan, R. Cowan, M. Kaplin, Kasriel Kates, Louis Lapin, Bernard Wainstein, M. Wasch, Benjamin Dignon, T. Karasik, Sidney Gilbert, Louis Wise. Hostesses for the evening were: Mesdames Louis Wise, Morris Gilbert, Harry Waxman. Mrs. Louis Gilbert is president.

• **PHILADONS** at the home of Mrs. J. Lipman, 88 Eastbourne Avenue, heard about changes issued to ... weeks for Passover. Mrs. A. Nathan, vice-president, presided. For rummage pick-up for a sale in June, call Mrs. J. Kahane, WA. 2-9481.

• **HADASSAH** Pearl Goodfellow Chapter, at the home of Mrs. A. Hecberg, 20 Hillmount Avenue, discussed the tea of Wednesday, May 5, at the home of Mrs. R. Rosenberg, 35 Hilltop Road, convenership of Mesdames R. Rapp, F. Godfrey, S. Goldstein, H. Lepofsky, A. Hough, R. Switzer. The next meeting was at the home of Mrs. F. Polinsky, 167 Strathearn Road. Queen Esther Chapter met at the home of Mrs. J. Landsberg, 201 Glenholme Avenue. At the home of Mrs. M. Cole, 150 Dewbourne Avenue, Mr. Cole spoke on the work done by Hadassah and Hadassaim, and urged the members to visit Hadassaim in Israel. The bingo of May 17, at 651 Spadina Avenue, is convened by, Mrs. H. Schatz and Mrs. M. Margel. A pair of china candy dishes, donated by the hostess was raffled, and won by Mrs. J. Roth. Mrs. I. Fox is president.

• Yiddish best-seller to be translated into Hebrew, according to a recent announcement by Rabbi Z. Blumenezweig, director of Mosad Harav Kook, is "Lublin: City of Torah, Rabbinism, And Piety", by N. Shemen, Yiddish author, 491 Markham Street. Mr. Shemen has written a number of books in Yiddish, one of them a biography of Rabbi Zwi Yecheskel Michelson, one of the best-known rabbis of Warsaw, who perished in the Nazi gas chambers. "Lublin", a 350-page volume, provides a picture of everything connected with Jewish life over 600 years in a city known for centuries as the "Jerusalem of Poland". Mosad Harav Kook was founded in memory of the late Rabbi Kook and is managed by Rabbi I. L. Maimon and Isaac Raphael, the leader of Hapoel Hamizrachi. This organization will sponsor the Hebrew version of the book.

• **CANADIAN FEDERATION** To Aid Polish Jews in Israel is sponsoring the eleventh anniversary of the Warsaw Ghetto Uprising, at Congregation Anshei Ostrovce, on Sunday, May 2, with representatives of Canadian Jewish Congress and Latvish - Latvish Farband among present. Rabbis Dr. David Ochs, A. A. Price, D. J. Shochet, Cantor N. Adler, of Shaarei Shomayim Synagogue, and Cantor B. Charloff will participate. Dr. Isaac Schwartzbart, leader of Polish Jewry, member of the executive committee of World Jewish Congress, and actions committee of the World Zionist Organization, will be guest speaker. Leon D. Crestohl, Q.C., M.P., of Montreal, Que., honorary president of Canadian Federation to Aid Polish in Israel, will be chairman.

• **SHAAREI SHOMAYIM** Synagogue Sisterhood annual tea was at the home of Mrs. I. Karp, 18 Claxton Boulevard, convenership of Mrs. A. Sussman and Mrs. J. Minta. The hostess received, assisted by: Mesdames I. Green, president; M. Cone, Walter S. Wurzburger, wife of the Rabbi. Mesdames M. Gasner, S. Kofman, J. Kofman L. Nadler, L. Cabot, G. Clarefield, R. Tessman, B. Hershenhorn, P. Sandler, I. Kates, I. Sharpe poured. Assisting were: Mesdames B. Wulta, S. Mandel, L. Streisfield, M. Alexandroff, M. Goldenberg, N. Leiberman, S. Sable, E. Solish, H. Donin, B. Steen, S. Weisbrod, R. D. Greenberg, M. Mink, L. E. Kernerman. Convener of the gift shop, were: Mesdames L. Nadler, S. Treater; of baked goods, H. Kerson, E. Schreider, M. Baker. Vari-coloured daffodils, tulips, gladioli, snapdragons, and blue lighted tapers, set in silver candelabra, on a cut-work cloth, decorated the table.


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## Cards Of Thanks

ROVANSKY (Rovan): The family of the late Mrs. Millie Rovansky wish to express their appreciation for the kindness and expressions of sympathy and condolence extended by their relatives, friends and neighbours during their recent bereavement in the loss of a loving wife and dear mother.

## DEATHS

Hyman Goodman, 168 Arlington Avenue, died on March 26, at the age of sixty-nine. He is survived by his wife, Mrs. Annie Goodman; four sons, Max, Dundurn Crescent; Harry, Oxford Street; Frank, Arlington Avenue; Henry, Arlington Avenue; three grandchildren; two sisters, Mrs. William Sable, of Buffalo, N. Y.; and Mrs. Sophie Brown, Lawrence Avenue West. He was a member of Beth Tzedec Synagogue, McCaul Street, where funeral services were held with Rabbi Norman Shapiro officiating. Interment was in Beth Tzedec Memorial Park. Shiva was at 168 Arlington Avenue.